

Chippewa County 4-H

Family Handbook



2015-2016



Table of Contents:

Who's Involved in 4-H?

4-H Youth Development Agent.....	4
Agriculture and Extension Education Committee.....	4
4-H Leaders Council	4

UW-Extension Office Staff

Crops & Soils/Agriculture Agent	5
Family Living Educator	5
Community, Natural Resource & Economic Development Agent.....	5
Wisconsin Nutrition Education Program Educator.....	5
Support Staff.....	5

Definitions

What is 4-H?.....	6
Who conducts the program?.....	6
What is UW-Extension?	6
What is a 4-H Agent?	6
What is the 4-H Leaders Council?	7
What is the Parents' Role?	7
Who are General Leaders?	7
What's the difference between Project Partners, Key and Resource Leaders?	8
What is an Activity Leader?	8
What is a Youth Leader?	8
What is the 4-H Teens?.....	8
What is the Key Award?.....	8

Record Books

Requirements	9
Where can get Record Book Pages?.....	9
Record Book Instructions	10-11

Resources Available to You

Newsletter	12
Extension Publications.....	12
Media.....	12
Chippewa County 4-H Calendar of Events.....	13-15

4-H Leaders

Become a Leader	16
Volunteer Orientation	16
Background Check Policies	17
Orientation Training	17
Insurance	17

4-H Leaders Descriptions

Club Organizational Leaders.....	18
Project Leaders	19
Activity Leaders	20
Bylaws of the Chippewa County 4-H Leaders, Inc.....	21-27
4-H Club Leaders.....	28
Chippewa County 4-H Committees	29
Event Location Addresses	30



Cooperative Extension

Chippewa County Extension
Courthouse, Room 13
711 North Bridge Street
Chippewa Falls, WI 54729
715-726-7950
715-726-7958 (FAX)

Dear 4-H Family:

Welcome to the Chippewa County 4-H program. The 4-H program is a part of the University of Wisconsin Cooperative Extension. Currently there are over 400 members and 150 volunteers in the county! I welcome you as a part of this exciting program.

Each month your family will receive a copy of the Chippewa Chatter, the monthly 4-H newsletter sent via email. I encourage your family to take a close look at the newsletter as it contains opportunities and details for many programs.

I hope you find this resource helpful. The handbook contains definitions of 4-H terms, information about record books, addresses to key event locations that county programs are held and much more. The goal of the 4-H program is for youth to gain life skills such as relating to others, relating to change, and giving back to the community. The 4-H youth from across America developed a statement that summarizes the 4-H program. "4-H is a community of young people across America who are learning leadership, citizenship and life skills."

Please feel free to contact me at anytime with questions you may have. The UW-Extension Office is located in Room 13, in the lower level of the Courthouse. I hope you find the 4-H experience enjoyable for your family!

Sincerely,

Jackie Johnson
4-H Youth Development Agent

WHO'S INVOLVED IN 4-H?

Web site: www.chippewa.edu

4-H Youth Development Agent

Jackie Johnson, 4-H Youth Development Agent, teaches adult and teen volunteers how to successfully work with youth in informal educational settings through research-based knowledge.

Jackie.johnson@ces.uwex.edu or jjohnson@co.chippewa.wi.us (715)-726-7950
(voice mail after 4:30 p.m.: 726-7956)

Chippewa County Agriculture and Extension Education Committee

Mike Goettl, Chair

9202 90th Avenue, Chippewa Falls, WI 54729 (715) 723-4225

Doug Ellis, Vice Chair

215 E. Greenville St, Chippewa Falls, WI 54729 (715) 723-5094

Glen Sikorski

28301 134th Avenue, Cadott, WI 54727 (715) 289-4825

Lee McIlquham

16959 115th Avenue, Chippewa Falls, WI 54729 (715) 382-4950

Chuck Hull

510 W. Grand Avenue, Chippewa Falls, WI 54729 (715) 497-7185

2015/2016 Chippewa County 4-H Leaders Council

President:

Tammy LeBakken

11840 165th Avenue, Bloomer, WI 54724 (715) 568-5596

President-Elect: Ron Kragness

713 University Avenue, Chippewa Falls, WI 54726 (715) 379-9355

Past President: Steve Maier

11477 200th Street, Jim Falls, WI 54748 (715) 382-4220

Secretary:

Jaimie Keeku

W11978 Pine Rd, Stanley, WI 54768 (262) 880-1819

Treasurer:

Michelle Wurzer

26115 20th Avenue, Cadott, WI 54727 (715) 226-1283

OTHER UW - EXTENSION STAFF



Crops and Soils/Agriculture Agent

Jerry Clark provides educational programming for farmers, agribusiness and gardeners, focusing on agronomy, pest management, soil management and horticulture.

Jerome.clark@ces.uwex.edu.....(715) 726-7950

Family Living Educator

Mary Geissler responds to community needs with research-based education and partnerships that support families and communities.

Mary.geissler@ces.uwex.edu(715) 726-7950

Community, Natural Resource & Economic Development Agent

Joseph Malual supports rural entrepreneurship and community decision-making through educational programs and group facilitation.

joseph.malual@ces.uwex.edu.....(715) 726-7950

WNEP (Wisconsin Nutrition Education Program)

Nancy Fastner provides nutrition education to low income families to teach them to stretch their food dollars.

Nancy.fastner@ces.uwex.edu

Support Staff

Heather Lubs

heather.lubs@ces.uwex.edu..... (715) 726-7950

DEFINITIONS



What is 4-H?

4-H is youth, parents and other adults providing an educational and recreational experience for the youth of their community.

Who Conducts the 4-H Program?

4-H educational experiences for youth are provided by volunteers who serve as a part of the 4-H program in their community. Volunteers who give leadership to the local 4-H program consist of youth, parents and other interested adults in the community.

What is UW-Extension?

Cooperative Extension is an unique achievement in education because it functions as a partnership of local people, county government, the state university, and the federal government. While it fulfilled primarily agricultural needs early in this century, it now helps many more sectors of society confront new problems and educational needs. Today Cooperative Extension is aggressively changing to meet the complex needs and priorities of Wisconsin people and their communities.



Cooperative Extension faculty and staff, based in all 72 Wisconsin counties and on the campuses of the UW system, deliver education programs and counseling in four major areas: Agriculture/Agribusiness; Community, Natural Resources, & Economic Development; Family Living Education; and 4-H & Youth Development.

What is a 4-H Agent?

A 4-H Youth Agent is a member of the University of Wisconsin faculty who is hired jointly by the University and Chippewa County. The responsibilities of the agent are many, some of the major duties are:

- provide educational leadership in youth development subject matter to groups and individuals;
- provide educational experiences for 4-H members and leaders which contribute to the completion of their 4-H goals;
- provide organizational leadership and counsel to the Chippewa County 4-H Leaders, Inc.;
- cooperatively plan with county staff in developing, implementing and evaluating educational programs for youth and adults; and
- develop curricular materials.

The Agent also participates as a member of the University of Wisconsin-Extension faculty in district and state wide curriculum and program development efforts and in faculty and University affairs.

What is the Chippewa County Leaders Council?

The Chippewa County Leaders Council is the organization that represents all 4-H leaders in Chippewa County. Meetings are held the second Tuesday of the month. These open meetings take place at the Chippewa County Courthouse and start at 6:30 p.m. Decisions are made about policies and programs affecting 4-H members and leaders. A copy of the bylaws are included in this booklet.



