

Chippewa Chatter

Chippewa County 4-H Newsletter

**October/
November 2014**

Dear 4-H Friends & Family:

4-H Club Success.... Opportunity to master a skill!

One of the reasons youth join 4-H is because they want to learn how to:

**take good pictures *Teach the dog to sit *build a birdhouse*

The list goes on and on. Projects are an important part of 4-H and project meetings are one place where members can master a skill.

Leaders bring many qualities to the project experience for members:

**willingness to share their skills *love of children*
**willingness to work with members of all ages*
**desire to see members learn and develop new skills*

Members also bring many qualities to the project meetings:

**enthusiasm *variety of experience with the project*
**desire to do it themselves *trust in the project leader*

What needs to happen for a successful 4-H project experience?

1. *Adults need to be willing to share their skills.*
2. *Begin project meetings early in the 4-H year.*
3. *Discuss the costs of supplies with parents.*
4. *Involve members in planning what they learn.*
5. *Teach rules to be safe.*
6. *Give members choices about what they want to make.*
7. *Use a variety of teaching methods:*
 - *Hands-on activities*
 - *Demonstrations or guest speakers*
 - *Field Trips*
 - *Experiments*
 - *Group learning, teaching*
 - *Decision-making activities*

A Club is only as successful as its members, leaders and parents make it. We encourage everyone to make a commitment to their club and you will see how your involvement makes a difference. Have a great year!

—Source: Marie Ritscher, Pepin County 4-H Youth Development Agent

Sincerely,



Jackie Johnson
4-H Youth Development Agent

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Calendar of Events 2014

October

- 4 Dunn County 4-H Leaders Day @ Govin's Corn Maze
- 5-11 National 4-H Week
- 13 4-H/FFA Quality Meat Animal Program Kick-Off Meeting, 7:30 p.m., Courthouse, Room 3
- 13 Conservation Speaking Contest, Chippewa Falls Middle School, 6 p.m.
- 14 4-H Leaders Council, 6:30 p.m., Extension Office
- 15 Charter Renewal Packet Due to Extension Office by 4:30 p.m.
- 18 4-H STEM Camp, Kamp Kenwood
- 20 Service Learning Kick-Off Meeting, Grades 4-8, (Extension Office), Grades 9-12, (Room 16), 6:30 p.m., Courthouse
- 20 Horse Program Meeting, 6:45 p.m., Courthouse, Room 3
- 26 Chippewa County 4-H Teens, Bowling/Pizza/Meeting, Ojibwa, Chippewa Falls, 1-3 p.m.
- 17 Key Award/Trip Evaluation, 5 p.m., Courthouse, Room 16
- 17 Horse Program Kick-Off Meeting, 6:45 p.m., Courthouse, Room 3

November

- 1 Enrollment Deadline to wi.4honline.com
- 4 Houseplant Workshop, Christensen's Floral, 6:30 p.m.
- 10 Winter Camp Counselor Interviews, 6:30 p.m., Eau Claire Extension Office
- 11 4-H Leaders Council, 6:30 p.m., Extension Office
- 15 Trip/Key Award/Camp Counselor Applications Due

December

- 1 4-H/FFA Quality Meat Animal Program Meeting, 7:30 p.m., Courthouse, Room 3
- 6 Bi-County Music Festival, Cadott
- 6 4-H/FFA Quality Meat Animal Program Beef Weigh-In
- 15 Clover College Committee Meeting, 6 p.m., Extension Office

January 2015

- 9-10 Winter Camp, Beaver Creek Reserve
- 13 4-H Leaders Council, 6:30 p.m., Extension Office
- 17 Clover College, Chippewa Falls Middle School
- 26 4-H/FFA Quality Meat Animal Program Meeting, 7:30 p.m., Courthouse, Room 3

February

- 2 4-H Speaking Contest/Safety Poster/Essay Contest, Courthouse, 6:30 p.m.
- 3 4-H Forest Committee Meeting, 7 p.m., Room 13
- 16 Horse Program Meeting, 6:45 p.m., Courthouse, Room 3

4-H On the Air



Chippewa County 4-H'ers have their very own radio program. The program, on WAXX Radio FM104 each Saturday morning at 6:10 a.m. is taped during the week prior to the show. Bob Bosold, Farm Director at WAXX, interviews members or leaders of your club about activities and projects in which your club is involved.

October 18 OPEN
November 15 OPEN

November 29 OPEN
December 20 Borderline Rebels

Leadership

Leaders Council

The next meeting of the Leaders Council will be held on October 14, at 6:30 p.m. at the Courthouse, Room 13. It is important for every club to have a representative at this meeting. Congratulations to President-Elect **Tammy LeBakken**, Secretary **Jaimie Keeku** and Treasurer **Michelle Wurzer**, who were elected at the September meeting.

Notice to New Club Treasurer Positions

It has been brought to our attention that in order to change a club bank account Treasurer name, some banks may require a copy of the club minutes stating a change in the Treasurer position.

Reminder: WI 4-H Annual Charter Renewal

All Club and committee Wisconsin 4-H Annual Charter Renewal forms are due to the Extension Office on Wednesday, October 15, at 4:30 p.m. You must submit the information required with the form:

1. Bylaws for your club/organization
2. June 2014 bank statement.

Non-compliance will result in a notice to your club or committee of suspension until further notice.

Record Book Judging

Thank you to the following who judged record books on September 11: **Jim Baldeshwiler, Janet Brunner, Janelle Hansen, Karin Hawkins, Cathy Jensen, Becky Junker, Rebecca Kelly, Mary Muska, Kim Perry, Nancy Peterson, Staci Romundstad, Missy Schuebel, Jackie Shoebridge, Darla Sikora, Emily Werner, Sue Woodman and Michelle Wurzer**. Thank you to **Dawn Knoepke**, Chair of the committee, for coordinating the judging.

National 4-H Promotion Contest

National 4-H Week is October 5-11. This year's contest theme is **"4-H Swag"**. Be sure to check out the window displays in the county:

Edson Hilltop: Modern Beauty, Stanley

Hallie: Amundson Appliance, Chippewa Falls

Otter Creek Ramblers: Tom's Sales & Service, Cornell

Sunny Valley: The Junction, Elk Mound

Wissota Raptors: Mason Shoe Outlet Store, CF

Woodmohr: Value Implement, Bloomer

Officer Training

Thank you to the following volunteers who taught sessions at the September 29 Officer Training: **Jim Baldeshwiler, Tammy LeBakken, Eileen Sikora and Michelle Wurzer**.

