

2017-18 CHIPPEWA COUNTY 4-H HORSE PROGRAM COMMITTEE REGISTRATION

Any and all interested Chippewa County 4-H and FFA members and families who have enrolled in the Horse or the Horseless Horse projects or is in FFA and planning on taking a horse to the NWSF are asked to fill out this form and return it at the October 16, 2017, meeting or as soon after enrollment as possible if you are new and enrolled after the October meeting. All committee assignments are based on first come/first served basis. This program exists only with the volunteer help of its members and parents.

Family Name: _____ Phone: _____

Address: _____

Family Email: _____ 4-H Club/FFA Chapter: _____

<u>Member's Names</u>	<u>Grade</u>	<u># Horses</u>	<u>Student Email Address</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

All families (parents) are needed to serve on one committee to continue this program. Please list a 1st, 2nd, and 3rd choice of the committee you would like to serve on. The Executive Committee may make additional assignments as necessary.

<u>Program Committee</u>	<u>Brief Purpose of Committee</u>
_____ Activity	Plan and coordinate field trips, trail rides, picnics, parade units and other activities/games at meetings and throughout the year to help build "community" between project members/families.
_____ Clinic	Plan and organize different clinics throughout the year & open arenas.
_____ NWSF Fun Show	Plan for and assist with the operation of the Fun Day on Sunday at the fair.
_____ Schooling Show	Plan for, coordinate, and assist with the open schooling show.
_____ Fundraising	Plan for, coordinate, and assist with the food stand for the Schooling Show and also other fundraising opportunities.
_____ Promotion/Marketing	Plan for and coordinate promotional booths, and market the Youth Horse Program and its clinics/activities & maintain the Facebook site.

Family Signature: _____ Date: _____

If you cannot make the October meeting, please return by October 16, 2017 to 4-H Youth Development Agent, Courthouse, Room 13, 711 N Bridge Street, Chippewa Falls, WI 54729.

Date Received: _____