The Council operates the 4-H Snack Bar at the Northern Wisconsin State Fair to raise money for support of the 4-H program. 4-H clubs are responsible for providing youth and adults to run the 4-H Snack Bar one or more shifts during the fair. The 4-H Snack Bar sales provide financial support for camps, award trips, leader and member recognition, scholarships, judges, awards, leader training opportunities, educational materials and more.

What is the Parents' Role?

The most natural learning environment for our youth is in the home with family members. Parents need to help youth use the project material which is provided. They need to support and encourage their youth's involvement in all phases of the 4-H program. Parents need to ensure that their youth have an opportunity to participate by seeing that they get to various 4-H activities and meetings. Parents also need to get involved in the total 4-H program of the local community. Remember parents are excellent resources as project leaders or activity leaders, i.e. use your hobbies or interests to foster an interest on behalf of a youth. We strongly encourage parents to become active on the county program committees and attend leader's council meetings to share your ideas and expertise.

Who are General/Organizational Leaders?

General Leaders are organizational leaders for the 4-H club. They coordinate programs and activities as planned by the group. They work with club officers in helping them conduct monthly meetings. They help members as well as parents follow through with responsibilities they have accepted. The General Leaders are the main resource between the club, the 4-H Leaders Council and the Extension Office. The General Leader is in attendance at all club meetings.

What's the difference between a Project Leader, Key Leader, and Resource Leader?

Project leaders are the key teaching members of the 4-H clubs. These individuals conduct project meetings where 4-Hers learn the how to's of their projects. They provide encouragement, guidance, and evaluation. They also arrange for educational opportunities like tours, and other activities that relate to the project areas. Key Leaders have the same responsibilities but work with multiple clubs who may not have enough Project leaders. Resource Leaders also carry these same responsibilities but on a county level.

What is an Activity Leader?

These leaders work with committees in arranging for such activities as recreation, drama, music, speech, special parties, health or safety emphasis, environmental awareness, and or community service. These duties are sometimes taken on by the general leader.



What is a Youth Leader?

These are older members who organize project meetings or activities on a club or county level. They may invite Project Leaders, Key Leaders, or Resource Leaders to share their skills at these meetings. They may also hold an office at the club level.

What is the 4-H Teens?

A youth organization for 4-H member in grades 6 - 12 enrolled in 4-H. They take an active part in leading county activities. By doing this, they grow, mature & learn leadership skills.

What is the 4-H Key Award?

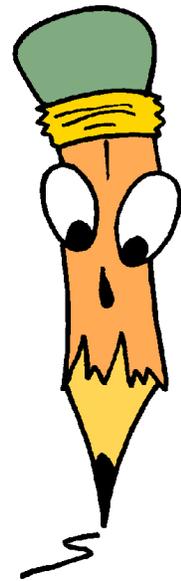
The highest 4-H Award given. This award recognizes 4-H'ers that have demonstrated growth in their 4-H involvement, development and applied their leadership skills and actively participated in the functions of their 4-H club & community. Recipients must have completed 8th grade and have been a 4-H member for at least 3 years and have taken Youth Leadership for one year as a project.

RECORD BOOKS

Basically, all people, young and old, must keep records of one thing or another. Think of the things you must record—the meeting next week, your appointment with the doctor, exams at school, and money you spend on clothes and school supplies. Record keeping is simply a way of remembering something for the future. 4-H record keeping prepares you for remembering in the future.

Records also help you benefit in ways that are harder to see, yet are very important.

- 📖 Learn how to identify your goals and set priorities.
- 📖 Establish good organizational and planning skills.
- 📖 Develop responsibility in record keeping.
- 📖 Learn if money is made or lost.
- 📖 Explore careers and jobs.
- 📖 Learn to compare and evaluate success or failure.
- 📖 Experience personal satisfaction and growth through completion of a worthwhile task.
- 📖 You will then have a complete story telling what projects you took, leadership positions you held, and activities you participated in.



Requirements



All members in grades 3-12 should complete a record book.

Where can I get Record Book Pages?

Record book pages can be downloaded from the website at www.chippewa.uwex.edu/4-h-youth-development/record-books/

4-H RECORD BOOK INSTRUCTIONS

A 4-H Record Book is a summary of the member's activities and projects. Your 4-H Record Book should be accurate, complete, and well organized, using the county formatted 4-H Record Book pages. This sheet is meant to help you correctly complete and organize your 4-H Record Book based on county 4-H recommendations. Parents may help their child but 4-H'ers should do their own record book. Using a 3-ring binder or a hard cover memory book to present your record book for evaluation is suggested.

Use this link <http://chippewa.uwex.edu/4-H-youth-development/record-books/> to access the county formatted record book pages you can save on your computer, type over with your information, and save again.

A SAMPLE CORRECTLY COMPLETED RECORD BOOK IS ALSO ACCESSIBLE THROUGH THIS LINK.

PURPOSE OF RECORD BOOKS

Record keeping is an important part of everyday life. It helps develop organizational and analytical skills regarding cost, time, commitment, getting along with others, and feelings. Completing a record book helps you prepare for filling out job applications, where any blank line can cost you the job. Your completed record book says: I am somebody; I am important; I have something to say; I have accomplished something. The Chippewa County Leaders Council requires that ALL 4-Hers complete a record book for membership achievement, with the exception of Cloverbuds.

DO NOT INCLUDE THE FOLLOWING ITEMS IN YOUR 4-H RECORD BOOK - PUT THEM IN YOUR 4-H MEMORY BOOK:

- | | |
|--|---|
| 1) Ribbons (include photographs of ribbons instead) | 2) Camp name tags, fair entry tags, etc. |
| 3) Pamphlets, buttons, and arm bands from trips, etc. | 4) Letter (more than one) on the same topic, etc. |
| 5) Letters that do not include your name | 6) <u>Bulky</u> or odd-sized materials, etc. |
| 7) The entire music or drama festival booklet, scripts, or camp booklets | 8) Other less important materials |
-

ORDER OF RECORD BOOK

Record book pages should be arranged in the exact order listed in these instructions.

Make every effort to use correct COLOR paper, specified under each section.

NEATNESS, AND OVERALL APPEARANCE

On county formatted pages and Record Book covers the same colored ink OR pencil (not both) must be used. It is acceptable if some pages are hand written and others are typed. Do your best to write neatly and spell correctly. Your book has a "complete" look when you fill in all blanks, have captions for each photograph, and have neat divider sheets for activity section, each project, and before your 4-H story. No material should be placed on the back side of county formatted pages, however project support material, i.e. photographs and newspaper clippings may be placed back to back.

INSIDE FRONT COVER:

List year across top, projects on left (one per line). Check projects taken for the year. Each project should be listed only once with X's in the column for the year(s) taken. If you fill up your covers, include both the old and new covers rather than transferring all information. Include ALL projects taken in 4-H including CLOVERBUD years, regardless of the county or club you have belonged to. The number of years on the front cover should match the number of years on your Title Page.

TITLE PAGE:

Place a photograph of yourself on the Title Page. Include the following information:

- Name
- Full address (including town, state, and zip code)
- Age & Grade (as of January 1 of the current 4-H year)
- Name of 4-H Club
- Years of 4-H (ending Aug. 31 of current year)

RECORD REVIEW: (BLUE PAGE)

Make sure all blanks are filled. Members often miss filling in the year or project they would like to have considered for a medallion. Have parents write comments and sign their names. Place record review sheet directly behind the title page.