Historian Book Judging

Thank you to the following judges of the Historian Books: **Elizabeth Dachel, Janelle Dachel, Matthew Dachel, Margo Gramling, Sadie Gramling, Logan Hetke, Kara Honaker, Rebecca Junker Emily Keeku, Maggie Keeku, Jill Kuehni, Kelsey Kuehni, Tammy LeBakken, Lisa Romanowski, Paige Romanowski, Sarah Schultz, Tawna Sikora, Hannah Ullom, T.J. Wilson, Anna Woodman, Sue Woodman**.

Congratulations to all of the clubs that participated in the Historian Book Contest: **Edson Hilltop, Hallie, Howard-Wheaton, Kreative Kids, Sunnyside, Sunny Valley, Wissota Raptors and Woodmohr**.

Please stop in to pick up your book! Thank you to **Becky Junker** for coordinating the historian book judging.

Houseplant Workshop

The 4-H Houseplant Workshop is scheduled for Tuesday, November 4 from 6:30 to 8 p.m. at Christensen Floral. Registration can be found in this newsletter. Deadline for registration is October 22.

Spirit of Christmas of Chippewa County

The Spirit of Christmas is a non-profit, tax exempt organization that receives and distributes Christmas gifts to families in Chippewa County who are in need. In 2013, with your help, the SOC was able to serve 600 families and 1,200 children. Please consider helping in any of the following ways: gift or monetary donations, gift giving trees, sponsorship and volunteers. Please contact the Spirit of Christmas Office at 715-944-4272 for more information.

Clover College

The 9th annual Clover College will be held on January 17, at the Chippewa Falls Middle School. Registration is found in this newsletter. Deadline is December 5.

Club News

Borderline Rebels by Saige Sikora

Old business included Boyd, Cadott and Augusta parades and vet clinic picnic. New business included judging record books, membership dues, enrollment and election of officers.

Congratulations to the following who were elected: Matt Irwin-President; Quentin Muska-Vice President; Saige Sikora-Secretary; Zach Irwin-Treasurer; Quinn Sikora-Reporter; Lilly Saunders-Picture Taker; Quinn/Saige Sikora-Co-Historian; and Quentin Muska-Co Game Leader.

Howard-Wheaton by Mackenzie Jensen

Reminder of record book deadline and election of officers was held. New items included officer training, parent meeting, Govin's Farm Festival, STEM Camp, Winter Camp, and Historian Book judging.

Sunny Valley by Emily Ausman

Reports on records books, fired-up days and quality meat animal meeting. New business included 2015 trip, key award and camp counselor applications, financial reimbursement, Winter Camp, STEM Camp, service learning meeting, Farm City Days, record book meeting, Snack Bar meeting, officer training, window decorating, Homecoming parade and enrollments. Election of officers was held and plans for the new 4-H year were made.

Reminder:

Club secretaries are asked to mail the minutes to the Extension Office within 7 days after each meeting.

Teens

Service Learning

The Service Learning Kick-Off Meetings will be held on October 20th, at 6:30 p.m. Grades 4-8 will meet in the Extension Office, and grades 9-12 will meet in Room 16 of the Courthouse.

Trip/Key Award/Camp Counselor Applications

The 2015 Trip, Key Award and Camp Counselor applications will be due November 15. Information was given to club award coordinators for distribution to all eligible 4-H'ers. See brochure included in this newsletter for more information.

Winter Camp

Winter Camp will be held on January 9-10, 2015 for 6-8 graders in Dunn, Eau Claire and Chippewa Counties. Space is limited to the first 30 applicants. Registration can be found in this newsletter. Deadline is December 12.

Communication Arts

Conservation Speaking Contest

The Conservation Speaking Contest will be held on Monday, October 13, at 6 p.m., at the Chippewa Falls Middle School. Good luck to all participants!

Natural Resources

Muzzleloading and Rendezvous Cancelled for 2014

The Chippewa County Shooting Sports Committee met and decided to cancel the Muzzleloading course and Rendezvous for this fall due to lack of registrations.

Animal Science

4-H/FFA Quality Meat Animal Program

The next meeting of the 4-H/FFA Quality Meat Animal Program will be held on Monday, October 13, at 7:30 p.m. in Room 3 of the Courthouse. **All second year exhibitors and above must have a parent or guardian attend this kick-off meeting.**

4-H Horse & Pony Program Meeting

The next meeting of the 4-H Horse & Pony Program will be held on Monday, October 20, at 6:45 p.m., at the Courthouse, Room 3.

Horse Leader Conference

The annual horse leader conference will be held November 14-16 at UW-Oshkosh. This conference offers educational workshops which include information and hands on activity ideas for leader to use teaching youth, forum for strengthening communications and opportunity to network and share experiences. More information including the registration form and other required forms are available at

<http://www.uwex.edu/ces/4h/events/horseleadership.cfm>

Upcoming Events

- ⇒ Kids & Cows Family Day, October 4
- ⇒ West Central Wisconsin Pigeon & Poultry Club Annual Fall Show, October 4, Dunn County Fairgrounds, Menomonie

Contact the Extension Office for more information.

Wanted:

Commercial animal trucker with at least a 24 foot trailer who might be interested in trucking livestock from the Northern Wisconsin State Fair. Please contact Scot Michels at 715-723-6064, by October 13.

Thank You & Farewell!

It is with mixed emotion, that I will leave the Chippewa County Extension Office on October 3. My husband and I are taking this gigantic "retirement" step together and look forward to spending more time with our family.

The years have flown by since I first started with Chippewa County on March 27, 1984. There have been many changes in these years—projects, leadership, technology, but the 4-H mission has remained the same. I have been fortunate enough to see a second generation of members come through the 4-H program, along with being able to see members become leaders.

I would like to thank the many volunteers I have worked with who dedicate their time and talents to the youth in Chippewa County so that they may become strong and productive citizens of the future. What a great investment!

It has been an honor and privilege to serve you. Thank you for your kind words and wishes!

Deb

**Chippewa County University Extension
Courthouse, Room 13, 711 North Bridge Street
Chippewa Falls, WI 54729
(715-726-7950) FAX (715-726-7958)**

Please note that access to the Courthouse after 5 p.m. is limited to the north Cedar Street entrance door #4 and the east High Street entrance door #3. Please use these entrances after 5:30 p.m. Parking is available in the High Street and North parking lots, as well as the Spruce St. parking lot.

