CHIPPEWA COUNTY 4-H SHOOTING SPORTS
2018 ARCHERY PROGRAM

The Chippewa County 4-H Archery program is offered to give members basic information about their bow, different types of arrows & releases, safety in handling their equipment and help in improving their marksmanship. Participants must be in third grade AND eight years old, or older.

Chippewa County 4-H youth in the 2018 Archery program have a choice to participate at the Bloomer Rod and Gun Club, Bloomer or Stanley Rod & Gun at Chapman Park. W*e will be doing the annual Bow Safety check 1 hour prior to the first scheduled shoot at the Bloomer Rod & Gun location.* The Equipment Check is REQUIRED* for all youth in the archery program. If you own your equipment, it will be checked for safety and proper fit for the individual. The Shooting Sports Committee has left and right hand bows for those who do not own equipment. ***All archery youth, who own their own bow, are responsible for providing their own arrows.*** All arrows must have field tips. ***No over-sized tips*** will be allowed in our program.

*Members who own equipment and wish to have an authorized non-4-H individual check it for safety and proper fit will need to have their Equipment Check form signed by that individual and turned in before the first shoot. These forms are available upon request.

4-H Archery Program participants may sign up for one of the following times and locations:
_____ Stanley Rod & Gun/Chapman Park – Sunday's 1-3pm January 7, 14, 21, 28, February 4, 11
_____ Bloomer Rod & Gun Club – Saturday's 3-4:30pm January 6, 13, 27, February 3, 10, 17
_____ Bloomer Rod & Gun Club – Saturday's 4:30-6pm January 6, 13, 27, February 3, 10, 17
_____ Bloomer Rod & Gun Club – Sunday's 1-2:30pm January 7, 14, 21, 28, February 4, 11
_____ Bloomer Rod & Gun Club – Sunday's 2:30-4pm January 7, 14, 21, 28, February 4, 11
_____ Bloomer Rod & Gun Club – No preference on day or time above
NO practices on January 20th @ Bloomer Rod & Gun.

The Archery Banquet will be held at the Bloomer Rod and Gun Club on Sunday February 25 @ 1pm. A potluck dinner will start at 1pm and awards will follow.

REMINDER: The Chippewa County Shooting Sports Archery program will continue to provide equipment (bows/arrows) for any youth who does not have their own, but the equipment will no longer be able to be checked out and taken home with the participant. Youth using county equipment will be participating in the instinctive shooting program for 2018. Youth with their own equipment can continue on their yardages they left off at last year or start the instinctive shooting program with county equipment.

Archery Registration Fee is $12 for each youth. A completed and signed registration form and check, payable to Chippewa County 4-H Shooting Sports Program, is **due by November 30th 2017**

*Directions to Bloomer Rod & Gun Club: Hwy 53 N of Chippewa Falls to Bloomer Exit. Take Hwy 40 West (left) to Hwy A. ¼ mile on A to 60th St. North (right) on 60th St, ½ mile to Club driveway in trees on right.
*Directions to Stanley Rod & Gun Club: Hwy 29E, Stanley exit, turn left to Broadway, go to 2nd 4way stop, turn left on Cty Hwy O, go ¾ mile on right next to football field.
*Questions contact: Henry LeBakken, chairman 715-568-5596, Tammy LeBakken, secretary 715-568-5596, Steve Siverling 715-568-3158, Jill Kuehni 715-703-0917, Kim Siverling, co-treasurer 715-568-3158

CHIPPEWA COUNTY 4-H INDOOR ARCHERY
REGISTRATION AND PERMISSION STATEMENT

Name_____ 4-H Club_____

Birth date:_____ Grade:_____

Address_____ City/State/Zip_____

Telephone Number_____ Email Address_____

Parent/Guardian_____

Fee: $12 for each youth
Please make check payable to **Chippewa County 4-H SHOOTING SPORTS PROGRAM**
(NOTE: Limited income families who wish to request registration fee assistance may do so by calling or stopping by the Extension Office)
I hereby give permission for my child to be involved in the 2018 Chippewa County 4-H Archery Program. I understand that my child will be working around archery equipment. I release the University of Wisconsin-Extension, its employees and volunteer 4-H leader(s), along with Bloomer Rod & Gun Club and Stanley Rod & Gun-Chapman Park, from any financial responsibility for sickness or accident to my child while in transit to or from, and in attendance at these weekly Shooting Sport events. I hereby authorize the event's responsible person to incur expense considered necessary to insure prompt attention in case of serious sickness or accident. I agree to pay for necessary expenses incurred, if this is not covered by accident or sickness insurance policy.

I also understand that during the course of the archery program, it may be necessary to position my child or demonstrate such topics as safety, sighting in, marksmanship, types of bows, arrows, releases, anchor point, and correct stance, which may include appropriate body contact.

I authorize the use of photographs or videos of my child, my family, and myself while attending or participating in the Shooting Sports program for educational or media purposes.
I understand that there must be basic rules for the archery shoots and these rules must be maintained for the safety of all participants and volunteers. If the instructor deems that my child violates these rules, I understand that he/she may be immediately removed from the shooting practice/event.

I certify that my child is a 2017-2018 4-H member.

_____ _____
Signature of Parent/Guardian Date

Please select one of the following with 1st choice and 2nd choice or no preference:
_____ Stanley Rod & Gun/Chapman Park – Sunday's 1-3pm January 7, 14, 21, 28, February 4, 11
_____ Bloomer Rod & Gun Club – Saturday's 3-4:30pm January 6, 13, 27, February 3, 10, 17
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_____ Bloomer Rod & Gun Club – Sunday's 1-2:30pm January 7, 14, 21, 28, February 4, 11
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_____ Bloomer Rod & Gun Club – No preference on day or time above

Amount enclosed: _____ ($12.00 for each youth participant)

For 2018, my son/daughter is interested in, and would like to receive mailings for:

□ **Air Rifle** □ **Shotgun**
□ **Air Pistol/.22 Pistol** □ **Muzzleloading**

Return to: Chippewa County 4-H
Extension Office
Courthouse, Room 13
711 North Bridge Street
Chippewa Falls, WI 54729

Return by: November 30, 2017

Chippewa County 4-H Archery
Safety Form
2018

Please fill in the following information and have a certified shooting sports leader or experienced archer sign that a safety check and personal equipment fitting has been performed. *Safety forms must be turned in prior to your first shoot. Please see an archery leader when you arrive to your first scheduled shoot. Make sure information is legible.*

Name_____ 4-H Club_____

Parent/Guardian_____ Telephone_____

Address_____ Email_____

Grade_____ Age_____ Birth date_____

Returning Archer_____ New Archer_____

If you have your own equipment, please fill in the following:

Type of bow: compound____ recurve___
Release: yes___ no___
Sights: yes___ no___
Eye Dominance: _____

_I have my 6 arrows purchased, sized, cut, straight & ready.

I have had my bow checked for safety and proper fit on this date:

_____ by: _____
date

Youth using County Equipment

Eye Dominance: _____
checked by _____
Signature of 4-H Leader

Parent/Guardian Checklist:
_I have turned my registration form in.
_I have had an eye dominance test.
_I have my Safety form completed, *signed*, and turned in.