DIVIDER SHEET FOR ACTIVITIES:

Include an activity divider sheet which should be the first divider sheet in your record book; place it right behind the Record Review Sheet.

4-H ACTIVITY RECORD: (GREEN PAGE) Make sure all blanks are filled, including the year. Circle activity choices. Include directly behind activity record sheet at least one supportive material:

- 1) Photographs of activities - mount photographs neatly and securely. Near photograph(s) include a caption; and/or
- 2) News clippings about activities - with your name, club and/or activity highlighted; and/or
- 3) Only important letters - with member's name and activity highlighted.
- 4) Club invitations - with a personal caption like, "I attended the ..." or "Our invitation to ..."
- 5) Photographs of ribbons and/or activities; examples: 4-H festivals and other events.
- 6) Certificates earned in 4-H activities.
- 7) One page from a program or booklet with your name highlighted.

DIVIDER SHEET: Begin with a divider sheet before each project. A separate divider sheet labeled Projects is not necessary. **ALL PROJECTS MUST BE IN ALPHABETICAL ORDER.**

PROJECT WORKSHEET: (YELLOW PAGE) ONE PER PROJECT - PLEASE PUT YOUR PROJECTS IN ALPHABETICAL ORDER

- 1) Project Worksheet - should be informative and complete. Complete each blank/box. Circle all sources of help. It is the member's responsibility to obtain signatures before turning in record book.
- 2) Demonstrations show how to do something. It is not showing on tour or showing what you made for each project. Demonstrations must be done in every project except youth leadership.
- 3) For Dairy - Place Dairy Lifetime Record Sheet (white sheet) directly behind Dairy Project Worksheet. **BE SURE TO SHOW ANIMAL MARKINGS, TOTAL VIEWS (3)** and complete animal health and breeding records as appropriate and have parent and member sign on the back.
- 4) For Livestock - Place your copy of the 4-H/FFA Quality Animal Program Entry Form directly behind the Livestock Project Worksheet. (Pink for Swine, Blue for Beef and Yellow for Sheep). Be sure signatures are included.
- 5) For Shooting Sports – List "Weekly Scores", competitions you participated in or NRA Qualification level achieved in the items exhibited area.

FINANCIAL RECORD: (PINK PAGE) One Financial Record Page is required for each project except Exploring and Youth Leadership. **BE SURE TO FILL IN THE SECOND LINE WITH THE # OF ANIMALS OR USE NONE, NA, OR 0, AND ALSO CIRCLE THE YES OR NO ON THE FOURTH LINE.** The financial record should be **REALISTIC** and complete. Although the parent may pay expenses or you use supplies on hand at home, it is important for members to learn to estimate how much a project costs to make or raise. Animal projects **MUST** include feed estimates for expenses. **For Livestock** – Place your copy of the 4-H/FFA Quality Meat Animal Project Costs Form (White Sheet) directly behind the Financial Record Page. All signatures **MUST** be included.

PROJECT SUPPORT MATERIAL: Include at least one photograph per project, including Youth Leadership. Near photograph(s), include a caption. If available, include news clippings. Place project photographs and clippings directly behind project Financial Record Page, if none, state the reason why: ex. broken camera, spoiled/blurred/damaged photo, etc. "No photo taken/available" is not acceptable.

IF YOU HAVE ADDITIONAL PROJECTS: Place a new divider sheet and repeat the above process with the next project worksheet, financial record and support material related to that project.

YOUTH LEADERSHIP: (WHITE PAGE) Youth Leadership is the last project before your 4-H story. Place the white sheet entitled "My Youth Leadership Responsibility Worksheet", for every 4-H leadership project and experience you choose, (ie. officer position, project leadership, county leadership, etc.) directly behind your divider sheet and followed by at least one photograph per worksheet completed. The advisor/adult project leader's signature **MUST** be included. No financial record page is needed for YL.

STORY DIVIDER SHEET: Place a divider sheet before the 4-H story. County formatted pages must be present.

4-H STORY: [Last page(s) in record book] Tell about your 4-H year. Be creative. Feel free to express your feelings.

INSIDE BACK COVER: Use one line per year. Fill in completely. If not applicable, use a dash or write NONE or NA. List all activities you took part in, such as tours, trips, dairy poster contests, etc. If you do not have enough room, list activities you feel are more important. List the rest with your activities section. If you fill up your covers, include both the old and new covers rather than transferring all information.

Revised 2014

RESOURCES AVAILABLE TO YOU

Newsletter

The Chippewa County 4-H newsletter is called the "*Chippewa Chatter*". It is published each month and is an emailed resource to all 4-H families. Each issue of the "*Chippewa Chatter*" is packed full of upcoming events, news, how to tips, and much, much more. We encourage you to submit your ideas, news, or comments in writing by the 15th of each month for publication in the next issue.

Extension Publications and Project Literature

Information is available on a variety of topics, based on the research findings of the University of Wisconsin. A nominal fee may be charged for resources.

Media

The University of Wisconsin-Extension library consists of video, slides and film strips which are available for loan on a variety of topics. Resources must be ordered through the Extension Office. The more advance notice the better, two weeks notice is desired. The cost to you is the return postage.



CALENDAR OF EVENTS

January

- Winter Camp
- Clover College
- Leathercraft Workshops
- Small Engine Workshops
- Archery (Shooting Sports)

February

- Speaking Contest/Safety Poster & Essay Contest
- Air Rifle (Shooting Sports)

March

- Deadline for adding/dropping projects (March 1st)
- Cultural Arts Festival
- Teens Volleyball Tournament
- Foods & Clothing Revue

April

- Sheep Weigh-In
- National 4-H Conference
- Space Camp

May

- Horse Coggins & Vaccinations Due
- 4-H Camp Counselor Training

June

- Northern Wisconsin State Fair Entries Due
- June Dairy Poster Contest
- State 4-H & Youth Conference
- District Area Animal Science Days
- Citizenship Washington Focus
- Tractor Safety
- Wisconsin 4-H and Youth Conference
- Citizen's Wisconsin Focus
- American Spirit East Leadership Program
- American Spirit West Leadership Program

July

- NWSF
- 4-H Camp

August

- Wisconsin State Fair
- Bloomer Community Fair
- Enrollment Coordinator's Meeting
- Award Coordinator's Meeting
- Record Books DUE at Club Level
- Cadott Nabor Days

September

- New 4-H Year Begins
- County Record Book Judging
- Club Officer Training
- Muzzeloading (Shooting Sports)

October

- National 4-H Week
- Window Displays Contest
- Conservation Speaking Contest
- STEM Camp
- National 4-H Dairy Conference

November

- Re-enrollment Due November 1st
- Houseplant Workshop
- National 4-H Congress

December

- Music Festival
- Beef Weigh-In
- Happy Holidays!