Jerry Clark
Crops and Soils Educator
jerome.clark@ces.uwex.edu

Jackie Johnson
4-H Youth Development Agent
jackie.johnson@ces.uwex.edu

Mary Geissler
Family Living Agent
mary.geissler@ces.uwex.edu

Reminder:

*Deadline for
newsletter articles
is the 15th of the
month!*

Chippewa County 4-H Mission Statement

"Promoting fun and educational opportunities to all youth and their families of Chippewa County through 4-H"

Chippewa County 4-H Website:

www.co.chippewa.wi.us/uw/4-H/index.htm



Thank You . . .

Mike Brunner

For winterizing the 4-H Snack Bar;

And

Jim Baldeshwiler

For fixing the exhibit display cases in the Youth Building.

2014 Chippewa County Record Book Recognition

Borderline Rebels

Shawna DeMars
Matthew Irwin
Zachery Irwin
Quentin Muska
Saige Sikora
Quinn Sikora
Ben Simmons

Edson Hilltop

McKenzie Derks
Blake Johnson
Tyler Johnson
Brady Junker
Emily Keeku
Maggie Keeku
Lucas Krueger
Morgan Krueger
Timothy Krueger
Kelsey Kuehni
Taylor Lindsay
Austin Mahr
Emily Mahr
Katlyn Mercier
Josie Radtke
Ashley Rajek
Cordell Rajek
Alexis Schuebel

Hallie

Alex Hager
Rachel Hager
Kaylie Honaker
Natalie Honaker
Anna Peterson

Howard Wheaton

Brielle Bjork
Elizabeth Dachel
Evan Freed
Logan Freed
Alyssa Hysell
Mackenzie Jensen
Morgan Jensen
Eleanor Kelly
Evelyn Kelly
Bryce Kragness
Santanna Longdo
Katie Rushmann
Will Wanish

Jim Town Jumpers

Kristine Felmlee
Caitlyn Kaz
Raeanne Kaz
Alissa Maier
Daniel Moucha
Megan Moucha
Makayla Romundstad
Mitchell Romundstad

Kreative Kids

Alexia Koenig
Eric Koenig-Gasper
Noah Perry
Taylor-James Wilson
Anna Woodman

Mile Corner

Colton Lyons
Jamie Lyons
Ian Shoebridge
Karlee Sigurdson
Soren Sigurdson

Sigel Sod Busters

Delaney Eslinger
Caitlin Holcomb
Megan Holcomb
Hunter Kann
Thomas Kann
Adam Kyes
David Kyes
Isaiah Kyes
Austin Sande
Ben Steffes
Elizabeth Steffes
Christian Wurzer
Luke Wurzer

Sunnyside

Molly Bowe
Wil Gascoigne
Sadie Gramling
Sam Gramling
Deidra Hawkins
Haley Kragness
Beth McIlquham
Kianna Prince

Sunny Valley

Jacob Ausman
Emily Ausman
Christian Hall
Dominic Hall
Sara Witzel

Wissota Raptors

Blake Borntrager
Hannah Courter
Kalli Fliehr
Korissa Fliehr
Sonia Krueger
Ally Lehmann
Emily Lehmann
Parker Lehmann
Josie McCarthy
Sarah Steiger
Samantha Wirtz

Woodmohr

Matthew Elmhorst
Madelynn Fechter
Jonathon Fossum
Larissa Fossum
Wyatt Gotham
Dakota Homann
Levi Homann
Michael Homann
Emily LaGesse
Isabel LeBakken
Mikayla LeBakken
Ashley Lueck
Zachary Peterson
Michael Philipps
Zachary Steinmetz
Eric Wachtendonk
Justin Wachtendonk

4-H HOUSEPLANT WORKSHOP
MEMBER, LEADER, PARENT TRAINING
WITH CHRISTENSEN'S FLORAL

Tuesday, November 4, 2014, 6:30-8 PM

Christensen Floral, 1210 Mansfield St., Chippewa Falls

This meeting is open to ALL 4-H members, leaders, and parents who want to learn more about houseplants. **ALL PERSONS MUST PRE-REGISTER** in order to secure supplies!
Registration form is due October 22.

4-H Club Name _____

Person Making Registration _____ Phone _____

Please list names of members, leaders, parents attending:

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Please total the number of "sets" of material you will need:

_____ x \$10.00 = _____ (includes 10" plastic pot, vermiculite, potting soil, and 14 plant cuttings)

Please make your check payable to: Chippewa County 4-H Leaders, Inc.

A copy of this form will be made for your group receipt and our records.

\$ _____
Amount paid *cash or check* *date* *received by*

For questions or more information, call the Chippewa County Extension Office at 726-7956.
Deadline: October 22, 2014.

2015 4-H/FFA QUALITY MEAT ANIMAL PROGRAM ENROLLMENT

Any and all interested Chippewa County 4-H and FFA members and families who intend to take part in this special educational program should enroll by October 13, 2014.

PARENT/GUARDIAN NAME(S) _____ Telephone _____

Address _____ 4-H Club or FFA Chapter _____

City/State/Zip _____

Email address _____

CHILDREN'S NAMES	Present Grade in school	Species they will work with

All families (parents) are needed to serve on committees to continue the program. Please sign up for one species committee and one program committee:

Species Committee	Brief Purpose of Committee
_____ Beef	Weigh and identify animals and plan programs for beef families
_____ Sheep	Weigh and identify animals and plan programs for sheep families
_____ Swine	Weigh and identify animals and plan programs for swine families

All families (parents) please sign up for one program committee below. Please list a 1st, 2nd, 3rd choice of the committee you would like to join. (The Executive Committee may make additional committee assignments as necessary.)

