



Chippewa Chatter

Chippewa County 4-H Newsletter



October 2013

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Dear 4-H Friends & Family:

National 4-H Week is October 6-12th. The theme is **“Happy Birthday 4-H!”**

This is an excellent opportunity to promote 4-H to the community. Some common questions about 4-H include: “Do you need to live on a farm to belong to 4-H?” or “What else can you do besides show animals at the county fair?” How can we break the stereotype that 4-H is just agriculture and animals? It’s simple!

Promotion, promotion, promotion! Take time to tell people what you do in 4-H, why you like 4-H, and what others can get out of 4-H. If you survey 100 4-H members and ask them, “what does 4-H mean to you?” you will get 100 different answers. The opportunities are endless. Think about the opportunities in the Chippewa County program including shooting sports, mechanical science, leathercraft, cultural arts festivals, volleyball, Teens, horse program, and quality meats, just to name a few! When you compare the opportunities offered in the Chippewa County program to those offered in other counties throughout the state, it is amazing that one program (4-H) can be an umbrella for so many different programs to so many people!

This is also an opportunity to remind clubs and 4-H families that 4-H is open to everyone. UW-Extension and 4-H complies with the Civil Rights Act of 1964, Title IX of the Education Amendments of 1972 and the Americans with Disabilities Act. 4-H and UW-Extension does not discriminate against anyone based on race, color, sex, creed, disability, religion, national origin, ancestry, sexual orientation, pregnancy, marital or parental status.

Good luck with your new 4-H year, upcoming club banquets, and awards programs. If there is anything you or your club needs assistance with, please do not hesitate to contact me.

Sincerely,

Jackie Johnson
4-H Youth Development Agent

Calendar of Events

October

- 6-12 National 4-H Week
- 8 Service Learning, Grades 4-8, 6 p.m., Courthouse, Room 16
- 8 4-H Leaders Council, 6:30 p.m., Extension Office
- 9 Service Learning, Grades 9-12, 6:30 p.m., Courthouse, Room 16
- 14 4-H/FFA Quality Meat Animal Program Kick-Off Meeting, 7:30 p.m., Courthouse, Room 3
- 14 Conservation Speaking Contest, Chippewa Falls Middle School, 6 p.m.
- 19 4-H STEM Camp, Beaver Creek Reserve
- 21 Horse Program Meeting, 6:45 p.m., Courthouse, Room 3
- 22 Winter Camp Counselor Interviews, 6:30 p.m., Eau Claire County Extension Office
- 28 Clover College Planning Meeting, 6 p.m., Extension Office
- 31 4-H Teens "Trick or Treat" for Canned Goods, 4:30 p.m., Chippewa Middle School Parking Lot
- 15 Trip/Key Award/Camp Counselor Applications Due
- 16 Leader Certification, 11 a.m., Edson Town Hall
- 18 Horse Program Kick-Off Meeting, 6:45 p.m. Courthouse, Room 3,
- 18 Charter Leader Training, 7-8:30 p.-m. "OMG! You've Got 4-H Parents! Now What??"

November

- 1 Enrollment deadline to wi.4honline.com
- 4 4-H Houseplant Workshop, Christensen's Floral, 6:30 to 8 p.m.
- 12 4-H Leaders Council, 6:30 p.m., Extension Office

December

- 2 4-H/FFA Quality Meat Animal Program 2014 Registration Meeting, 7:30 p.m., Courthouse, Room 3
- 7 Bi-County Music Festival, Fall Creek
- 30 Winter Camp Counselor Training

January 2014

- 3-4 Winter Camp, Beaver Creek Reserve
- 11 Clover College, Chippewa Falls Middle School 11/18/
- 25 Leathercraft Workshop, 1-4 p.m., Frisingers
- 14 4-H Leaders Council, 6:30 p.m., Extension Office
- 21 4-H Speaking Contest/Safety Poster/Essay Contest, Courthouse, 6:30 p.m.
- 27 4-H/FFA Quality Meat Animal Program Meeting, 7:30 p.m., Courthouse, Room 3

4-H On the Air



Chippewa County 4-H'ers have their very own radio program. The program, on WAXX Radio FM104 each Saturday morning at 6:10 a.m. is taped during the week prior to the show. Bob Bosold, Farm Director at WAXX, interviews members or leaders of your club about activities and projects in which your club is involved.

October 19
November 16

Otter Creek Ramblers
Mile Corner

December 21

Borderline Rebels

Leadership

Leaders Council

The next meeting of the Leaders Council will be held on October 8, at 6:30 p.m. at the Courthouse, Room 13. It is important for every club to have a representative at this meeting. Congratulations to President-Elect **Steve Maier** and Treasurer **Karen Clark**, who were elected at the September meeting.

Notice to New Club Treasurer Positions

It has been brought to our attention that in order to change a club bank account Treasurer name, some banks may require a copy of the club minutes stating a change in the Treasurer position.