**Look for specific calendar dates in
the Chippewa Chatter!**

Year At A Glance Calendar

October 2015

1		Chippewa County UW Extension Open House	Courthouse, Room 13
4-10		National 4-H Week	
5	6 p.m.	Conservation Speaking Contest	Chippewa Falls Middle School
12	7:30 p.m.	4-H/FFA Quality Meat Animal Program Meeting	Courthouse, Room 3
13	6:30 p.m.	Leaders Council	Courthouse, Room 13
15	4:30 p.m.	Charter Renewal Packet Due	
17	8:30 a.m.	4-H STEM Camp	Kamp Kenwood
18	1:00 p.m.	4-H Teens Bowling & Meeting	Ojibwa, Chippewa Falls
19	6:45 p.m.	Horse Program Meeting	Courthouse, Room 3
22	6:30 p.m.	Venison Canning Workshop	Courthouse, Room 3

November 2015

1	4:30 p.m.	4-H Enrollment Forms Due	Online Registration
10	6:30 p.m.	Leaders Council	Courthouse, Room 13
15	4:30 p.m.	Key Award and Trip Applications Due	Courthouse, Room 13
16	5 p.m.	Key Award & Older Trip Committee Judging	Courthouse, Room 16
16	6:30 p.m.	Houseplant Workshop	Christensen Floral
16	6:45 p.m.	Horse Program Meeting	Courthouse, Room 3

December 2015

7	7:30 p.m.	4-H/FFA Quality Meat Animal Program Meeting	Courthouse, Room 3
5	10:00 a.m.	Bi-County Music Festival	Augusta Community Center
5	9 am-11:00	Beef Weigh In Quality Meat Program	Equity Co-Operative Livestock
13	1-3:00 p.m.	Archery Program Equipment Check	Bloomer & Stanley Rod & Gun

January 2016

8-9		4-H Winter Camp	Beaver Creek Reserve
9-31	varies	Archery Program (weekly)	Bloomer & Stanley Rod & Gun
11	7 p.m.	Forest Committee Meeting	Courthouse, Room 13
12	6:30 p.m.	Leaders Council	Courthouse, Room 13
9/16/23	1-4 p.m.	Leathercraft Workshops	Steve Frisinger's/Marine Plus
16	8 a.m.	Clover College	CF Middle School
16	9 a.m.	Leader Certification	CF Middle School
25	7:30 p.m.	4-H/FFA Quality Meat Animal Program Meeting	Courthouse, Room 3
30	1-4 p.m.	Small Engines Workshop	Steve Frisinger's/Marine Plus

February 2016

1	6:30 p.m.	Speaking Contest/Safety Poster/Essay Contest	Courthouse
6-21	varies	Archery Program (weekly)	Bloomer & Stanley Rod & Gun
15	6:45 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 3
*		Air Rifle Workshop	*TBD
28	1:00 p.m.	Archery Banquet	Bloomer Rod & Gun

March 2016

5	9 a.m.	Foods Revue & Clothing Revue	Hallie Town Hall
8	6:30 p.m.	Leaders Council	Courthouse, Room 13
12		Cultural Arts Festival	Eau Claire
13	9-11 a.m.	Swine Weigh-In Quality Meat Program	Eagle Point Town Hall
13	1 p.m.	Teens Volleyball Tournament	Cadott
21	6:45 p.m.	Horse Program Meeting	Courthouse, Room 3
*	6:30 p.m.	4-H Youth Conference Orientation	Chippewa Cty Extension Office

Year at a Glance Calendar (Cont'd)

April 2016

4	7:30 p.m.	4-H/FFA Quality Meat Animal Program Meeting	Courthouse, Room 3
9		Lamb Weigh In Quality Meat Program	Eagle Point Town Hall
18	6:45 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 3
18		National 4-H Conference	Washington, D.C.
21-25		Space Camp	Huntsville, AL
*		NRA Sectionals	
*		Shotgun Program	
24		Banquet for Air Rifle/Raffle Drawing	

May 2016

6-7	5 p.m.	Camp Counselor Training	Kamp Kenwood
10	6:30 p.m.	Leaders Council	Courthouse, Room 13
*		Northwest 4-H Invitational Shoot	Bloomer/Rice Lake
16	6:45 p.m.	Horse Program Meeting	Courthouse, Room 3
16		Horse Coggins & Vaccination Papers Due	Courthouse, Room 3

June 2016

6	8 p.m.	4-H/FFA Quality Meat Animal Program Meeting	Courthouse, Room 3
14	6:30 p.m.	Leaders Council	Courthouse, Room 13
20	6:45 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 3
20-23		4-H Youth Conference	Madison
*		Area Animal Science Days	*TBD

July 2016

13-17		Northern Wisconsin State Fair	Fairgrounds
24-27		4-H Overnight Camp	Kamp Kenwood
27		4-H Day Camp	Kamp Kenwood
28-31		Bloomer Community Fair	Bloomer
29-31		Cadott Nabor Days	Cadott

August 2016

4-14		Wisconsin State Fair	West Allis
9	6:30 p.m.	Leaders Council	Courthouse, Room 13
15	6:45 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 3
*	6:30/7 p.m.	Awards/Enrollment Coordinators Meeting	Courthouse, Room 13
*		Western District Gymkhana	

September 2016

8	8 a.m.-5 p.m.	Awards Pick Up	Courthouse, Room 13
8	5 p.m.	Record Book Evaluation	Courthouse, Room 3
12	7:30 p.m.	4-H/FFA Quality Meat Animal Meeting	Courthouse, Room 3
13	6:30 p.m.	Leaders Council	Courthouse, Room 13
15	5 p.m.	Record Book Committee Meeting	Courthouse, Room 16
19	6:45 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 3
26	6:30 p.m.	Officer Training/Historian Book Judging	Courthouse

4-H LEADERS

How Do You Become a Recognized Leader?

A volunteer needs to do four things to become a registered leader in Chippewa County:



Complete the youth protection process.



Submit an application through wi.4honline.com



Participate in leader certification; sign and submit a volunteer behavior agreement form.

If in the rare case a question arises from the background check or other sources, the volunteer will be asked for additional information.

What is the Leader Certification Process?

This is a process which all volunteers who wish to become 4-H leaders must go through to become a volunteer 4-H leader.

Who needs to take Volunteer Orientation Training?

* General Leaders

* Project Leaders

* Activity Leaders

* Key Leaders

* Resource Leaders

* Special Events Leaders

Why is 4-H doing this?

- Society has changed, our world places our children in situations where they are in more danger.
- Society is becoming more aware of child abuse (the types and frequency) and parents are very concerned about the safety of their children.
- We are in a more mobile society; adults move into our county often and our current leaders or the 4-H Office may not know these adults very well.
- Legal reasoning plays a role in this: from the perspective of liability our organization has to provide a system that addresses protection of the child.
- To protect every child who is involved with 4-H, and to make a solid effort in training our leaders so a safe environment is maintained.

Here is the Process:

- ◆ All adults 18 and older acting as a project leader, chaperone, activity leader, special events leader or just spending time with groups of children should fill out a 4-H Enrollment Form and 4-H Volunteer Application Form.
- ◆ Before completion of the orientation training, leaders will be asked to sign a list of behavior guidelines.

Additional Volunteer and Background Check Policies:

- * Background checks and attendance at Volunteer Orientation are required for host parents/guardians who aren't certified 4-H volunteer.
- * Background checks are required for all adult (18+) living with host families. County discretion will be used in required Volunteer Orientation for these adults.
- * Returning volunteers who have been absent one to four years need to have a record check and sign a volunteer expectation form, but do not need to attend New Volunteer Orientation.
- * Returning volunteers who have been absent five or more years need to repeat the youth protection process.
- * Volunteers must electronically sign a behavior agreement annually.

Background Check Details:

- Information submitted on the volunteer application form will be sent to the Department of Justice located in Madison.
- Local staff works with state staff to identify any convictions against a volunteer which may make him/her questionable in working with children.
- If a questionable conviction is found, then the volunteer will be contacted for verification and further information.
- Volunteers who have lived in Wisconsin for less than 3 years would fill out the volunteer application form and provide 3 references.
- Each volunteer's background will be checked every 4 years.