Program Committees	Brief Purpose of Committee
_____ Buyer and Publicity	Plan and coordinate appropriate buyer and publicity program with sale
_____ Carcass Show	Scale and score animals entered in the carcass show
_____ Education	Plan educational events/activities for youth and may work directly with Species Committee
_____ Picnic and Recognition	Plan and coordinate appropriate plans for the picnic and recognition buyers/members and families
_____ Photography	Plan and coordinate, with a photographer, to take pictures of all exhibitors and animals, arrange development and see that pictures are given to buyers
_____ Trophies and Awards	Plan and coordinate appropriate plans for trophies and awards to members

Family Signature _____ Date _____

Return by: October 13, 2014: Jackie Johnson, 4-H Youth Development Agent
 Courthouse, Room 13
 711 N. Bridge Street
 Chippewa Falls, WI 54729

2015 Kick-Off Meeting: Monday, October 13, 2014
 7:30 p.m., Room 3, Courthouse

Chippewa County Teens

Bowling, Pizza, Meeting

October 26, 1-3 p.m.

Ojibwa Bowl, Chippewa Falls



Who: 4-H members 6th through 12th Grades to join in having fun with other Chippewa County 4-H members!

When: Sunday October 26, 1:00- 3:00 p.m.

Where: Ojibwa Bowl, Chippewa Falls

What: Free Bowling & Pizza. We will have a short meeting to discuss further activities and events. (ex: Volleyball, Kickball, community service project, trips, etc.)

For more information contact: Jill Kuehni 715-703-0917 or
Jaimie Keeku 262-880-1819

Looking forward to seeing you there!

Challenge of the month: Which Chippewa County 4H club will have the most 4H teens attending? Answer in next month's Chatter

Year At A Glance Calendar

October 2014

5-11		National 4-H Week	
13	6 p.m.	Conservation Speaking Contest	Chippewa Falls Middle School
13	7:30 p.m.	4-H/FFA Quality Meat Animal Program Meeting	Courthouse, Room 3
14	6:30 p.m.	Leaders Council	Courthouse, Room 13
15	4:30 p.m.	Charter Renewal Packet Due	Courthouse, Room 13
20	6:30 p.m.	Service Learning Grades 6-8 and 9-12 Grades Kick-Off Meetings	Courthouse, Room 13 & 16
20	6:45 p.m.	Horse Program Meeting,	Courthouse, Room 3
26	1 p.m.	4-H Teens Bowl, Pizza & Meeting	Ojibwa, Chippewa Falls

November 2014

1	4:30 p.m.	4-H Enrollment Forms Due	Online Registration
4	6:30 p.m.	Houseplant Workshop	Christensen Floral
11	6:30 p.m.	Leaders Council	Courthouse, Room 13
15	4:30 p.m.	Key Award and Trip Applications Due	Courthouse, Room 13
17	6:45 p.m.	Horse Program Meeting	Courthouse, Room 3
17	5 p.m.	Key Award & Older Trip Committee Judging	Courthouse, Room 16

December 2014

1	7:30 p.m.	4-H/FFA Quality Meat Animal Program Meeting	Courthouse, Room 3
6		Bi-County Music Festival	Cadott High School
6	9 am-noon	Beef Weigh In Quality Meat Program	*TBD
14	1-4 p.m.	Archery Program Equipment Check	Bloomer Rod & Gun

January 2015

9-10	5-3 p.m.	4-H Winter Camp	Beaver Creek Reserve
*		Archery Program January—Mid February (weekly)	Bloomer Rod & Gun
13	6:30 p.m.	Leaders Council	Courthouse, Room 16
10/17/24	1-4 p.m.	Leathercraft Workshops	Steve Frisinger's
17	8 a.m.	Clover College	CF Middle School
17	9 a.m.	Leader Certification	CF Middle School
26	7:30 p.m.	4-H/FFA Quality Meat Animal Program Meeting	Courthouse, Room 3
31	1-4 p.m.	Small Engines Workshop	Steve Frisinger's

February 2015

2	6:30 p.m.	Speaking Contest/Safety Poster/Essay Contest	Courthouse
3	7 p.m.	Forest Committee Meeting	Courthouse, Room 13
*		Archery Program January—Mid February (weekly)	Bloomer Rod & Gun
16	6:45 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 3
*		Air Rifle Workshop	
22	1 p.m.	Archery Banquet	Bloomer Rod & Gun

March 2015

7		Cultural Arts Festival	Eau Claire
10	6:30 p.m.	Leaders Council	Courthouse, Room 13
14	9 a.m.	Foods Revue	Lafayette Town Hall
15	9-11 a.m.	Swine Weigh-In Quality Meat Program	*TBD
16	6:45 p.m.	Horse Program Meeting	Courthouse, Room 3
22	1 p.m.	Teens Volleyball Tournament	Cadott
23	6:30 p.m.	4-H Youth Conference Orientation	Eau Claire Co. Extension Office
24	6:30 p.m.	Leader Certification	Courthouse, Room 13

April 2015

6	7:30 p.m.	4-H/FFA Quality Meat Animal Program Meeting	Courthouse, Room 3
11		Lamb Weigh In Quality Meat Program	*TBD
20	6:45 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 3
*		NRA Sectionals	
*		Shotgun Program	
*		Banquet for Air Rifle/Raffle Drawing	

May 2015

2	8 a.m.	Camp Counselor Training	Kamp Kenwood
12	6:30 p.m.	Leaders Council	Courthouse, Room 13
16		Northwest 4-H Invitational Shoot	Bloomer/Rice Lake
18	6:45 p.m.	Horse Program Meeting	Courthouse, Room 3
18		Horse Coggins & Vaccination Papers Due	Courthouse, Room 3

June 2015

1	8 p.m.	4-H/FFA Quality Meat Animal Program Meeting	Courthouse, Room 3
9	6:30 p.m.	Leaders Council	Courthouse, Room 13
15	6:45 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 3
*	6:30 p.m.	4-H Clothing Revue	Courthouse, Rooms 1 & 3
*		Area Animal Science Days	*TBD
22-25		4-H Youth Conference	Madison

July 2015

8-12		Northern Wisconsin State Fair	Fairgrounds
*		Cadott Nabor Days	Cadott
22-25		4-H Overnight Camp	Kamp Kenwood
25		4-H Day Camp	Kamp Kenwood
30-August 2		Bloomer Community Fair	Bloomer

August 2015

8-16		Wisconsin State Fair	West Allis
11	6:30 p.m.	Leaders Council	Courthouse, Room 13
17	6:45 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 3
*	6:30/7 p.m.	Awards/Enrollment Coordinators Meeting	Courthouse, Room 13
*		Western District Gymkhana	

September 2015

8	6:30 p.m.	Leaders Council	Courthouse, Room 13
10	8 a.m.-5 p.m.	Awards Pick Up	Courthouse, Room 13
10	5 p.m.	Record Book Evaluation	Courthouse, Room 3
14	7:30 p.m.	4-H/FFA Quality Meat Animal Meeting	Courthouse, Room 3
17	5 p.m.	Record Book Committee Meeting	Courthouse, Room 16
21	6:45 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 3
28	6:30 p.m.	Officer Training/Historian Book Judging	Courthouse

Record Book Prompts

October 2014

I hope all the 4-Hers and parents enjoy their banquets this year! Congrats to all the new officers, let the FUN begin! And don't forget the camera!