Reminder: WI 4-H Annual Charter Renewal

All Club and committee Wisconsin 4-H Annual Charter Renewal forms are due to the Extension Office on Tuesday, October 15, at 4:30 p.m. You must submit the information required with the form:

1. Bylaws for your club/organization
2. June 2013 bank statement.

Non-compliance will result in a notice to your club or committee of suspension until further notice.

Record Book Judging

Thank you to the following who judged record books on September 12: **Jim Baldeshwiler, Janet Brunner, Penny Eslinger, Carrie Geissler, Mary Jo Greene, Janelle Hansen, Karin Hawkins, Cathy Jensen, Rebecca Junker, Suzanne Laird, Lori Lyons, Mel Meinen, Nancy Peterson, Paula Peterson, Staci Romundstad, Missy Schuebel, Carolyn Simmons, Diane Tiry, Erica Ullom, Sue Woodman and Michelle Wurzer.** Thank you to **Dawn Knoepke**, Chair of the committee, for coordinating the judging.

National 4-H Promotion Contest

National 4-H Week is October 6-12. This year's contest theme is "**Happy Birthday 4-H!**" Be sure to check out the window displays in the county:

Edson Hilltop: Modern Beauty Salon, Stanley
Hallie: Amundson Appliance, Chippewa Falls
Jim Town Jumpers: Anson Town Hall
Otter Creek Ramblers: Tom Sales & Service, Cornell
Sigel Sod Busters: Cadott Post Office, Cadott
Sunny Valley: The Junction, Elk Mound
Sunnyside: Salvation Army, Chippewa Falls
Woodmohr: The Farmhouse, Bloomer

Officer Training

Thank you to the following volunteers who taught sessions at the September 30 Officer Training: **Jim Baldeshwiler, Mike Brunner, Karin Hawkins and Eileen Sikora.**

Historian Book Judging

Thank you to the following judges of the Historian Books: **Emily Abramowicz, Lori Abramowicz, Kay Bjork, Elizabeth Dachel, Janelle Dachel, Karen Goulet, Cheyanne Hawkins, Kara Honaker, Becky Junker, Emily Keeku, Kelsey Kuehni, Isabel LeBakken, Tammy LeBakken, Alissa Maier, Steve Maier, Lexie Schuebel, Missy Schuebel, Emily Stoffel, Lisa Stoffel and Michelle Wurzer.**

Congratulations to all of the clubs that participated in the Historian Book Contest: **Edson Hilltop, Hallie, Haycreek Ramblers, Howard-Wheaton, Jim Town Jumpers, Kreative Kids, Sigel Sod Busters, Sunnyside, Sunny Valley and Woodmohr.**

Please stop in to pick up your book! Thank you to **Kay Bjork** for coordinating the historian book judging.

New Leader/New Family Orientation

All new 4-H leaders and adults helping with clubs or county level positions MUST be certified through the 4-H Youth Protection Program. The first session will be held on November 16 at the Edson Town Hall, at 11 a.m. Pre-register by calling the Extension Office at 715-726-7952 by November 11. We must have at least 5 leaders signed up in order to offer the training.

Houseplant Workshop

The 4-H Houseplant Workshop is scheduled for Monday, November 4 from 6:30 to 8 p.m. at Christensen Floral. Registration can be found in this newsletter. Deadline for registration is October 25.

Spirit of Christmas of Chippewa County

The Spirit of Christmas is a non-profit, tax exempt organization that receives and distributes Christmas gifts to families in Chippewa County who are in need. In 2012, with your help, the SOC was able to serve 600 families and 1,200 children. Please consider helping in any of the following ways: gift or monetary donations, gift giving trees, sponsorship and volunteers. Please contact the Spirit of Christmas Office at 715-944-4272 for more information.

Club News

Borderline Rebels by Saige Sikora

Old business including turning in record books, reminder for thank you cards and audit of club's treasury. New items were officer elections, new date for parent meeting, record book evaluation, officer training, historian book judging, happy birthday to 4-H and enrollment of projects for new year. New officers include: President-Quinn Sikora; Vice President-Ben Simmons; Secretary-Saige Sikora; Treasurer-Matt Irwin; Reporter-Zach Irwin; Photography-Matt Irwin; Co-Historians-Saige Sikora and Ben Simmons; Co-Game Leaders-Karly Dauphin, Shawna DeMars, Zach Irwin and Quentin Muska.

Edson Hilltop by Mariah Mercier

Record book judging was done and reminders given on judging at the county level, officer training, historian book judging, food pantry donation, Clover College, National 4-H theme, archery program update and wood raffle tickets. New business included 4-H STEM Camp, new 4-H year, muzzleloading course, online registration, financial reimbursement forms and new officer election to be held on October 3.

Hallie by Anna Peterson

New officers were elected: President-Annemarie Rider; Vice-President-Anna Peterson; Secretary-Rachel Hager; Treasurer-Natalie Abbot; Co-Historians-Natalie and Kaylie Honaker; Sunshine Coordinator-Sydney Abbot. Window display will be set up at Amundson Appliance and the next meeting will be the Halloween party.