Orientation Training:

- * Sessions will be held once per year. Individual or club sessions can be arranged by calling the Extension Agent.
- * This training will run approximately 1 to 1.5 hours in length.
- * Session will be taught by the 4-H Youth Development Agent.
- * Session will include the following:

~ 4-H Organization & Structure
~ Developing Life Skills in Youth

~ Youth/Adult Partnerships in 4-H
~ Youth Protection

Insurance

Chippewa County has purchased a secondary liability policy that covers all 4-H leaders who are officially enrolled. The policy covers leaders during the times they are functioning as a 4-H leader (in project meetings, field trips, etc.) where they might be held liable for injuries. These policies are for your protection when and if you may need it.

4-H LEADER DESCRIPTIONS

Club Organizational Leaders (Shared leadership is encouraged.)

Purpose: Oversee club leadership; coordinate members, parents, and other leaders; serve as liaison between the club and the county University of Wisconsin-Extension office.

Time Required: One year, approximately five hours per month.

Responsibilities:

- ✓ Coordinate 4-H club leadership.
- ✓ Coordinate years program.
- ✓ Supervise election of and guide officers.
- ✓ Encourage all members to participate.
- ✓ Provide positive learning environment.
- ✓ Communicate and inform members, parents, and leaders.
- ✓ Guide members in project and activity involvement.
- ✓ Guide members in awards and recognition program.
- ✓ Recruit and guide other club leaders.
- ✓ Recruit, counsel, and relay communications to project and activity leaders.
- ✓ Assist members in record keeping.
- ✓ Attend county leader workshops.
- ✓ Promote 4-H program in the community.
- ✓ Inform families of opportunities to guide members and participate in activities on the club, county, district, and state levels.
- ✓ Refer youth/teen leaders to project or activity leaders.

Qualifications:

- Certified in youth protection process.
- Willingness to work with any 4-H member, leader, or parent.
- Ability to relate to others.
- Enjoy working with people.
- Enthusiasm
- Able to delegate to others.
- Willingness to work as a member of the club organizational team.
- Willingness to listen and guide others.

Resources Available: County 4-H youth development agent; County 4-H handbook; 4-H literature; County workshops or seminars; Other 4-H volunteers; Access to multi-county, district, and state level training workshops; County UW Extension staff; State Extension specialists; Youth/teen leaders.

Project Leader

Purpose: Guide and support 4-H members in project learning experiences.

Time Required: One year, with six hours or more of contact time/meetings with project members.

Responsibilities:

- ✓ Continue updating own skills.
- ✓ Share knowledge of project area.
- ✓ Guide learning of members.
- ✓ Offer parents suggestions on how they can assist members learning experiences.
- ✓ Provide interesting learning opportunities.
- ✓ Relate learning to life skills.
- ✓ Help members decide project direction.
- ✓ Be familiar with 4-H project literature.
- ✓ Encourage members through praise.
- ✓ Help members evaluate their own work.
- ✓ Be sensitive to individual needs.
- ✓ Help members prepare for county fair and the judging experience.
- ✓ Assist member record keeping.
- ✓ Communicate with the club organizational leaders.
- ✓ Delegate tasks to youth/teen leaders.

• **Qualifications:**

- Certified in youth protection process.
- Interest in young people.
- Willingness to delegate tasks to youth leaders.
- Ability to communicate to youth, parents and other leaders.
- Knowledge of the project area and willingness to update skills.
- Patience & Enthusiasm
- Willingness to listen and share.
- Ability to cooperate and organize.

Resources Available: Project literature; Workshops on county, multi-county, and state levels; Key/resource leaders; Assistance from other club leaders and parents; County UW Extension staff; Community resources, people, and places; AV materials; Project Leader Guide.



Activity Leader

Purpose: Organize member learning through involvement in an activity.

Time Required: One year, time varies per month and type of activity.

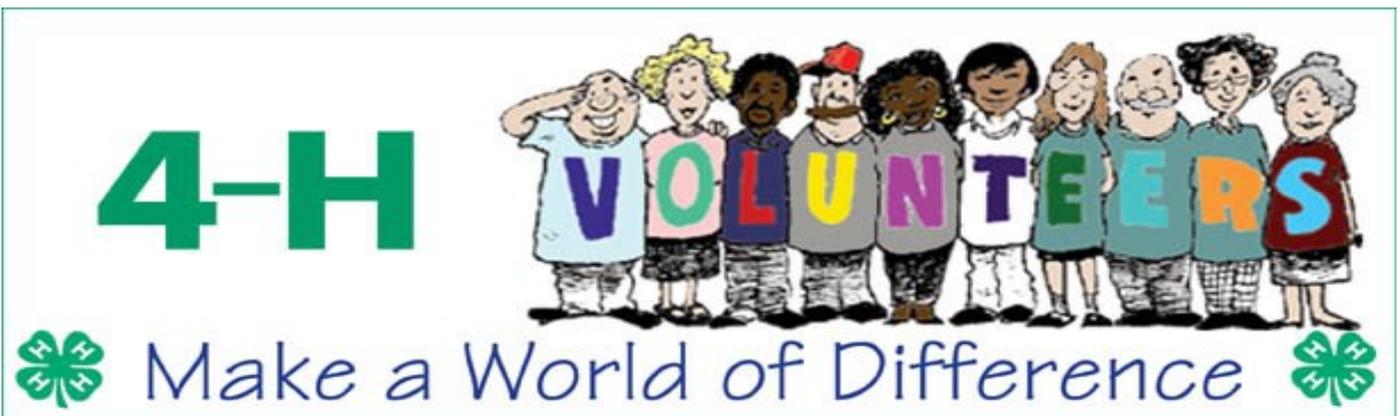
Responsibilities:

- ✓ Plan related learning opportunities.
- ✓ Inform members of 4-H activities.
- ✓ Secure resources for learning.
- ✓ Guide learning in activity.
- ✓ Help members evaluate their work.
- ✓ Inform parents and other adults as to how they can assist member in the activity.
- ✓ Assist members in record keeping.
- ✓ Update own skills and knowledge.
- ✓ Help members participate in county, district, and state activities.
- ✓ Delegate tasks to youth leaders and other adults.

Qualifications:

- Certified in youth protection process.
- Interest in young people.
 - Ability to communicate to members, leaders, and other adults.
 - Enthusiasm
 - Patience
 - Knowledge of community resources.
 - Ability to cooperate and organize.

Resources Available: 4-H Newsletter; Community leaders; Club organizational leaders; handbooks and other related literature; UW Extension staff; Youth/teen leaders; Other 4-H leaders; Audio-visual materials



**Bylaws and Policies of the Chippewa County 4-H Leaders, Inc.
Chippewa Falls, Wisconsin**

*(Adopted 11/13/06, Revised 11/27/07, Revised 3/11/08, Adopted 6/10/08, Revised 1/12/10, Adopted 6/8/10, Revised 3/13/12,
Adopted 5/8/12, Revised 5/14/13, Adopted 6/11/13, Adopted 5/12/15)*

Resolve, that the Chippewa County 4-H Leaders, Inc. (Council) hereby adopts the following restated membership and policies guidelines, which shall supersede the present membership and policies guidelines and all amendments thereto.