What Should I do now?

MY PROJECT WORKSHEET

Now that you've picked your projects for the year and gotten all registered, it's time to fill out the top of the My Project Worksheet. You'll need one for each project you've signed up for.

There are 4 blanks that you can do now:

1. Year (2014-15)
2. Project: (Archery)
3. Years in Project: (2)
4. Things I plan to learn and do this year: (I plan to move up to the next level and shoot at 10 yards.)

Note that the number you put in for years in each project should match the years on your Record Book Cover Sheet.

MY 4-H PROJECT FINANCIAL RECORD

There are also 4 blanks at the top of the financial page:

1. Year (2014-15)
2. Project (Archery)
3. Record number of animals in this project (0)
4. Are you enrolled in the 4-H/FFA Quality Meat Program in this project? (circle one) No

Keep track of your expenses and costs here throughout the year. For example, an expense for Archery would be the registration fee.

SAVE, SAVE, SAVE

Make a collection of newspaper clippings, banquet programs, and letters from events, etc. Save ANYTHING with your name or photo on it. Highlight your name, point an arrow to your face and file it in your ring binder.

Just For Leaders:

A BIG thank you goes out to all the leaders who helped judge Record Books at the club level and at the county level. It is an absolute treat to see those books and all the things the kids did throughout the year! If you haven't had the privilege of County Record Book judging, be sure to get in on it next year! The more, the merrier! No experience necessary, training provided.

Helpful Links:

Check out the information available through the county website link:

<http://chippewa.uwex.edu/4-h-youth-development/record-books/>

Record Book Committee:

Dawn Knoepke, Awards and Recognition Committee member

715-288-6373

dawn.knoepke@hshs.org

Janelle Hansen

715-568-4260

Janellehansen14@gmail.com

"4-H Adventures: Winter Camp"

6th-8th GRADERS...

A unique camp experience designed just for you! This camp is created especially for young adults to build leadership skills and experience teamwork.



January 9th & 10th, 2015

5:00 pm – 3:00 pm

Beaver Creek Reserve - Eau Claire, WI

If your child is in the 6-8th grade during 2014-2015 school year, they are eligible to attend this leadership camp. Space is limited to the first 30 applicants, so register early! Full Refunds will be granted if cancellation request is received before December 12th.

**\$40.00 REGISTRATION FEE INCLUDES
LODGING, MEALS & SUPPLIES**

Activities Will Include:

- Team Building Activities
- Outdoor Activities
- Meeting New 4-H Members
- Campfire Activities
- Camping in a Cabin Setting

By Participating in this Camp you Will:

- Gain Self-Confidence
- Gain skills to strengthen 4-H Clubs
- Improve Communication
- Have Fun!

If you have questions, call:

Jackie Johnson, Chippewa County 4-H Agent	715-726-7956
Jason Hausler, Dunn County 4-H Agent	715-232-1636
Sara Donnerbauer, Eau Claire County 4-H Agent	715-839-4712



"4-H Adventures: Winter Camp"

Registration Due: Dec. 12th, 2014 (\$40.00)

Mail to: Chippewa County UWEX
711 N. Bridge Street; Room 13
Chippewa Falls, WI 54729

Checks payable to: Chippewa County 4-H Leaders, Inc.

NAME: _____ COUNTY _____ GENDER: M / F

ADDRESS/TOWN/ZIP: _____ GRADE: _____

PARENT/GUARDIAN: _____

DAY/NIGHT/CELL PHONE: _____ EMERGENCY #: _____

Photo Release: Yes No

If you have any special dietary needs or other needs, please describe:

Wisconsin 4-H and Youth Conference

Where: UW Madison Campus
When: June 22-25, 2015

Approximately 650 youth attend this educational event in Madison each summer. Participants take part in educational seminars and assemblies and meet people from across Wisconsin. They are encouraged to take what they learn and share it with others in their home community.

Qualifications:

- Be in 7th-10th grade at the time of selection. (Art Team, Drama Company, Photo Team, Showcase Singers, WI Tech Team and Youth Leader Council members may be 9th-13th grade);
- Cost:**
- The registration and transportation costs for Wisconsin 4-H & Youth Conference is approx. \$235, plus cost of sessions.

Citizenship Washington Focus

Where: Washington D.C.
When: June-July, 2015*

Approximately 200 Wisconsin 4-H Youth are selected to attend this leadership program held at the National 4-H Center. Participants learn the importance of civic and social responsibilities as they relate to the development of better citizens and leaders. The week consists of participatory workshops, speakers, committee work, field trips and social events.

Qualifications:

- 10th-12th grade at time of selection. Minimum age 15 during trip;
- be selected at the county level;
- carry county approval through time of award trip.

Cost:

The total cost for the trip is approx. \$1,200.



Space Camp

Where: Huntsville, Alabama
When: April 2015*

Delegates participate in hands-on mock space missions and other activities in this NASA program while exchanging ideas with youth from across Wisconsin.

Qualifications:

- Be in 6th-8th grade at time of trip. Maximum age 15 at time of trip;
- Carry county approval through time of trip;
- Be selected at county level.

Costs

- The total cost of Space Camp is approximately \$525.

American Spirit Leadership Program

When: June 10-18, 2015

The American Spirit Leadership Program is a wonderful opportunity for youth to develop knowledge of America's Heritage, citizenship and leadership. Objectives for participants include increasing knowledge and understanding of America's heritage, building awareness of the many steps taken to gain U.S. independence and freedom, increasing awareness of self in relationship to others and sharing what was learned with others. Featured sites include: Amish Village, Valley Forge, Philadelphia (Independence Hall, Liberty Bell), New York (Harbor Tour, 911 Memorial, Night Tour of New York), Mayflower II/Plymouth Rock, Boston/Freedom Trail; China Town/Atlantic Ocean, Whale Watching/Lobster Dinner and Niagara Falls. Each participant will keep a journal of their experience to use for sharing.