Otter Creek Ramblers by Jessica Sikora

September meeting was held at the Cornell Bowl. After members bowled, a discussion on Cancer Walk planning meeting, election of officers, officer training, window display and 4-H on the Air.

Sunny Valley by Adrianna Harrison

Report was given on Farm City Days. New business included officer elections, historian and record book judging, poultry swaps, poultry show in Menomonie, Quality Meats meeting, winter camp counselor interviews, enrollment information, Homecoming float for Elk Mound parade and horse program meeting. The next meeting will be held at the Wheaton Fire Station and members will participate in a kickball game.

Reminder:

Club secretaries are asked to mail the minutes to the Extension Office within 7 days after each meeting.

Communication Arts

Conservation Speaking Contest

The Conservation Speaking Contest will be held on Monday, October 14, at 6 p.m., at the Chippewa Falls Middle School. There is no specific theme, but speeches must promote the conservation of natural resources and the protection or enhancement of environmental quality. Topics should address soil and water conservation issues. More information and entry blank can be found in last month's newsletter. Deadline for entry is October 1.

Animal Science

4-H/FFA Quality Meat Animal Program

The next meeting of the 4-H/FFA Quality Meat Animal Program will be held on Monday, October 14, at 7:30 p.m. in Room 3 of the Courthouse. **All second year exhibitors and above** must have a parent or guardian attend this kick-off meeting.

4-H Horse & Pony Program Meeting

The next meeting of the 4-H Horse & Pony Program will be held on Monday, October 21, at 6:45 p.m., at the Courthouse, Room 3.

Horse Leader Conference

The annual horse Leader Conference will be held November 15-17 at UW-Oshkosh. This conference offers educational workshops which include information and hands on activity ideas for leader to use teaching youth, forum for strengthening communications and opportunity to network and share experiences. More information including the registration form and other required forms are available at

<http://www.uwex.edu/ces/4h/events/horseleadership.cfm>

4-H Champ Show Results

Congratulations to the following horse project members who took part in the Champ Show held August 24 in West Salem:

Larissa Kaz:	Reserve- Walk/Trot English
Megan Holcomb:	Top Ten-Hunt Seat Eq. 6-8
Raeanne Kaz:	Top Ten-Hunt Seat Eq. 6-8
	Top Ten-Hunt Pleasure 6-8
	Top Ten-Stock Seat Eq. 6-8

Upcoming Events

- ⇒ West Central Wisconsin Pigeon & Poultry Club Annual Fall Show, October 5, Dunn County Fairgrounds, Menomonie
- ⇒ Kids & Cows Family Day, October 5, Barron County Fairgrounds, Rice Lake, Registration 8:30 to 9:30 a.m.
- ⇒ Chippewa Valley Club Calf Invitational Sale, October 5, Muddy Flats Cattle Co., Augusta, Viewing 4:30 p.m., Sale 7 p.m.
- ⇒ Clark County 4-H Youth Fun Fall Rabbit Show, October 26, Clark County Fairgrounds, Neillsville, 9 a.m.

Contact the Extension Office for more information.

Teens

Trick or Treating October 31

The Chippewa County 4-H Teens will again Trick or Treat for canned goods. Please meet in the **Chippewa Falls Middle School little parking lot** across from the Middle School at 4:30 p.m. Participants will go for pizza after they are done. RSVP to Michelle at 715-456-4391.



4-H Teens Advisor

Michelle Gauger, who has been the 4-H Teens Advisor for several years, will be retiring from the position. Please contact the Extension Office if you are interested in working with the Teens.

NOTICE

The 2014 Trip, Key Award and Camp Counselor applications will be due November 15. Information was emailed in September to all eligible 4-H'ers.

Chippewa County Service Learning

Service Learning Kick-Off Meetings for youth who want to take part in this community service program will be held:

- ⇒ **Grades 4-8:** Tuesday, October 8, at 6 p.m. in Room 16 of the Courthouse
- ⇒ **Grades 9-12:** Wednesday, October 9, at 6:30 p.m. in Room 16 of the Courthouse.

For more information, please see the flyer included in this newsletter for more details and registration form.

Winter Camp

Winter Camp will be held on January 3-4, 2014 for 6-8 graders in Dunn, Eau Claire and Chippewa Counties. Space is limited to the first 30 applicants. Registration can be found in this newsletter. Deadline is December 13.

**Chippewa County University Extension
Courthouse, Room 13, 711 North Bridge Street
Chippewa Falls, WI 54729
(715-726-7950) FAX (715-726-7958)**

Please note that access to the Courthouse after 5 p.m. is limited to the north Cedar Street entrance door #4 and the east High Street entrance door #3. Please use these entrances after 5:30 p.m. Parking is available in the High Street and North parking lots, as well as the Spruce St. parking lot.