Chippewa County's membership information and policies guidelines will follow the established policies of the WISCONSIN 4-H YOUTH DEVELOPMENT POLICIES

<http://4h.uwex.edu/resources/policies/documents/WI4HYouthDevelPolicies.pdf>

Additional requirements and clarifications above the State requirements are as follows.

Article I – Name

The name of this organization shall be the Chippewa County 4-H Leaders, Inc.

Article II – Purpose

Section 1. The purposes of this organization are as follows:

- A. Study the needs of youth in Chippewa County and implement educational programs to meet those needs;
- B. Raise and expend money for a variety of 4-H events and activities;
- C. Determine policy for, and conduct of, the 4-H program in Chippewa County;
- D. Serve as a vehicle for leadership development; and
- E. Conduct business of the organization

Section 2. The above named purposes shall be executed in cooperation with Cooperative Extension personnel and the Agricultural and Extension Education Committee of the Chippewa County Board of Supervisors. Chippewa County 4-H Leaders, Inc. follows the Wisconsin 4-H Policies and in compliance with national name and emblem regulations.

Article III – Leaders Council Membership and Related Information

Section 1. The Chippewa County 4-H Membership year will be defined as September 1 through August 31 of the following year.

Section 2. The membership of this corporation shall consist of all 4-H organizational, project, activity, resource or special adult leaders who have been certified in accordance with current Chippewa County 4-H and Wisconsin 4-H requirements.

Section 3. This corporation complies with the Civil Rights Act of 1964, Title IX of the Education Amendments of 1972 and the American's with Disabilities Act and shall not discriminate on the basis of age, race, color, creed or religion, national origin, ancestry, sex, sexual orientation, marital or parental status, pregnancy, veterans' status, arrest or non-program related conviction record, or qualified disability, who provide leadership in 4-H programs in Chippewa County.

Section 4. Leaders Council will work in conjunction with county-wide committees to carry out the 4-H educational programs.

Section 5. The Leaders Council will serve as the governing body. Membership shall be a minimum of one adult representative from each Chippewa County 4-H Club known as the Leaders Council. Each club will be allowed one vote.

Article IV – Youth Member Requirements relating to Projects, Activities, and Club Work

The Chippewa County 4-H Leaders Council has established general requirements to Chippewa County 4-H Youth who want to achieve and receive recognition as county 4-H members. (Local 4-H clubs will follow these achievement requirements, administering them, and reporting the results to the Extension Office.)

Section 1. The Chippewa County 4-H Membership year will be defined as September 1 through August 31 of the following year.

Section 2. This program complies with the Civil Rights Act of 1964, Title IX of the Education Amendments of 1972 and the American's with Disabilities Act and shall not discriminate on the basis of age, race, color, creed or religion, national origin, ancestry, sex, sexual orientation, marital or parental status, pregnancy, veterans' status, arrest or non-program related conviction record, or qualified disability, who provide leadership in 4-H programs in Chippewa County.

Section 3. 4-H will use the member's grade in school for other grouping purposes. Grades will be figured at the fall enrollment.

Section 4. General membership enrollment deadlines are as follows:

- A. Members from the previous year are encouraged to enroll by November 1
- B. New members may join at any time during the year, but may not be able to exhibit at the Northern Wisconsin State Fair, as per fair rules.

Section 5. The number of projects a member may enroll in are as follows:

- A. First and Second graders will be enrolled in the 4-H Cloverbud project.
- B. Third graders, or youth completing two years in the cloverbud project, may enroll in the Exploring project and/or they may select a project, Explorers may exhibit one animal at the Northern Wisconsin State Fair.
- C. A member enrolling in more than six (6) projects requires the consent of the parent(s), project leader, and the 4-H club advisor.

Section 6. Requirements for yearly member successful completion are as follows:

Membership Requirements for Achievement Recognition

- A. Attend monthly club meetings regularly and participate in club activities (4-H Club may designate a percent rule)
- B. Give demonstration or talk
- C. Exhibit a project at club meeting, club tour, public exhibit, community or county fair
- D. Complete and turn in a 4-H Record Book to club representative by August 31 or by the date specified and approved by the club Parent Advisory Committee.

Members not completing items A - D above are not eligible for project achievement recognition.

Section 7. 4-H Project Requirements for Achievement Recognition for Each Enrolled Project

- A. No project additions after March 1 for existing members
- B. No project drops after March 1 for existing members
- C. Attend project meetings regularly and participate in project activities – Club project leaders may designate a percent for this item
- D. Give a talk or demonstration (must be related to the project) at project, club, or special meetings – at county, district, or State Fair, or any special 4-H event
- E. Exhibit a project at a local community, county, or district fair, or a similar event, where the project is judged or critiqued and is viewed by the public (project can not be judged on club level)

- F. Complete all project records and turn in a completed 4-H Record Book to club representative by August 31, or by date specified, date set by parent advisory committee for the club.

(The death of a project animal during the 4-H year should not count against the achievement record of a 4-H member. Any other hardship case regarding membership achievement or project achievement should be reported to the club advisor for successful completion consideration)

Section 8. Members who do not meet achievement requirements

- A. May re-enroll the following year. Members will not be eligible for county sponsored trips or the Key Award that year in which record books are required.

Section 9. 4-H CLUB REQUIREMENTS AND RESPONSIBILITIES

- A. All clubs need to annually review Chippewa County 4-H Policies and Bylaws. Copies of bylaws and policies should be signed and turned into the County Extension office
- B. Number of club meetings and project meetings
1. 4-H clubs are encouraged to have a monthly meeting/gathering, and each club is required to have a minimum of six monthly meetings/gatherings annually
 2. Each 4-H club is expected to have regular project meetings in order to attain club and individual member goals for the year
- C. It is the responsibility of the club to locate project and activity leaders. **ALL LEADERS MUST COMPLETE THE YOUTH PROTECTION PROCESS.** When one or two youth are enrolled in a specified project with no leader identified the parent(s) or approved youth leaders can serve as leader for the project.
- D. A committee of leaders in a club shall make final determination of awards for successful completion earned by the members of the club. The record of the individual member, leader, and club completion is then brought to the County Extension Office for recording and packaging by each 4-H club on September 15 or as requested.
- E. Selection of club award winners is done by leaders and parents in the local 4-H club. To be eligible for club awards, members must meet club and county requirements.

Section 10. Financial policies for 4-H Clubs and members

- A. All checks issued by the Leaders Council checking account need to be cashed within 60 days of issuance.
- B. All bills must be submitted by end of fiscal year (August 31) to the Extension Office.
- C. Annual Financial Report must be submitted by November 1 to the Extension Office.

Article V – Executive Board

Section 1. Qualifications. Only members who have served as certified adult leaders one or more years may be elected to the Executive Board.

Section 2. Nominations. A nominating committee shall be made up of all Executive Board members. Additional nominations may be accepted from the floor at the September 4-H Leader's Meeting.

Section 3. Elections. Officers will be elected from the list of representatives from the clubs at the September 4-H Leaders meeting of the Chippewa County 4-H Leaders, Inc.

- A. The president-elect shall serve one year as such, then move to the office of president, with a new president-elect elected each year.
- B. Following the term of president, he or she will serve one year as past president.
- C. The secretary will be elected in the odd-numbered years for a two-year term.
- D. The treasurer will be elected in the even-numbered years for a two-year term.
- E. All officers will serve their term or until they are replaced.