Qualifications:

- Be in 8-10th grade at time of trip.
- Be selected at the county level.
- Carry county approval through time of trip.

Cost:

Total cost of the trip is approximately \$1,200.

Key Award

Wisconsin 4-H Key Award recognizes a select group of 4-H members who have demonstrated consistent growth in their 4-H program; developed and applied their leadership skills; and actively participated in the functions of their 4-H club and community.

Qualifications:

- Be 14 years of age or older on January 1, 2015.
- Completed 3 years of 4-H club membership.
- Completed 1 year of youth leadership as a project.
- Submit last year's record book, along with a memory book (a compilation of all past year's record books and anything else you would like to add i.e. fair ribbons, national pins, etc.)

Overnight and Day Camp Counselor Positions

Where: Kamp Kenwood
When: July 22-25, 2015
Day: July 25, 2015

The Camp Program requires many hours of planning from counselors. Youth must attend a Counselor Training in May and be willing to meet several times before camp.

Qualifications:

- Overnight Camp Counselors must be 16 years of age by July 23.
- Day Camp Counselors must have completed 8th grade by the beginning of camp.

National 4-H Conference

Where: Washington D.C.

When: April 10-16, 2015

Six youth from across the state are selected to attend this working conference held at the National 4-H Center. Each participant selects an issue (*i.e.* education, promotion, environment, violence) and works with other youth from across the country to develop plans that help direct future 4-H programming.

Delegates spend the majority of time contributing to stimulating, task-oriented groups. One day is spent on Capitol Hill meeting with legislators and touring.

Qualifications:

- Be in 10th-12th grade during the program. Maximum age 18, as of January 1, 2015.
- be selected at the county level;
- carry county approval through time of award trip.

Cost:

- The total cost of the National 4-H Conference trip is approximately \$ 1,100.
- The Wisconsin 4-H Foundation sponsors a portion of the cost.
- The remaining amount is the responsibility of the delegate and his/her family.

**Special National Application required. Contact the Extension Office.*

National 4-H Congress

Where: Atlanta, Georgia

When: November 27-December 2, 2015

Delegates participate in self-development seminars, tours, and a service project, while exchanging ideas with youth from across the country.

Qualifications:

- Be in 10th-12th grade at time of selection. Maximum age 18 as of January 1, 2015;
- be selected at the county level;
- carry county approval through time of award trip.

Cost:

- The total cost of the National 4-H Congress is approximately \$1,100.
- The Wisconsin 4-H Foundation sponsors a portion of the cost.
- The remaining amount is the responsibility of the delegate and his/her family.

National 4-H Dairy Conference

Where: UW-Madison Campus

When: September 27-30, 2015

About 200 youth from 4-H dairy projects around the U.S. and Canada congregate in Madison for the National 4-H Dairy Conference held annually in conjunction with World Dairy Expo. Participants learn about production, processing, marketing and use of dairy products, and develop a broader understanding of careers available in dairy production, biotechnology, genetics, marketing and other selected areas. The conference consists of participatory workshops on the University of Wisconsin-Madison campus, speakers, tours and visiting the World Dairy Expo.

Qualifications:

Must have participated in the 4-H dairy project for at least three years;

- Be in 10th-12th grade during the program. Maximum age 18 as of January 1, 2015;
- Have outstanding dairy accomplishment records;
- May not exhibit animals at World Dairy Expo or participate in National 4-H Dairy Cattle Judging Contest while at National 4-H Dairy Conference.

Cost:

- The total cost is approx. \$300. Wisconsin 4-H Foundation supports a portion of the cost. The remainder is the responsibility of the delegate.

**Special National Application required. Contact the Extension Office.*

Applications available at:

<http://chippewa.uwex.edu/4-h-youth-development/older-youth-opportunities/>

Deadline: November 15, 2014

University of Wisconsin-Extension in an Affirmative Action/Equal Opportunity Institution, Wisconsin 4-H Youth educational programs and materials, and all other Cooperative Extension programs and materials, are available to all without regard to race, color, national origin, sex, disability, religion, or age.

2015 Chippewa County Older Youth Opportunities



- **Wisconsin 4-H & Youth Conference,**
UW Madison Campus
- **Space Camp,**
Huntsville, Alabama
- **American Spirit Leadership Program**
- **Citizenship Washington Focus,** Washington, D.C.
- **National 4-H Congress,**
Atlanta GA
- **National 4-H Conference,**
Washington, D.C.
- **National 4-H Dairy Conference,**
UW Madison Campus

Other Opportunities:

- **Key Award**
- **Overnight Camp Counselor**
- **Day Camp Counselor**



Clover College



Saturday, January 17, 2015

Chippewa Falls Middle School

Open to all youth grades 1-6, 8:30-8:45 a.m. Registration

Sponsored by: Chippewa County 4-H Leaders, Inc.

Session Descriptions

Cookie Decorating

Karen Connell

Join us for hands-on cookie decorating techniques. *Grades 1-6. Class limit: 15*



Leathercraft

Tom Seckora

Try your skills at make and take leather stamping. *Grades 1-6. Class limit: 15*

Sewing

Bethany Felmlee & Jean Krumenauer

Sew a cool project that you get to take home! *Grades 1-6. Class limits: 10*

Fun & Creative Improv Games

Jacob Brunner

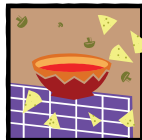
Join us for fun and creative improv games if you want to have fun and be innovative! *Grades 3-6. Class limit: 10*

Food, Glorious Food

Lindy Clark, Lexi Schuebel & Morgan Krueger

Learn how to make butter, prepare salsa and try your hand at making tortilla's—ole!

Grades 1-6. Class limit: 10



Weird Science

Hannah Brunner

Learn how to make creative science projects using everyday household items *Grades 1-6. Class limit: 10*

Creative Crafts

Jessica Sikora

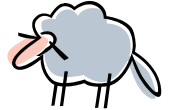
Get ready to make your very own accessories using swag materials! *Grades 1-6. Class limit: 10*

Wool Crafts

Jill and Blake Johnson

Learn more about the wonders of wool as we felt around a rock to make a really cool paper weight or put a new twist on the old idea of a pet rock.

Grades 1-6. Class limit: 10



Lure Making

Tony Blohlavek

Learn how to tie your own lure. Take home your trophy! *Grades 1-6. Class limit: 10*

Woodworking

Jim Baldeshwiler

Assemble a woodworking craft you take home and add your own personal touches.

Grades 1-6. Class limit: 10

Recycle Crafts

Sarah Frank

Instead of throwing it out . . . recycle everyday items into fun and exciting crafts. Help protect the environment while having fun and being creative with recycled crafts! *Grades 1-6. Class limit: 10*

Scrapbooking—The 4-H Way

Janelle Hansen

Designer paper here we come! Make some beautiful paper with different techniques using bubbles, marbles, and shaving cream!

Beware, it gets MESSY, so dress appropriately. Finished papers will be ideal for photos and dividers in record books, cards or just to hang. *Grades 1-6. Class limit: 10*





Clover College

Saturday, January 17, 2015

Chippewa Falls Middle School

Sponsored by: *Chippewa County 4-H Leaders, Inc.*

8:30-8:45 a.m. registration

Registration Fee: \$10 or \$25/family. Open to all youth grades 1-6

2015 Clover College Participant Registration

(Please use 1 form per participant)

Name _____

Address _____ Telephone _____

Grade _____ Parent(s) name _____

Emergency contact name _____ Emergency contact telephone _____

I am currently a 4-H member: ____ Yes ____ No Club Name _____

If not a 4-H member, I was encouraged to attend by: _____

Health Concerns: _____

I require an accommodation for a disability to participate in this program: ____ Yes ____ No

Amount enclosed: _____ (\$10/person or \$25/family maximum) Ck# _____ Cash _____

Make check payable to: Chippewa County 4-H Leaders, Inc.

Deadline: December 5 by 4:30 p.m. No refund for cancellations will be issued after the deadline.

Return to: Jackie Johnson, 4-H Youth Development Agent, Courthouse, Room 13,
711 N. Bridge St., Chippewa Falls, WI 54729.

Please rank top three choices per session. First-come-first-serve for session choices. Limited participants in each session.

Session 1: 9 to 9:55 a.m.

Session 2: 10 to 10:55 a.m.

Session 3: 11 to 11:55 a.m.

___ Cookie Decorating (Grades 1-2)

___ Leathercraft (Grades 1-6)

___ Sewing (Grades 3-4)

___ Fun & Creative Improv Games
(Grades 3-6)

___ Food, Glorious Food (Gr 1-6)

___ Weird Science (Grades 1-6)

___ Creative Crafts (Grades 1-6)

___ Wool Crafts (Grades 1-6)

___ Lure Making (Grades 1-6)

___ Woodworking (Grades 1-6)

___ Recycle Crafts (Grades 1-6)

___ Scrapbooking-The 4-H Way (1-6)

___ Cookie Decorating (Grades 3-4)

___ Leathercraft (Grades 1-6)

___ Sewing (Grades 5-6)

___ Fun & Creative Improv Games
(Grades 3-6)

___ Food, Glorious Food (Gr 1-6)

___ Weird Science (Grades 1-6)

___ Creative Crafts (Grades 1-6)

___ Wool Crafts (Grades 1-6)

___ Lure Making (Grades 1-6)

___ Woodworking (Grades 1-6)

___ Recycle Crafts (Grades 1-6)

___ Scrapbooking-The 4-H Way (1-6)

___ Cookie Decorating (Grades 5-6)

___ Leathercraft (Grades 1-6)

___ Sewing (Grades 1-2)

___ Fun & Creative Improv Games
(Grades 3-6)

___ Food, Glorious Food (Gr 1-6)

___ Weird Science (Grades 1-6)

___ Creative Crafts (Grades 1-6)

___ Wool Crafts (Grades 1-6)

___ Lure Making (Grades 1-6)

___ Woodworking (Grades 1-6)

___ Recycle Crafts (Grades 1-6)

___ Scrapbooking-The 4-H Way (1-6)

Yes ____ No ____ I am available to help with sessions at Clover College on January 17, 2015:

Name _____

Sessions and times you are interested in helping: _____

KIDS & COWS

Family Day

October 4, 2014

Barron County Fair Grounds – Rice Lake, WI

Learn about the beef industry and cattle - how to show, clip, feed, and care for them

Registration 8:00 – 9:00

9:15 - 12:30 Educational Workshops & Speakers
For Pee-Wees, Juniors, Seniors & Adults

12:30 - 1:30 Lunch – Food Stand

1:30- 3:30 Showmanship Competition
Novice, Master – by age & Adult Class

3:30 Breed Show & Supreme Champion

Everyone is encouraged to bring their own cattle - Youth and adults without a calf will have one provided for their use



For more information:

www.wisconsinbeefproducers.com

Lori Lyons (715)210-0049

lalyons4@yahoo.com

This event has something for everyone; whether you are a youth just stepping into the world of showing or a seasoned beef producer!

**CHIPPEWA COUNTY 4-H SHOOTING SPORTS
2015 ARCHERY PROGRAM**

The Chippewa County 4-H Archery program is offered to give members basic information about their bow, different types of arrows & releases, safety in handling their equipment and help in improving their marksmanship. Participants must be in third grade AND eight years old, or older.

Chippewa County 4-H youth in the 2015 Archery program have a choice to participate at the Bloomer Rod and Gun Club, Bloomer or Stanley Rod & Gun at Chapman Park. The season will begin with an **EQUIPMENT CHECK/Orientation** to be held *December 14th 1-4pm @ Bloomer Rod & Gun or on December 14th 1-3pm @ Stanley Rod & Gun*. The Equipment Check is **REQUIRED*** for all youth in the archery program. If you own your equipment, it will be checked for safety and proper fit for the individual. The Shooting Sports Committee has left and right hand bows for those who do not own equipment. **All archery youth, who own their own bow, are responsible for providing their own arrows.** All arrows must have field tips. **No over-sized tips** will be allowed in our program.

*Members who own equipment and wish to have an authorized non-4-H individual check it for safety and proper fit will need to have their Equipment Check form signed by that individual and turned in before the first shoot. These forms are available upon request.

4-H Archery Program participants may sign up for one of the following times and locations:

- _____ Stanley Rod & Gun/Chapman Park – Sunday's 3-5pm January 4, 11, 18, 25, February 1, 8, 15
 - _____ Bloomer Rod & Gun Club – Saturday's 3-4:30pm January 3, 10, 24, 31, February 7, 14
 - _____ Bloomer Rod & Gun Club – Saturday's 4:30-6pm January 3, 10, 24, 31, February 7, 14
 - _____ Bloomer Rod & Gun Club – Sunday's 1-2:30pm January 4, 11, 18, 25, February 1, 8, 15
 - _____ Bloomer Rod & Gun Club – Sunday's 2:30-4pm January 4, 11, 18, 25, February 1, 8, 15
 - _____ Bloomer Rod & Gun Club – No preference on day or time above
- (NO practice on January 17th!) (February 15th will be a makeup day if needed!)

The Archery Banquet will be held at the Bloomer Rod and Gun Club on February 22 @ 1pm. A potluck dinner will be followed by awards.

REMINDER: The Chippewa County Shooting Sports Archery program will continue to provide equipment (bows/arrows) for any youth who does not have their own, but the equipment will no longer be able to be checked out and taken home with the participant. Youth using county equipment will be participating in the instinctive shooting program for 2015. Youth with their own equipment can continue on their yardages they left off at last year or start the instinctive shooting program with county equipment.

Archery Registration Fee is \$10 for each youth. A completed and signed registration form and check, payable to Chippewa County 4-H Shooting Sports Program, is due by November 27th.

*Directions to Bloomer Rod & Gun Club: Hwy 53 N of Chippewa Falls to Bloomer Exit. Take Hwy 40 West (left) to Hwy A. ¼ mile on A to 60th St. North (right) on 60th St, ½ mile to Club driveway in trees on right.

*Directions to Stanley Rod & Gun Club: Hwy 29E, Stanley exit, turn left to Broadway, go to 2nd 4way stop, turn left on Cty Hwy O, go ¾ mile on right next to football field.

*Questions contact: Henry LeBakken, chairman 715-568-5596, Tammy LeBakken, secretary 715-568-5596, Steve Siverling 715-568-3158, Dan Burggraf 715-704-0342, Gordy Petersen 715-568-3849, Jill Kuehni 715-703-0917, Craig Johnson 715-667-3499, Kim Siverling, co-treasurer 715-568-3158, Cathy Irwin, co-treasurer 715-703-0763

**CHIPPEWA COUNTY 4-H INDOOR ARCHERY
REGISTRATION AND PERMISSION STATEMENT**

Name _____ 4-H Club _____
Birth date: _____ Grade: _____
Address _____ City/State/Zip _____
Telephone Number _____ Email Address _____
Parent/Guardian _____

Fee: \$10 for each youth

Please make check payable to **Chippewa County 4-H SHOOTING SPORTS PROGRAM**

(NOTE: Limited income families who wish to request registration fee assistance may do so by calling or stopping by the Extension Office and confidentially speaking with Jackie Johnson, 4-H Youth Development Agent.)

I hereby give permission for my child to be involved in the 2014-2015 Chippewa County 4-H Archery Program. I understand that my child will be working around archery equipment. I release the University of Wisconsin-Extension, its employees and volunteer 4-H leader(s), along with Bloomer Rod & Gun Club and Stanley Rod & Gun-Chapman Park, from any financial responsibility for sickness or accident to my child while in transit to or from, and in attendance at these weekly Shooting Sport events. I hereby authorize the event's responsible person to incur expense considered necessary to insure prompt attention in case of serious sickness or accident. I agree to pay for necessary expenses incurred, if this is not covered by accident or sickness insurance policy.

I also understand that during the course of the archery program, it may be necessary to position my child or demonstrate such topics as safety, sighting in, marksmanship, types of bows, arrows, releases, anchor point, and correct stance, which may include appropriate body contact.

I authorize the use of photographs or videos of my child, my family, and myself while attending or participating in the Shooting Sports program for educational or media purposes.

I understand that there must be basic rules for the archery shoots and these rules must be maintained for the safety of all participants and volunteers. If the instructor deems that my child violates these rules, I understand that he/she may be immediately removed from the shooting practice/event.

I certify that my child is a 2014-2015 4-H member.

Signature of Parent/Guardian

Date

Please select one of the following with 1st choice and 2nd choice or no preference:

- _____ Stanley Rod & Gun/Chapman Park – Sunday's 3-5pm January 4, 11, 18, 25, February 1, 8, 15
- _____ Bloomer Rod & Gun Club – Saturday's 3-4:30pm January 3, 10, 24, 31, February 7, 14
- _____ Bloomer Rod & Gun Club – Saturday's 4:30-6pm January 3, 10, 24, 31, February 7, 14
- _____ Bloomer Rod & Gun Club – Sunday's 1-2:30pm January 4, 11, 18, 25, February 1, 8, 15
- _____ Bloomer Rod & Gun Club – Sunday's 2:30-4pm January 4, 11, 18, 25, February 1, 8, 15
- _____ Bloomer Rod & Gun Club – No preference on day or time above

Amount enclosed: _____ (\$10.00 for each youth participant)

For 2014, my son/daughter is interested in, and would like to receive mailings for:

- Air Rifle** **Shotgun**
 Air Pistol/.22 Pistol **Muzzleloading**

Return to: Jackie Johnson, 4-H Youth Development Educator
 Courthouse, Room 13
 711 North Bridge Street
 Chippewa Falls, WI 54729

Return by: November 27, 2014

**Chippewa County 4-H Archery
Safety Form
2015**

Please fill in the following information and have a certified shooting sports leader or experienced archer sign that a safety check and personal equipment fitting has been performed. *Please hand this in to an archery leader at the Safety Check on December 14th 1-4pm @ Bloomer Rod & Gun or on December 14th 1-3pm @ Stanley Rod & Gun or prior to the first shoot.*

Name _____ 4-H Club _____
Parent/Guardian _____ Telephone _____
Address _____ Email _____
Grade _____ Age _____ Birth date _____
Experienced Archer _____ New Archer _____

If you have your own equipment, please fill in the following:

Type of bow: compound _____ recurve _____
Release: yes _____ no _____
Sights: yes _____ no _____
Eye Dominance: _____

I have my 6 arrows purchased, sized, cut, straight & ready.

I have had my bow checked for safety and proper fit on this date:

_____ by: _____
date

Youth using County Equipment

Eye Dominance: _____
checked out by _____
Signature of 4-H Leader

Parent/Guardian Checklist:

- I have turned my registration form in.
- I have had an eye dominance test.
- I have my Safety form completed, *signed*, and turned in.