Jerry Clark
Crops and Soils Educator
jerome.clark@ces.uwex.edu

Jackie Johnson
4-H Youth Development Agent
jackie.johnson@ces.uwex.edu

Becki Darrow
Office Manager
becki.darrow@ces.uwex.edu

Mary Geissler
Family Living Agent
mary.geissler@ces.uwex.edu

Randy Knapp
Agricultural Agent
randy.knapp@ces.uwex.edu

Deb Klukas
Extension Secretary
dklukas@co.chippewa.wi.us

Kristina Willmarth
WNEP Educator
kristina.willmarth@ces.uwex.edu

Reminder:

*Deadline for
newsletter articles
is the 15th of the
month!*

Chippewa County 4-H Mission Statement
"Promoting fun and educational opportunities to all youth and their families of Chippewa County through 4-H"

Chippewa County 4-H Website:
www.co.chippewa.wi.us/uw/4-H/index.htm



Thank you to . .

Mike Brunner
For winterizing the 4-H Snack Bar

And

Patty Zwiefelhofer
For coordinating the "Food for the Needy Challenge"

2013 Chippewa County Record Book Recognition

Arthur All Stars

Delaney Eslinger
Kiana Gunn-Wright

Borderline Rebels

Karly Dauphin
Shawna DeMars
Matthew Irwin
Zachary Irwin
Quentin Muska
Quinn Sikora
Saige Sikora
Ben Simmons

Cleveland Ranchers

Tyler Laird

Edson Hilltop

Brendon Derks
McKenzie Derks
Monica Derks
Blake Johnson
Tyler Johnson
Brady Junker
Emily Keeku
Maggie Keeku
Lucas Krueger
Morgan Krueger
Kelsey Kuehni
Taylor Lindsay
Austin Mahr
Emily Mahr
Trevor Mahr
Katlyn Mercier
Mariah Mercier
Megan Mercier
Josie Radtke
Ashley Rajek
Cordell Rajek
Jaryn Schesel
Alexis Schuebel

Hallie

Natalie Abbott
Alex Hager
Kaylie Honaker
Anna Peterson
Annemarie Rider

Haycreek Ramblers

Clark Benson
Eric Benson
Cole Bischel
Cole Boettcher
Lindy Clark
Hailey DeGidio
Caitlin Hilger
Kyle Hilger
Leif Iverson
Gabe Meinen
Geneva Nunes
Julia Nunes
Christopher Pieper
John Rapienski
Zachary Schindler
Emily Stoffel
Peter Stoffel
Frederick Ullom
Hannah Ullom
Claire Zwiefelhofer

Howard Wheaton

Brielle Bjork
Elizabeth Dachel
Logan Freed
Alyssa Hysell
Mackenzie Jensen
Morgan Jensen
Bryce Kragness
Rhett Kragness
Kris Krall
Santanna Longdo
Wyatt Moon
Katie Rushmann
Sawyer Suvada
Emily Syverson

Jim Town Jumpers

Caitlyn Kaz
Alissa Maier
Daniel Moucha
Megan Moucha
Makayla Romundstad
Anna Strecker
Emma Strecker
Sam Strecker

Kreative Kids

Alexia Koenig
Eric Koenig-Gasper
Ben Moss
Spencer Moss
Noah Perry
Becky Spanyard
T.J. Wilson
Anna Woodman

Mile Corner

Alethea Brandt
Colton Lyons
Jamie Lyons
Jessie Lyons
Karlee Sigurdson
Soren Sigurdson

Sigel Sod Busters

Liz Greene
Caitlin Holcomb
Megan Holcomb
Hunter Kann
Thomas Kann
Brooke Kenealy
David Kyes
Austin Sande
Elizabeth Steffes
Benjamin Steffes
Christian Wurzer
Luke Wurzer

Sunnyside

Kyle Baldeshwiler
Molly Bowe
Kallie Gascoigne
Wil Gascoigne
Cali Goulet
Sadie Gramling
Sam Gramling
Cheyanne Hawkins
Deidra Hawkins
Sierra Hawkins
Haley Kragness
Kali Krumenauer
Beth McIlquham
Molly McIlquham
Kianna Prince
Chris Volrath

Sunny Valley

Emily Ausman
Jacob Ausman
Christian Hall
Dominic Hall
Joshua Hall

Wissota Raptors

Blake Borntrager
Hannah Courter
Kalli Fliehr
Korissa Fliehr
Sonia Krueger
Ally Lehmann
Emily Lehmann
Parker Lehmann
Josephine McCarthy
Shanda Staves
Samantha Wirtz
Elizabeth Woolever

Woodmohr

Emily Elmhorst
Courtney Homann
Dakota Homann
Levi Homann
Michael Homann
Joshua Knoepke
Kordell Kobylarczyk
Emily LaGesse
Mikayla LeBakken
Ashley Lueck
Aaron Petersen
Zachary Petersen
Zachary Steinmetz
Justin Wachtendonk

4-H HOUSEPLANT WORKSHOP
MEMBER, LEADER, PARENT TRAINING
WITH CHRISTENSEN'S FLORAL



Monday, November 4, 2013, 6:30-8 PM

Christensen Floral, 1210 Mansfield St., Chippewa Falls

This meeting is open to ALL 4-H members, leaders, and parents who want to learn more about houseplants. **ALL PERSONS MUST PRE-REGISTER** in order to secure supplies!
Registration form is due October 23.