F. A majority vote of those in attendance shall constitute an election.

Section 4. Executive Board. The Chippewa County 4-H Leaders, Inc. Executive Board shall consist of:

A. President

- 1) Shall have served as President-Elect the previous year.
- 2) The term of office shall be one year.
- 3) Shall preside at all regular and special meetings of the Chippewa County 4-H Leaders, Inc. and Executive Board.
- 4) Shall also be an ex-officio member of all standing or appointed committees
- 5) Shall work with UW-Extension 4-H Youth Development Agent to act on Chippewa County 4-H Leaders, Inc. situations which in their judgment would not require board action.

B. President – Elect

- 1) Shall preside in the absence of the president and take care of all the duties of the president during the president’s absence; and
- 2) Shall become President the 2nd year of office

C. Secretary

- 1) Shall keep accurate record of the proceedings of all Board and Leaders meetings;
- 2) Shall send minutes of meetings to President and UW-Extension Office with-in seven working days after a meeting;
- 3) Shall work with Extension Office in getting out and receiving all correspondence and communications necessary.

D. Treasurer

- 1) Maintain accurate and up-to-date financial records of the Chippewa County 4-H Leaders, Inc.;
- 2) Collect and disperse funds as authorized by the Chippewa County 4-H Leaders and as requested by the 4-H Agent.
- 3) Give financial report at all Leaders meetings and upon request.
- 4) As an authorized signature of Chippewa County 4-H Leaders he/she can not draw funds without a letter of approval signed by the 4-H Youth Development Agent under the direction of the Chippewa County 4-H Leaders.
- 5) Provide leadership for Chippewa County 4-H Leaders Council Budget
- 6) Take the leadership to have the audit take place by September 30

E. Past-President

- 1) Shall be an active member of the Executive Board; and
- 2) Shall be called upon for advice and provide continuity to the overall functions of the Leaders and Board;
- 3) Shall represent Chippewa County at the North Central Regional Leaders Forum and the Fall Forum sponsored by the Wisconsin State Adult Leaders Council.

Section 5: County Committee and/or Club Mediation

- 1) Club/County Committees need to make every reasonable effort to resolve conflict within their organization.
- 2) Once all reasonable efforts are exhausted, the disgruntled parties may request an Executive Leaders Council Board meeting to hear the dispute.
- 3) The mediation request must be made within one month of the conflict.
- 4) If any Executive Leaders Council Board members are involved in the county committee and/or club dispute they are excused from all meetings relating to mediation.

- 5) Executive Leaders Council will make every effort to schedule a mediation meeting within two weeks of the request.
- 6) All parties involved are invited to represent their side of the conflict.
- 7) Executive Leaders Board will send written documentation of the decision within two weeks of the meeting.
- 8) The decision of the Executive Board is the final decision.

Article VI – Meetings

Section 1. Governing. All Meetings shall be governed by Roberts Rules of Order.

Section 2. Informal Action Without Meeting. Any action required or permitted by the Bylaws or any provision of law to be taken by the Executive Board may be taken without a meeting if consent in writing, setting forth the action so taken, shall be signed by all the Executive Board members entitled to vote on such action. Such consent shall have the same force and effect as a unanimous vote at a meeting.

Section 3. Chippewa County 4-H Leaders Council.

- A. Chippewa County 4-H Leaders does consist of one representative vote per each active club in the County.
- B. The Council shall hold a minimum of seven meetings per year. A calendar will be approved by the Leaders Council at the September meeting. The president may call an additional meeting at any time and shall do so upon the demand of the majority of the officers.
- C. The Executive Board may call special meetings.
- D. The agenda shall be set in cooperation with the 4-H Youth Development Agent and the President.
- E. The agenda shall be made available to all Council Representatives three days prior to the meeting date.
- F. In the event of cancellation the meeting will be rescheduled in accordance with Article VI, Section 3.B.

Section 4. Executive Board

- A. Any member of the Executive Board may call for a meeting of the Board.
- B. All members of the Executive Board shall be notified at least 24 hours in advance.
- C. A quorum shall consist of at least three voting members of the Executive Board.

Article VII – Capital Structure

Section 1. Dues. Each club will contribute a total of \$4.00 per member per year to the Chippewa County 4-H program.

- a. \$1.50 per member will be contributed to the Wisconsin 4-H Foundation each year by the Chippewa County 4-H program.
- b. \$1.00 per member will be put towards the accident insurance account.
- c. \$1.50 will be held for 4-H programs in Chippewa County. (Clubs will be billed after March 1st of each year for the number of members enrolled.)

Section 2. Income. All contributions, gifts, and earnings from group efforts shall be income to the Chippewa County 4-H Leaders Council.

Section 3. Net Earnings. Any net earnings remaining after payment of all operating costs and expenses, together with reasonable and necessary reserved may be retained by the Council as an unallocated surplus.

Section 4. Fiscal Year. The Fiscal year of the Chippewa County 4-H Leaders Council shall end on June 30.

Article VIII – Audit

Section 1. At the close of each fiscal year, or at such time as the Board shall determine, the books and accounts shall be carefully examined by a qualified auditor with a written report prepared for the full Chippewa County 4-H Leaders Council.

Article IX – Committees

Section 1. Composition. Each committee shall consist of at least (3) three members. With each committee meeting at least once each year with the meeting being called by the 4-H Youth Development Agent or committee chair. A member may serve on more than one committee. Members may volunteer for more than (1) one year.

Section 2. Objectives. The objectives of the committees are to assist and plan for the development of the area indicated in the committee's title, and report to the Leaders meeting at least once a year or as appropriate. An annual financial statement must be submitted by October 1st for any committee holding their own financial account.

Section 3. Key Committees: Such as, but not limited to, the committee areas as listed in the attachment.

Section 4. Special Committees. Special Committees may be appointed by the president when authorized by the Council or the Executive Board.

Article X– Financial Policy

All funds are to be used to support educational programs and training for youth 4-H members and adult 4-H volunteers. The organization shall be non-stock and no dividends or pecuniary profits shall be declared to the members thereof.

Section 1. Offices and committee position are voluntary and non-compensary. It is assumed that persons serving in these positions are donating their time and incidental personal expenses for the good of the organization or 4-H. All extraordinary personal expenses must be approved by the Chippewa County 4-H Leaders before payment.

Section 2. The President and one other member of the board may release funds up to \$50.00. Any non-budgeted expenditures over \$50.00 must be approved by the Council before payment.

Section 3. All unused funds must be returned to the Extension Office within 10 days after the event with required receipts.

Section 4. The Treasurer shall maintain a savings and a checking account. The President shall have authority to sign checks in the Treasurers absence.

Section 5. An annual budget must be developed and prepared at the April Executive Board meeting and approved at the May Leaders Council meeting.

Section 6. Bills and invoices must be submitted in a timely fashion with appropriate payment request form. Expenditure request forms must include receipts and itemized list of expenditures. All money received must be accompanied by a receipt. Sales tax will not be reimbursed.

Article XI– Amendments – By-Laws

Section 1. The by-laws of this organization may be amended by a two-thirds (2/3) majority of votes cast at any regular meeting of those present and voting.

Section 2. The proposed amendments to the by-laws shall be sent from the Cooperative Extension Office to all members of the organization in a newsletter prior to the meeting at which it is to be acted upon.

Article XII– Notification

Section 1. A copy of bylaws, list of officers, map of 4-H club locations by area, and committee membership shall be distributed annually to the Council members and Club Advisors.