4-H Club Name _____

Person Making Registration _____ Phone _____

Please list names of members, leaders, parents attending:

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Please total the number of "sets" of material you will need:

_____ x \$9.00 = _____ (includes 10" plastic pot, vermiculite, potting soil, and 14 plant cuttings)

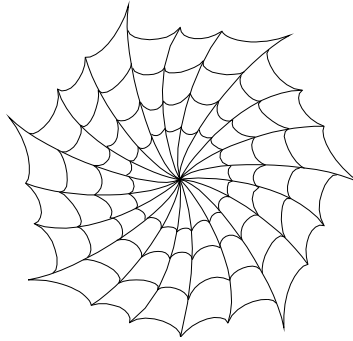
Please make your check payable to: Chippewa County 4-H Leaders, Inc.

A copy of this form will be made for your group receipt and our records.

\$ _____
Amount paid *cash or check* *date* *received by*

For questions or more information, call the Chippewa County Extension Office at 726-7952.
Deadline: October 23, 2013.

Join 4-H Teens Trick or Treat for Canned Goods!



When: Thursday, October 31st

Where: Meet in the Middle School little parking lot
(across from the Middle School) at 4:30 p.m.
Trick or Treat until 6:00 p.m.

Why: Collect canned goods for the Salvation Army
Food Pantry

Following Trick or Treat, there will be pizza at the Fill Inn!!!!!!



RSVP by Friday, October 25th to Michelle Gauger at 715-456-4391

SERVICE LEARNING KICK OFF MEETINGS

Grades 4-8

Tuesday, October 8, 2013
6:00 p.m., Courthouse, Room 16

Grades 9-12

Wednesday, October 9, 2013
6:30 p.m., Courthouse, Room 16

*Do you like to help others?
Do you feel good about volunteering?
Do you want to make your world a better place?*

If you answered yes to any of these questions, you will want to be a part of the **4-H Service Learning** group who will meet monthly to do community service projects.

In Service Learning you will be involved on a community, county and district level teaching other youth the importance of learning by serving others. You will be working to make life better and easier for a number of people. Helping people helps you to feel better about yourself too!!

This project does require extra time, effort and dedication to helping others, please come with open minds and helpful hands.

If you are interested, please fill out the registration form below and return it, along with a \$15.00 fee to:
4-H Service Learning, Courthouse, Room 13, Chippewa Falls, WI 54729 by October 4.

Group Advisors:

Karen Goulet & Kim Syverson (Grades 4-8)
Cheyenne Hawkins & Kali Krumenauer (Grades 9-12)

Chippewa County Service Learning Registration

Name _____ Grade _____

Address _____ Telephone _____

Email Address _____ Club _____

Check one: _____ (Grades 4-8) _____ (Grades 9-12)

___ \$15.00 registration fee enclosed (check payable to: Chippewa County 4-H Leaders, Inc.)

Shirt Size (circle one): Youth: Small Medium Large X-Large Adult: Small Medium Large X-Large

Return by: October 4 to 4-H Service Learning, Courthouse, Room 13, Chippewa Falls, WI 54729

2014 4-H/FFA QUALITY MEAT ANIMAL PROGRAM ENROLLMENT

Any and all interested Chippewa County 4-H and FFA members and families who intend to take part in this special educational program should enroll by October 14, 2013.

PARENT/GUARDIAN NAME(S) _____ Telephone _____

Address _____ 4-H Club or FFA Chapter _____

City/State/Zip _____

Email address _____

CHILDREN'S NAMES	Present Grade in school	Species they will work with
_____	_____	_____
_____	_____	_____
_____	_____	_____

All families (parents) are needed to serve on committees to continue the program. Please sign up for one species committee and one program committee:

Species Committee	Brief Purpose of Committee
_____ Beef	Weigh and identify animals and plan programs for beef families
_____ Sheep	Weigh and identify animals and plan programs for sheep families
_____ Swine	Weigh and identify animals and plan programs for swine families

All families (parents) please sign up for one program committee below. Please list a 1st, 2nd, 3rd choice of the committee you would like to join. (The Executive Committee may make additional committee assignments as necessary.)

Program Committees	Brief Purpose of Committee
_____ Buyer and Publicity	Plan and coordinate appropriate buyer and publicity program with sale
_____ Carcass Show	Scale and score animals entered in the carcass show
_____ Education	Plan educational events/activities for youth and may work directly with Species Committee
_____ Picnic and Recognition	Plan and coordinate appropriate plans for the picnic and recognition buyers/members and families
_____ Photography	Plan and coordinate, with a photographer, to take pictures of all exhibitors and animals, arrange development and see that pictures are given to buyers
_____ Trophies and Awards	Plan and coordinate appropriate plans for trophies and awards to members

Family Signature _____ Date _____

Return by: October 14, 2013: Randy Knapp, Agricultural Agent
Courthouse, Room 13
711 N. Bridge Street
Chippewa Falls, WI 54729

2014 Kick-Off Meeting: Monday, October 14, 2013, 7:30 p.m., Room 3, Courthouse
All Families are invited to attend and turn in enrollments.