Article XIII – Dissolution

Upon dissolution of the Chippewa County 4-H Leaders, Inc., any assets remaining shall be conveyed to a 4-H Youth Development Program or 4-H Youth Development Foundation as selected by the affirmative vote of the majority of members entitled to vote.

2015-16 4-H Club Leaders

Borderline Rebels	Carolyn Simmons Darla Sikora	715-667-3235 715-289-4418	frog.pond@centurytel.net cattlecall@centurytel.net
Drywood Dodgers	Brian Danielson Vivian Thompson	715-313-0890 715-289-4989	mrandmrsdisus@yahoo.com dunworken@centurytel.net
Edson Hilltop	Jaimie Keeku Becky Junker	262-880-1819 715-559-2298	edsonhilltop@gmail.com erjunker5@yahoo.com
Hallie	Corbet Peterson Carson Honaker	715-579-4924 715-861-3075	Corby.peterson@gmail.com
Haycreek Ramblers	Sara Michels Ken & Erin Rapienski	715-723-6064 715-723-7730	sarascotmichels@yahoo.com erin_k76@yahoo.com
Howard-Wheaton	Tawna Sikora Tami Suvada	715-456-9798 715-559-7342	Tawna-sikora2000@yahoo.com chic2mylou@gmail.com
Jim Town Jumpers	Linda Moucha	715-744-7181	lkmoucha@riversidemachine.com
Kreative Kids	Sue Woodman Kay Bjork	715-215-0955 715-726-6859	smwood7@gmail.com dkbjork@charter.net
Mile Corner	Terri Brandt	715-568-4548	brandtbunch@hotmail.com
Otter Creek Ramblers	Eileen Sikora Tammy Sikora	715-239-3223 715-827-0582	geemsikora@gmail.com angeleyes_19862005@yahoo.com
Sigel Sod Busters	Michelle Wurzer	715-226-1283	michelle.wurzer@gmail.com
Sunnyside	Dawn Prince Margo Gramling	715-456-8873 715-861-3266	kncprince@yahoo.com margorob97@gmail.com
Sunny Valley	Janet Brunner	715-879-5795	musicmanem@aol.com
Wissota Raptors	Amber Sweeney Terry Krueger	715-726-3198 715-726-1659	amfliehr@yahoo.com kruegerframe@gmail.com
Woodmohr	Scott Hansen Tammy LeBakken	715-568-4260 715-568-5596	pizzacutter4x4@hotmail.com lebakken@bloomer.net

Archery Committee will organize and provide for a countywide youth archery program; they will work in cooperation with the 4-H Shooting Sports Committee.

Arts and Crafts Festival Committee will provide leadership for educational activities for members, including a countywide festival for youth.

Camp Committee (Overnight and Day) will organize 4-H camping programs as needed, including selecting counselors and camp staff. They will assist in training of the camp staff and attend camp whenever possible.

Clover College Committee will plan and implement a one-day program where youth can explore various projects.

Speaking and Demonstration Committee will plan contests and activities for 4-H members, including Speaking, Safety Essay and Poster, and 4-H Demonstration Contests.

Dairy Committee will organize a Chippewa County 4-H Dairy Judging Contest. They will select coaches and members to represent the county at the District Judging Contest.

4-H Dog Program Committee will organize and conduct Dog Obedience Programs.

Drama Festival Committee will provide leadership for educational activities for members, including a countywide festival for youth.

4-H Forest Committee will provide leadership to oversee the management of the Chippewa County 4-H Forest, located in the Howard Township. The funds generated from the forest provide scholarships.

Music Festival Committee will provide leadership for a countywide festival for youth.

Older Member Trips Committee will provide leadership for selecting older 4-H members for trip opportunities including Citizenship-Washington Focus and Wisconsin 4-H and Youth Conference Trips.

Photography Committee will provide leadership for educational activities for members, including a countywide festival for youth and the State 4-H Photography Contest.

Promotion Committee will plan and implement strategies to promote 4-H.

Rabbit Project Committee will serve as a resource to youth interested in learning more about rabbits.

Recognition and Record Book Committee will determine and plan appropriate recognition of 4-H members and leaders in Chippewa County including the 4-H Graduation Program, Key Award Presentation, and selecting outstanding record books.

Shooting Sports Committee will organize and provide a countywide youth shooting sports program

Contact Information for Key Event Locations

Anson Town Hall
13836 Cty Hwy S South
Jim Falls, WI 54748

Augusta Community Center
601 Main Street
Augusta, WI 54722

Beaver Creek Reserve
S1 Cty Hwy K
Fall Creek, WI 54742

Bloomer Baptist Church
2620 Duncan Rd
Bloomer, WI 54724

Bloomer Rod & Gun Club
17821 60th Street
Bloomer, WI 54724

Cadott High School
426 Myrtle Street
Cadott, WI 54727

Chippewa Falls Middle School
750 Tropicana Blvd
Chippewa Falls, WI 54729

Chippewa County Courthouse
711 N. Bridge Street
Chippewa Falls, WI 54729

Chippewa Valley Bible Church
531 E South Avenue
Chippewa Falls, WI 54729

Cornell Elementary School
111 S. 4th Street
Cornell, WI 54732

Delmar Town Hall
11528 320th Street
Boyd, WI 54726

Edson Town Hall
31595 Cty Hwy MM
Boyd, WI 54726

Faith Lutheran Church
733 Woodward Avenue
Chippewa Falls, WI 54729

Howard Town Hall
4052 Cty Hwy B
Colfax, WI 54754730

Kamp Kenwood
19161 79th Avenue
Chippewa Falls, WI 54729

Lafayette Town Hall
5765 197th Street
Chippewa Falls, WI 54729

Lake Hallie Village Hall
13033 30th Avenue
Chippewa Falls, WI 54729

Marine Plus/Steve Frisinger
8877 Cty Hwy K
Cadott, WI 54727

Northern Wisconsin State Fair-
grounds
225 Edward Street
Chippewa Falls, WI 54729

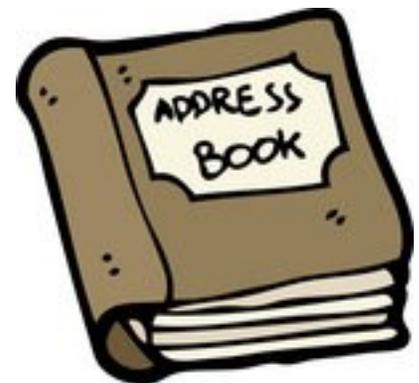
Sigel Town Hall
5511 State Hwy 27
Cadott, WI 54727

Tilden Town Hall
10790 100th Avenue
Chippewa Falls, WI 54729

Woodmohr Town Hall
16738 125th Street
Bloomer, WI 54724

Wheaton Town Hall
4975 Cty Hwy T
Chippewa Falls, WI 54729

Wisconsin Natl Guard Armory
2811 E. Park Avenue
Chippewa Falls, WI 54729





Adapted from materials by:

Chris Viau, Dunn County 4-H Youth Development Educator

The University of Wisconsin–Extension provides affirmative action and equal opportunity in education, programming and employment for all qualified persons regardless of race, color, gender/sex, creed, disability, religion, national origin, ancestry, age, sexual orientation, pregnancy, marital or parental status, arrest or conviction record or veteran status.

Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. Requests will be kept confidential. Contact the Chippewa County Extension Office at 715-726-7950.