2nd Annual--Kids for a Cure

2 mile / 5 mile Cancer Walk

Saturday, October-5-2013 at 9:00 a.m.

Mill Yard Park, Cornell--walk starts @ 10:00 a.m.

\$10.00 entry include a bandana, lanyard & refreshments.

Raffle to follow walk--all proceeds donated to

American Cancer Society or St. Judes Children's Hospital.

Please Contact Eileen Sikora 715-239-3223 or Tammy Sikora 715-827-0582 for further information. Pre-registration is not required

Walk sponsored by Otter Creek Ramblers 4-H Club

Year At A Glance Calendar

October 2013

6-12		National 4-H Week	
8	6 p.m.	Service Learning Grades 4-8 Kick-Off Meeting	Courthouse, Room 16
8	6:30 p.m.	Leaders Council	Courthouse, Room 13
9	6:30 p.m.	Service Learning Grades 9-12 Kick-Off Meeting	Courthouse, Room 16
14	6 p.m.	Conservation Speaking Contest	Chippewa Falls Middle School
14	7:30 p.m.	4-H/FFA Quality Meat Animal Program Meeting	Courthouse, Room 3
15	4:30 p.m.	Charter Renewal Packet Due	Courthouse, Room 13
31	4:30 p.m.	4-H Teens Trick or Treat for Canned Goods	CF Middle School Parking Lot

November 2013

1	4:30 p.m.	4-H Enrollment Forms Due	Online Registration
4	6:30 p.m.	Houseplant Workshop	Christensen Floral
12	6:30 p.m.	Leaders Council	Courthouse, Room 13
15	4:30 p.m.	Key Award and Trip Applications Due	Courthouse, Room 13
16	11:00 a.m.	Leader Certification	Edson Town Hall
18	5 p.m.	Key Award & Older Trip Committee Judging	Courthouse, Room 16
18	6:45 p.m.	Horse Program Meeting	Courthouse, Room 3

December 2013

2	7:30 p.m.	4-H/FFA Quality Meat Animal Program Meeting	Courthouse, Room 3
7		Bi-County Music Festival	Fall Creek
*	1-4 p.m.	Archery Program Equipment Check	Bloomer Rod & Gun
*	9 am-noon	Beef Weigh In Quality Meat Program	*TBD

January 2014

3-4	5-3 p.m.	4-H Winter Camp	Beaver Creek Reserve
*		Archery Program January—Mid February (weekly)	Bloomer Rod & Gun
14	6:30 p.m.	Leaders Council	Courthouse, Room 16
11/18/25	1-4 p.m.	Leathercraft Workshops	Steve Frisinger's
11	8 a.m.	Clover College	CF Middle School
21	6:30 p.m.	Speaking Contest/Safety Poster/Essay Contest	Courthouse
27	7:30 p.m.	4-H/FFA Quality Meat Animal Program Meeting	Courthouse, Room 3

February 2014

3	7 p.m.	Forest Committee Meeting	Courthouse, Room 13
8	1-4 p.m.	Small Engines Workshop	Steve Frisinger's
*		Archery Program January—Mid February (weekly)	Bloomer Rod & Gun
*		4-H Teens Valentines Party	Romeis Apartments
17	6:45 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 3
22		Air Rifle Workshop	
*	1 p.m.	Archery Banquet	Bloomer Rod & Gun
24/27	5-9 p.m.	Drama Practice	Cadott High School, Cadott

March 2014

1		Cultural Arts Festival	Cadott High School, Cadott
11	6:30 p.m.	Leaders Council	Courthouse, Room 13
17	6:45 p.m.	Horse Program Meeting	Courthouse, Room 3
*	9-11 a.m.	Swine Weigh-In Quality Meat Program	*TBD
24	6:30 p.m.	Leader Certification	Courthouse, Room 13
25	6:30 p.m.	4-H Youth Conference Orientation	Courthouse, Room 13
30	1 p.m.	Teens Volleyball Tournament	Cadott
*		Foods Revue	

April 2014

7	7:30 p.m.	4-H/FFA Quality Meat Animal Program Meeting	Courthouse, Room 3
*		Lamb Weigh In Quality Meat Program	*TBD
11-12		NRA Sectionals	
19		Shotgun Program	
26	8 a.m.	Camp Counselor Training	Kamp Kenwood
27		Banquet for Air Rifle/Raffle Drawing	

May 2014

13	6:30 p.m.	Leaders Council	Courthouse, Room 13
19	6:45 p.m.	Horse Program Meeting	Courthouse, Room 3
19		Horse Coggins & Vaccination Papers Due	Courthouse, Room 3

June 2014

2	8 p.m.	4-H/FFA Quality Meat Animal Program Meeting	Courthouse, Room 3
10	6:30 p.m.	Leaders Council	Courthouse, Room 13
*	6:30 p.m.	4-H Clothing Revue	Courthouse, Rooms 1 & 3
*		Area Animal Science Days	*TBD
23-26		4-H Youth Conference	Madison

July 2014

9-13		Northern Wisconsin State Fair	Fairgrounds
11-13		Cadott Nabor Days	Cadott
23-26		4-H Overnight Camp	Kamp Kenwood
26		4-H Day Camp	Kamp Kenwood
31-August 3		Bloomer Community Fair	Bloomer
31-August 10		Wisconsin State Fair	West Allis

August 2014

2-3		Northwest 4-H Invitational Shoot	Bloomer/Rice Lake
12	6:30 p.m.	Leaders Council	Courthouse, Room 13
19	6:30/7 p.m.	Awards/Enrollment Coordinators Meeting	Courthouse, Room 13
*		Western District Gymkhana	

September 2014

8	7:30 p.m.	4-H/FFA Quality Meat Animal Meeting	Courthouse, Room 3
9	6:30 p.m.	Leaders Council	Courthouse, Room 13
11	8 a.m.-5 p.m.	Awards Pick Up	Courthouse, Room 13
11	5 p.m.	Record Book Evaluation	Courthouse, Room 3
18	5 p.m.	Record Book Committee Meeting	Courthouse, Room 16
29	6:30 p.m.	Officer Training/Historian Book Judging	Courthouse

Wisconsin 4-H and Youth Conference

Where: UW Madison Campus
When: June 23-26, 2014

Approximately 650 youth attend this educational event in Madison each summer. Participants take part in educational seminars and assemblies and meet people from across Wisconsin. They are encouraged to take what they learn and share it with others in their home community.

Qualifications:

- Be in 7th-10th grade at the time of selection. (Art Team, Drama Company, Photo Team, Showcase Singers, WI Tech Team and Youth Leader Council members may be 9th-13th grade);
- **Cost:**
The registration and transportation costs for Wisconsin 4-H & Youth Conference is approx. \$235, plus cost of sessions.

Citizenship Washington Focus

Where: Washington D.C.
When: June-July, 2014*

Approximately 200 Wisconsin 4-H Youth are selected to attend this leadership program held at the National 4-H Center. Participants learn the importance of civic and social responsibilities as they relate to the development of better citizens and leaders. The week consists of participatory workshops, speakers, committee work, field trips and social events.

Qualifications:

- 10th-12th grade at time of selection. Minimum age 15 during trip;
- be selected at the county level;
- carry county approval through time of award trip.

Cost:

The total cost for the trip is approx. \$1,100.



Space Camp

Where: Huntsville, Alabama
When: April 2014*

Delegates participate in hands-on mock space missions and other activities in this NASA program while exchanging ideas with youth from across Wisconsin.

Qualifications:

- Be in 6th-8th grade at time of trip. Maximum age 15 at time of trip;
- Carry county approval through time of trip;
- Be selected at county level.

Costs

- The total cost of Space Camp is approximately \$500.

American Spirit Leadership Program

When: June 11-19, 2014

The American Spirit Leadership Program is a wonderful opportunity for youth to develop knowledge of America's Heritage, citizenship and leadership. Objectives for participants include increasing knowledge and understanding of America's heritage, building awareness of the many steps taken to gain U.S. independence and freedom, increasing awareness of self in relationship to others and sharing what was learned with others. Featured sites include: Amish Village, Valley Forge, Philadelphia (Independence Hall, Liberty Bell), New York (Harbor Tour, 911 Memorial, Night Tour of New York), Mayflower II/Plymouth Rock, Boston/Freedom Trail; China Town/Atlantic Ocean, Whale Watching/Lobster Dinner and Niagara Falls. Each participant will keep a journal of their experience to use for sharing.

Qualifications:

- Be in 8-10th grade at time of trip.
- Be selected at the county level.
- Carry county approval through time of trip.

Cost:

Total cost of the trip is approximately \$1,100.

Key Award

Wisconsin 4-H Key Award recognizes a select group of 4-H members who have demonstrated consistent growth in their 4-H program; developed and applied their leadership skills; and actively participated in the functions of their 4-H club and community.

Qualifications:

- Be 14 years of age or older on January 1, 2014.
- Completed 3 years of 4-H club membership.
- Completed 1 year of youth leadership as a project.
- Submit last year's record book, along with a memory book (a compilation of all past year's record books and anything else you would like to add i.e. fair ribbons, national pins, etc.)

Overnight and Day Camp Counselor Positions

Where: Kamp Kenwood
When: July 23-26, 2014
Day: July 26, 2014

The Camp Program requires many hours of planning from counselors. Youth must attend a Counselor Training in May and be willing to meet several times before camp.

Qualifications:

- Overnight Camp Counselors must be 16 years of age by July 23.
- Day Camp Counselors must have completed 8th grade by the beginning of camp.

National 4-H Conference

Where: Washington D.C.

When: April 4-10, 2014

Six youth from across the state are selected to attend this working conference held at the National 4-H Center. Each participant selects an issue (*i.e.* education, promotion, environment, violence) and works with other youth from across the country to develop plans that help direct future 4-H programming.

Delegates spend the majority of time contributing to stimulating, task-oriented groups. One day is spent on Capitol Hill meeting with legislators and touring.

Qualifications:

- Be in 10th-12th grade during the program. Maximum age 18, as of January 1, 2014.
- be selected at the county level;
- carry county approval through time of award trip.

Cost:

- The total cost of the National 4-H Conference trip is approximately \$ 1,100.
- The Wisconsin 4-H Foundation sponsors a portion of the cost.
- The remaining amount is the responsibility of the delegate and his/her family.

**Special National Application required. Contact the Extension Office.*

National 4-H Congress

Where: Atlanta, Georgia

When: November 2014

Delegates participate in self-development seminars, tours, and a service project, while exchanging ideas with youth from across the country.

Qualifications:

- Be in 10th-12th grade at time of selection. Maximum age 18 as of January 1, 2014;
- be selected at the county level;
- carry county approval through time of award trip.

Cost:

- The total cost of the National 4-H Congress is approximately \$1,100.
- The Wisconsin 4-H Foundation sponsors a portion of the cost.
- The remaining amount is the responsibility of the delegate and his/her family.

National 4-H Dairy Conference

Where: UW-Madison Campus

When: September 28-October 1, 2014

About 200 youth from 4-H dairy projects around the U.S. and Canada congregate in Madison for the National 4-H Dairy Conference held annually in conjunction with World Dairy Expo. Participants learn about production, processing, marketing and use of dairy products, and develop a broader understanding of careers available in dairy production, biotechnology, genetics, marketing and other selected areas. The conference consists of participatory workshops on the University of Wisconsin-Madison campus, speakers, tours and visiting the World Dairy Expo.

Qualifications:

Must have participated in the 4-H dairy project for at least three years;

- Be in 10th-12th grade during the program. Maximum age 18 as of January 1, 2014;
- Have outstanding dairy accomplishment records;
- May not exhibit animals at World Dairy Expo or participate in National 4-H Dairy Cattle Judging Contest while at National 4-H Dairy Conference.

Cost:

- The total cost is approx. \$300. Wisconsin 4-H Foundation supports a portion of the cost. The remainder is the responsibility of the delegate.

**Special National Application required. Contact the Extension Office.*

Applications available at:

<http://chippewa.uwex.edu/4-h-youth-development/older-youth-opportunities/>

Deadline: November 15, 2013

University of Wisconsin-Extension in an Affirmative Action/Equal Opportunity Institution, Wisconsin 4-H Youth educational programs and materials, and all other Cooperative Extension programs and materials, are available to all without regard to race, color, national origin, sex, disability, religion, or age.

2014 Chippewa County Older Youth Opportunities



- **Wisconsin 4-H & Youth Conference,**
UW Madison Campus
- **Space Camp,**
Huntsville, Alabama
- **American Spirit Leadership Program**
- **Citizenship Washington Focus,** Washington, D.C.
- **National 4-H Congress,**
Atlanta GA
- **National 4-H Conference,**
Washington, D.C.
- **National 4-H Dairy Conference,**
UW Madison Campus

Other Opportunities:

- **Key Award**
- **Overnight Camp Counselor**
- **Day Camp Counselor**

“4 -H Adventures: Winter Camp”

6th-8th GRADERS. . .

A unique camp experience designed just for you! This camp is created especially for young adults to build leadership skills and experience teamwork.



January 3rd & 4th, 2014

5:00 pm – 3:00 pm

Beaver Creek Reserve - Eau Claire, WI

If your child is in the 6-8th grade during 2013-2014 school year, they are eligible to attend this leadership camp. Space is limited to the first 30 applicants, so register early! Full Refunds will be granted if cancellation request is received before December 13th.

\$40.00 REGISTRATION FEE INCLUDES LODGING, MEALS & SUPPLIES

Activities Will Include:

- Team Building Activities
- Outdoor Activities
- Meeting New 4-H Members
- Campfire Activities
- Camping in a Cabin Setting

By Participating in this Camp you Will:

- Gain Self-Confidence
- Gain skills to strengthen 4-H Clubs
- Improve Communication
- Have Fun!

If you have questions, call:

Jackie Johnson, Chippewa County 4-H Agent	715-726-7956
Jason Hausler, Dunn County 4-H Agent	715-232-1636
Sara Donnerbauer, Eau Claire County 4-H Agent	715-839-4712



“4-H Adventures: Winter Camp”

Registration Due: Dec. 13th, 2013 (\$40.00)

**Mail to: Chippewa County UWEX
711 N. Bridge Street; Room 13
Chippewa Falls, WI 54729**

Checks payable to: Chippewa County 4-H Leaders, Inc.

NAME: _____ COUNTY _____ GENDER: M / F

ADDRESS/TOWN/ZIP: _____ GRADE: _____

PARENT/GUARDIAN: _____

DAY/NIGHT/CELL PHONE: _____ EMERGENCY #: _____

Photo Release: Yes No

If you have any special dietary needs or other needs, please describe: