



# Chippewa Chatter

## *Chippewa County 4-H Newsletter*



September 2013

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### Dear 4-H Friends & Family:

It is hard to believe that it is the start of the new 4-H year. There are some upcoming programs and paperwork needed to conclude last year and begin preparing for the new 4-H year.

- The **new 4-H online registration program** will begin on September 1. Your club enrollment coordinator has the information needed to begin the enrollment process.
- Each club is encouraged to consider putting together a **window display** to promote their club to the community. This year's theme for the window display is **"Happy Birthday 4-H!"** Registration can be found in this newsletter.
- **County record book evaluation** is September 12<sup>th</sup> beginning at 5:00 p.m. Any club that sends record books to the county level must have at least one adult present to help critique record books. Award pick up is also September 12<sup>th</sup> from 8:00 a.m. to 5:00 p.m.
- **Officer training** will be held on Monday, September 30<sup>th</sup> beginning at 6:30 p.m. at the courthouse. There is training for President, Vice President, Secretary, Treasurer, Historian and Reporter. Also that evening the **Historian Book Judging** will take place. If your club is entering a Historian Book to be judged, at least one adult and one youth need to be present to help critique the books. Following judging and officer training there will be pizza served.
- The **Conservation Speaking Contest** will be held on Monday, October 14<sup>th</sup> at the Chippewa Falls Middle School beginning at 6:00 p.m. Youth are encouraged to participate in this program. Registration can be found in this newsletter.

I encourage families to try new programs and take on new leadership roles in the upcoming 4-H year.

Sincerely,

Jackie Johnson  
4-H Youth Development Agent

## Calendar of Events

### September

- 1 New 4-H Year Begins
- 9 4-H/FFA Quality Meat Animal Program Meeting, 7:30 p.m., Courthouse, Room 3
- 10 4-H Leaders Council, 6:30 p.m., Courthouse, Room 1
- 12 4-H Awards Pick Up, 8 a.m. to 5 p.m., Courthouse, Room 13
- 12 Record Book Evaluation, 5 p.m., Courthouse, Room 3
- 16 Executive Snack Bar Committee Meeting, 6:30 p.m., Extension Office
- 16 Horse & Pony Program Meeting, 6:45 p.m., Courthouse, Room 3
- 19 Record Book Committee Meeting, 5 p.m., Courthouse, Room 16
- 30 Officer Training/Historian Book Judging, Courthouse, 6:30 p.m.

### October

- 6-12 National 4-H Week
- 14 4-H/FFA Quality Meat Animal Program Kick-Off Meeting, 7:30 p.m., Courthouse, Room 3
- 14 Conservation Speaking Contest, Chippewa Falls Middle School
- 19 4-H STEM Camp, Beaver Creek Reserve
- 22 Winter Camp Counselor Interviews, 6:30 p.m., Eau Claire County Extension Office

### Food for the Needy Challenge

Attention all clubs who competed in the 2013 Food for the Needy Challenge! Please email [dpzwief@bloomer.net](mailto:dpzwief@bloomer.net) with your year-end totals. Because Patty Zwiefhofer's family will be retiring from 4-H, an opportunity to coordinate this county-wide challenge is available next year. All past documents are saved on computer so it would be easy for a new person to step in and continue this great service activity that benefits so many local families. Please let Jackie or Patty know if you have an interest.

### Woodmohr 4-H Club

#### 4 Mile Run/4K Run-Walk

September 21, 2013

Registration beginning at 9 a.m., race at 10 a.m.

Woodmohr Town Hall

Brochure and registration form included in this newsletter.

## 4-H On the Air



Chippewa County 4-H'ers have their very own radio program. The program, on WAXX Radio FM104 each Saturday morning at 6:10 a.m. is taped during the week prior to the show. Bob Bosold, Farm Director at WAXX, interviews members or leaders of your club about activities and projects in which your club is involved.

September 21  
October 19

Haycreek Ramblers  
Otter Creek Ramblers

November 16  
December 21

Mile Corner  
Borderline Rebels

## Leadership

### Leaders Council

The next meeting of the Leaders Council will be held on September 10, at 6:30 p.m. at the Courthouse, Room 1. It is important for every club to have a representative at this meeting.

### Record Book Judging

Record Books will be judged at the county level on September 12, beginning at 5 p.m. in Room 3 of the Courthouse. Each club is asked to supply at least one person to help judge books at the county level. If someone from your club is not present, your record books will NOT be evaluated. **Leaders are reminded that when judging record books at both the club and county level, record book pages will be judged on content only, not on the format of the pages.**

### Enrollment and Award Coordinators

Coordinators for club enrollment and awards that did not attend the meeting on August 20, are reminded to pick up their materials at the Extension Office.

### Awards Pick Up September 12

Club Award Coordinators are reminded to pick up their awards on September 12. Please call for an appointment if you have not done so.

### National 4-H Promotion Contest

National 4-H Week is October 6-12. Your club can use this opportunity to promote 4-H to non-members and to promote 4-H in local communities by entering the Chippewa County 4-H Leaders Display Contest. You can use prominent windows of businesses in your community that youth and families see. This year's contest theme is **"Happy Birthday 4-H!"** Entry information is in this newsletter.

### Reminder to Cash Checks

The Chippewa County 4-H Leaders, Inc. would like to remind everyone to please cash any checks written to them in the past 4-H year as soon as possible.

### Officer Training—September 30

The date for Officer Training will be Monday, September 30, at 6:30 p.m. at the Courthouse. Following the training, we will have pizza and soda. Please RSVP to Deb at 715-726-7952 or email [dklukas@co.chippewa.wi.us](mailto:dklukas@co.chippewa.wi.us) by September 27 with number attending.

### Historian Book Judging—September 30

All clubs submitting 4-H Historian Books to enter into the 2013 contest, should bring them to Room 13 of the Courthouse, at 6:30 p.m. on September 30. Clubs that bring in historian books, **MUST HAVE AT LEAST ONE YOUTH AND ONE ADULT** accompanying their club's entry to help with idea sharing and selection of outstanding club entries. Pizza and pop will follow the judging. Please RSVP to Deb at 715-726-7952 or email [dklukas@co.chippewa.wi.us](mailto:dklukas@co.chippewa.wi.us) by September 27 with number attending.

### Volunteer of the Year Award 2013

Do you know someone who:

- ⇒ Is a current Chippewa County 4-H volunteer;
- ⇒ Has been certified through the Leader Certification program;
- ⇒ Has had a positive influence on the youth in Chippewa County 4-H;
- ⇒ Has gone above and beyond to support the Chippewa County 4-H Program.

If your answer is yes to all of the above, would you like to nominate this person for the Chippewa County 4-H Volunteer of the Year for 2013? Fill out the nomination form included in this newsletter and return it to the Extension Office by October 1.

### Financial Reimbursement Request Form

The Chippewa County 4-H Leaders Council includes money in their budget to help defray costs of 4-H trips or activities that members participate in. A form was included in last month's newsletter. Deadline is September 27.

## Communication Arts

### Conservation Speaking Contest

The Conservation Speaking Contest will be held on Monday, October 14, at 6 p.m., at the Chippewa Falls Middle School. There is no specific theme, but speeches must promote the conservation of natural resources and the protection or enhancement of environmental quality. Topics should address soil and water conservation issues. More information and entry blank can be found in this newsletter.

## Club News

### Borderline Rebels by Saige Sikora

Potluck end of the year picnic was held at Boyd Park pavilion where members showed or talked about a fair entry. Old business included parade, snack bar shift, Stanley Vet Clinic, 2013 Key Award, and member profiles and pictures for the club historian book. Demonstration by Karly Dauphin "How to Clean a Saddle".

### Edson Hilltop by Mariah Mercier

Club potluck was held at Boyd Park where members who received awards and trophies at the NWSF, Cadott and Bloomer fair were recognized. Old business items were snack bar shift, 4-H camp, puppet team performance at WI State Fair, and a report from Blake Johnson on his trip to Arlington. New business included: record book judging, new

4-H year, club elections next month, food pantry donation, financial reimbursement form, Clover College, 4-H STEM camp, officer training, 4-H week, archery program, hayride at the next meeting, CPR class and wood raffle. Demonstrations by: Cordell and Ashley Rajek "Poster Board about the Steer for a Fair in Marshfield"; and Natalie Liszewski "Woven Basket".

### Howard-Wheaton by Logan Freed

Old business included food for the needy challenge, Farm City Days, NWSF, act challenge, Northwest Invitational, Bloomer Fair, Area Animal Science Days, rocket launch and 4-H camp. New items were record book reminders, club trip and officers.

**Reminder:**  
Club secretaries are asked to mail the minutes to the Extension Office within 7 days after each meeting.

## Teens

**NOTICE:** The 2014 Trip, Key Award and Camp Counselor applications will be due November 15. Information will be emailed in September to all eligible 4-H'ers.

**REMINDER:** 4-H'ers that participated in a trip or activity this past year, are reminded to fill out and return the financial reimbursement request form. Deadline is September 27.

**WINTER CAMP COUNSELOR:** Winter Camp will be held on January 3-4, 2014 for 6-8 graders. If you are in 9-12 grade and are interested in serving as a camp counselor, please fill out the application included in this newsletter. Interviews will be held on October 22.

## Animal Science

### 4-H/FFA Quality Meat Animal Program

The next meeting of the 4-H/FFA Quality Meat Animal Program will be held on Monday, September 9, at 7:30 p.m. in Room 3 of the Courthouse. This is an evaluation meeting.

### 4-H Horse & Pony Program Meeting

The next meeting of the 4-H Horse & Pony Program will be held on Monday, September 16, at 6:45 p.m., at the Courthouse, Room 3. Congratulations to the new officers elected at the August meeting: President: Amy Kaz/Molly McIlquham; Vice President: Shelly Lehmann/RaeAnne Kaz; Secretary: Rose

Borntrager/Ally Lehmann; Treasurer: Terry Krueger/Parker Lehmann; Adult Representative: Amber Sweeney; and Youth Representative: Kianna Gunn-Wright.

### Upcoming Events

- ⇒ West Central Wisconsin Pigeon & Poultry Club Annual Fall Show, October 5, Dunn County Fairgrounds, Menomonie
- ⇒ Kids & Cows Family Day, October 5, Barron County Fairgrounds, Rice Lake

**Chippewa County University Extension**  
**Courthouse, Room 13, 711 North Bridge Street**  
**Chippewa Falls, WI 54729**  
**(715-726-7950) FAX (715-726-7958)**

Please note that access to the Courthouse after 5 p.m. is limited to the north Cedar Street entrance door #4 and the east High Street entrance door #3. Please use these entrances after 5:30 p.m. Parking is available in the High Street and North parking lots, as well as the Spruce St. parking lot.

**Jerry Clark**  
*Crops and Soils Educator*  
jerome.clark@ces.uwex.edu

**Jackie Johnson**  
*4-H Youth Development Agent*  
jackie.johnson@ces.uwex.edu

**Becki Darrow**  
*Office Manager*  
becki.darrow@ces.uwex.edu

**Mary Geissler**  
*Family Living Agent*  
mary.geissler@ces.uwex.edu

**Randy Knapp**  
*Agricultural Agent*  
randy.knapp@ces.uwex.edu

**Deb Klukas**  
*Extension Secretary*  
dklukas@co.chippewa.wi.us

**Kristina Willmarth**  
*WNEP Educator*  
kristina.willmarth@ces.uwex.edu

**Reminder:**  
  
*Deadline for newsletter articles is the 15th of the month!*

**Chippewa County 4-H Mission Statement**  
"Promoting fun and educational opportunities to all youth and their families of Chippewa County through 4-H"

Chippewa County 4-H Website:  
[www.co.chippewa.wi.us/uw/4-H/index.htm](http://www.co.chippewa.wi.us/uw/4-H/index.htm)



***Congratulations to . . .***

***Cheyenne Hawkins***  
*and*  
***Emily Lehmann***

*Recipients of the*  
***Paul Roth Memorial Camp Counselor Award for 2013***

2013 Chippewa County Conservation Speaking Contest

Monday, October 14, 6 p.m.

Chippewa Falls Middle School

**Co-sponsored by the Chippewa County Land Conservation Committee of the County Board,  
Chippewa County Cooperative Extension, and the Chippewa Falls Lions Club.**

- ⇒ Divisions: Elementary (grades 5-6); Junior (grades 7-8); Senior (grades 9-12).
- ⇒ This year there is not a specific theme to the contest but speeches must promote the conservation of natural resources and the protection or enhancement of environmental quality. Topics should address soil and water conservation issues. Emphasis should be placed on the subject as it relates to your locality or to Wisconsin (local conservation programs or projects provide excellent topics for positive, solution oriented speeches).
- ⇒ Authenticity and accuracy of information is important and the speaker should demonstrate familiarity with the subject matter.
- ⇒ Use of visual aids (posters, charts, etc.) is prohibited, however notes may be used.
- ⇒ A speech used in this contest in previous years may not be used again. However, speeches used for other speaking events may be used.
- ⇒ Judges may ask questions of the speakers. Such questioning shall be done to explore the speaker's knowledge of the subject matter.
- ⇒ Time limits: Elementary (3-5 minutes); Junior and Senior (5-8 minutes).
- ⇒ Entry deadline: October 1, 2013.
- ⇒ For more information contact the Extension Office.



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**Chippewa County Conservation Speaking Contest Entry Form**

Name \_\_\_\_\_ Grade \_\_\_\_\_

Address \_\_\_\_\_

4-H Club \_\_\_\_\_

Division: \_\_\_\_\_ Elementary \_\_\_\_\_ Junior \_\_\_\_\_ Senior

Title of Speech \_\_\_\_\_

Return to: Jackie Johnson, 4-H Youth Development Agent,  
Courthouse, Room 13, 711 N. Bridge St, Chippewa Falls, WI 54729.

Deadline: October 1, 2013.

# 2013 4-H Volunteer of the Year Award Nomination

Name to be nominated \_\_\_\_\_

Club \_\_\_\_\_

Address \_\_\_\_\_

I would like to nominate the above person as 4-H Volunteer of the Year for the following reasons:

Submitted by: \_\_\_\_\_

Date: \_\_\_\_\_

Return to: Jackie Johnson  
4-H Youth Development Agent  
Courthouse, Room 13  
711 N Bridge Street  
Chippewa Falls, WI 54729

Return by: October 1, 2013

# National 4-H Week Promotion Contest

## *"Happy Birthday 4-H!"*

- Who:** Chippewa County 4-H Clubs  
**What:** National 4-H Week Promotion  
**When:** October 6-12, 2013  
**Where:** Prominent windows of businesses in your community that youth and families can see and will be attracted to.  
**Why:** To promote 4-H to the thousands of youth who are not members of 4-H; and to promote 4-H in local communities.  
**Prizes:** Will be awarded to top entries



The theme is "Happy Birthday 4-H!". Promotional displays will be judged on creativity, neatness, ability to relate to theme, ability to draw new members to your 4-H club, a neighboring club or begin a new club.

Fill out the National 4-H Week Promotion Window Display Contest form below and get your club's creativity and imagination following!

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## National 4-H Week Promotion Window Display Contest

### *"Happy Birthday 4-H!"*

Club Name \_\_\_\_\_

Contact person/Telephone \_\_\_\_\_

Site of Display Name and Address \_\_\_\_\_

Directions to site: \_\_\_\_\_

Can it be seen from the street?      Yes      No  
Does the judge need to visit inside?      Yes      No      If yes, building hours \_\_\_\_\_

Return to: Jackie Johnson, 4-H Youth Development Agent  
Courthouse, Room 13  
711 N Bridge Street  
Chippewa Falls, WI 54729

Deadline      Friday, September 27, 2013.



**OFFICIAL RACE ENTRY FORM**

Mail completed & signed entry form with check for fees payable to Woodmohr 4-H

Woodmohr 4-H  
10529 220th Ave Bloomer WI 54724

**4K RUN/WALK      4 Mile RUN**  
(Circle one)

PLEASE PRINT LEGIBLY!

First name: \_\_\_\_\_  
Last name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_  
State/Zip: \_\_\_\_\_  
Phone #: \_\_\_\_\_  
Age on 9/1/2012: \_\_\_\_\_

Sex: Male      FEMALE  
(Circle one)

**Shirt Size** (Circle One)

Youth	Small	Medium	Large
Adult	Small	Medium	Large
	XL	XXI (add \$2)	

Entry Fees	Prior to Sept. 7th	After Sept 7th
	\$18	\$20
12 & Under	\$13	\$15

Lunch included in Fun Run entry fee

Extra meals \$5  
Number of extra meals \_\_\_\_\_

TOTAL ENCLOSED: \$ \_\_\_\_\_  
**\*Sign Waiver on Back\***

Race will be followed by a lunch included in entrance fee. Additional lunches can be purchased ahead of time or day of for family or friends that come to cheer you on. There will also be free activities for children of participants, at the Woodmohr Town Hall.

**Sponsors**

Woodmohr 4-H Club  
3467 State Highway 40  
Colfax, WI 54730

Event hosted by: Woodmohr 4-H

**Woodmohr 4-H Club**  
4 Mile Run / 4K Run-Walk  
September 21, 2013

Saturday,  
September 21, 2013  
4 Mile Run  
4K Run/Walk

Start/Finish Line located at  
Woodmohr Town Hall  
16738 125th St  
Bloomer WI 54724

Call 715-456-2022 or  
715-568-5596 for more details

**Food & Fun For All Ages!**  
**Event proceeds will benefit the Woodmohr 4-H Club**



## Sponsors



**Bloomer Septic Service**

Chad & Heather Philipps



## Ruff Insurance Agency



### OF BLOOMER

- |                                  |                  |
|----------------------------------|------------------|
| AJ Manufacturing Inc.            | PMI, LLC         |
| Gilberts of Sandcreek            | Kwik Trip        |
| Bloomer Screen Print             | Harms Way        |
| Olson Funeral Home               | McDonald's       |
| Active Chiropractic              | SS Interiors     |
| Bridge Stop, LLC                 | Northwest Coin   |
| Xpeditions Inc.                  | Bloomer Hardware |
| Schrifer-Thompson Funeral Home   |                  |
| Lake Wissota Family Chiropractic |                  |
| Pleasant Valley Turkey Farm      |                  |
| Blue Diamond Family Dental       |                  |
| Mayo Clinic Heath Systems        |                  |
| Indianhead Food Service          |                  |
| Vahlenkamp View Farms            |                  |
| Dianne's Reflexology             |                  |
| Joe's Family Market              |                  |
| Cynde's Cylon                    |                  |



## Race Registration

Pre-Register by sending a complete entry form to Woodmohr 4-H at 10529 220th Avenue Bloomer, WI 54724

On Race day see us at Race Headquarters, starting at 9 am

## 4 Mile Run

Awards will be presented for Top 3 Male and Female Finishers in each division 0-12, 13-18, 19-35, 36-55 and 56+

## Schedule of Event

**9-9:45** Check in & Registration at Town Hall

**10:00** 4-H Fun Run Begins

Family Activities at Town Hall

**Following Run** Lunch, awards and prizes

## Directions to Woodmohr Town Hall

From Bloomer

Take CR SS E 3 miles

Turn right on 125 St

Town Hall on Right

From WI-124

Take CR SS W 1.4 miles

Turn Left on 125<sup>th</sup> St

Town Hall on Right

## WAIVER (MUST BE SIGNED!)

I know that running a race is a potentially hazardous activity, which could cause injury or death. I should not enter and run unless I am medically able and properly trained, and by my signature, I certify that I am medically able to perform this event, and in good health, and am properly trained. I agree to abide by any decision of a race official to deny or suspend my participation for any reason whatsoever. I assume all risks associated with running in this event, including but not limited to: falls, contact with other participants, the effects of weather, including heat &/or humidity, traffic and the conditions of the road, all such risks being known and appreciated by me. I understand that bicycles, skateboards, roller skates or blades, and animals are not allowed in the race and I will abide by this guideline. I hereby grant full permission to use my name and or photographs, videotapes or other record of this event for any purpose. Having read this waiver and knowing these facts and in consideration of your accepting my entry, I, for myself and anyone entitled to act on my behalf, waive, and release Woodmohr 4-H, the Township of Woodmohr, the County of Chippewa, and all sponsors, their representatives and successors from all claims of liabilities of any kind arising out of my participation in this event, even though that liability may arise out of negligence or carelessness on the part of the persons named in this waiver.

X \_\_\_\_\_  
Participant signature  
(must be signed by parent if under 18 yrs)



**Eighteenth Annual**  
**2013 4-H Chippewa Valley Rendezvous**  
*Saturday, September 28, 2013*  
*Starting Time: 9:00 AM Sharp*  
*Hosted by Chippewa County 4-H Shooting Sports*

Dear 4-H Members and Volunteers:

Today, as in the past, muzzleloading has its serious side, such as state and national target competitions and determined hunters after that "big buck". **Most blackpowder, though, is burned while "makin' fun."** This is not new. Over a century ago, mountain men and buckskinners met annually at colorful and sometimes wild rendezvous to have fun, participate in good-natured competition, and trade.

The Chippewa County 4-H Muzzle Loaders are recreating some of this shooting fun at the Eighteenth annual "*Chippewa Valley Rendezvous*." You may choose any or all of the events. Individual shoots will include the **rifle silhouettes event, 10-yard pistol shoot, muzzleloader trap shoot, a life size wild game target shoot, a civil war era Springfield rifle musket shoot, and a 17th Century Survival course**, a Wisconsin 4-H National Qualifying Event, along with demonstrations and a competition in **hawk (tomahawk) throw**.

The Rendezvous is planned for **Saturday, September 28<sup>th</sup> at 9:00 a.m. sharp at the Bloomer Rod & Gun Club Range**. This Rendezvous is intended to be fun and educational, but ***all participants must have completed a Muzzle Loading Course*** in order to participate in this powder-burning event. The event will end with an awards program around the fire ring. The Chippewa County 4-H Shooting Sports Committee can supply rifles, shotguns, pistols, balls, bullets, powder, and all possibles. However, it will be much more convenient for all if you bring what equipment you own, but that is not necessary. For shooters who bring their own equipment: much of the shooting will be limited to patched round balls only! **For those shooters who choose to dress in authentic garb, a separate participation award will be given to the "most authentic dressed" attendee.**

**The registration fee is \$25.00 per member**, this includes the use of guns, powder, balls, bullets, shot, targets, clay pigeons, cleaning supplies and awards. **(What a deal! Grants from the "Friends of the NRA" helped purchased most of the guns and equipment.)** The registration fee also includes a camp meal of a camp stew, **but each family should also bring a "dish to pass"**. For the dish to pass, you can be creative and bring something that you could expect to find on a 17th century table, but remember it has to be something kids will eat!

The location of the Rendezvous is three miles west of the intersection of Wisconsin Highways 40 and 53, near Bloomer, WI. Check out the enclosed map. Don't forget to bring a dish to pass. **Parents are very much welcomed and encouraged to come, have fun, (and help).**

**TO REGISTER**, please complete the registration form and return it by September 15th to: Joe Tiry, 34111 County Hwy. 0, Stanley, WI 54768 Make checks payable to "**CHIPPEWA COUNTY 4-H SHOOTING SPORTS**."

"Keep your powder dry. I'll met chew at da Rendezvous."

"Chippewa Valley Rendezvous" Booshway  
34111 County Hwy. 0  
Stanley, WI 54768  
(715) 644-2538  
jtiry@centurytel.net  
cell: (715) 379-1071

**2013 4-H CHIPPEWA VALLEY RENDEZVOUS – MUZZLELOADING COURSE**

Registration and Permission Statement

Name of Youth/Adult \_\_\_\_\_  
[ONE REGISTRATION PER FORM]

Address City/State/Zip \_\_\_\_\_

County \_\_\_\_\_ Grade \_\_\_\_\_ Birthdate \_\_\_\_\_ Telephone \_\_\_\_\_  
(Shooter must be at least 12 years of age by the event)

Email \_\_\_\_\_ Cell Phone: \_\_\_\_\_

**PLEASE CHECK ONLY ONE:**

- I am registering for **both** the Muzzleloading Course **and** Rendezvous.
- I am registering for the Rendezvous **ONLY** and have taken a Muzzleloading Course before.

---

I hereby give permission for my child to be involved in the 2013 Chippewa Valley 4-H Rendezvous and/or Muzzleloading Course. I understand that my child will be working around and shooting with live gunpowder and/or tomahawks.

**I authorize the use of photographs or videos of my child while participating in this tournament to be used for educational or media purposes.**

I release the University of Wisconsin-Extension, its employees and volunteer 4-H leader(s) from any financial responsibility for sickness or accident to my child while in transit to or from, and in attendance at this Shooting Sports event. I hereby authorize the event's responsible person to incur expense considered necessary to insure prompt attention in case of serious sickness/accident. I agree to pay for necessary expenses incurred, if this is not covered by an accident/sickness insurance policy. I understand that I must provide adequate eye and ear protection for my child with safety glasses and earplugs or muffs.

I also understand that during the course of shooting, it may be necessary to position my child or demonstrate such topics as live firing, shooting positions, correct stance, different carries, and basic gun handling, which may include appropriate body contact.

I understand that there must be basic rules for the muzzle loading event and these rules must be maintained for the safety of all participants and volunteers. If the instructor deems that my child violates these rules, I understand that he/she may be immediately removed from the program.

I certify that my child is a 2013-2014 4-H member.

\_\_\_\_\_  
Signature of Parent/Guardian Date

I certify that the above member has successfully completed one of the following:

- 4-H Shooting Sports Muzzleloading Course
- (NMLRA) National Muzzleloading Rifle Association Basic Course
- (NRA) National Rifle Association Muzzleloading Course
- Other: Please specify \_\_\_\_\_  
[HUNTER SAFETY COURSE DOES NOT QUALIFY]

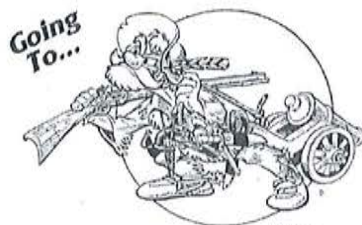
Signature: \_\_\_\_\_

Key Leader OR 4-H Youth Development Agent

RETURN by September 15<sup>th</sup> with \$25.00 to:  
Joe Tiry  
34111 County Hwy. O  
Stanley, WI 54768

Map enclosed.

## 2013 4-H Muzzleloading Course Hosted by Chippewa County 4-H



The  
Rendezvous

### DEAR 4-H SHOOTING SPORTS ENTHUSIAST:

4-H Youth in Wisconsin are being offered a chance to learn traditional muzzle loading shooting and to partake in good-natured fun, as was done at trappers' rendezvous over a century ago. Chippewa County is pioneering 4-H muzzle loading in Wisconsin, and you can be part of it! The course will be a **two day workshop on September 21<sup>st</sup> with the gun cleaning class on September 29<sup>th</sup> PLUS participation in an authentic statewide rendezvous on September 28<sup>th</sup>**. We will use the WI 4-H Muzzleloading Project Course and National Muzzle Loading Rifle Association (NMLRA) Basic Muzzle Loading Course using both caplock and flintlock rifles to teach safety and shooting fundamentals, then switch to muzzle loading shotguns, Kentucky style muzzle loading pistols, cap and ball revolver, and Civil War era Springfield rifled musket. We will include some history, and some learning of by-gone skills. For those interested in hunting, we can help you develop hunting loads.

- DATES** Basic Course - Saturday, September 21<sup>st</sup> with the gun cleaning class on Sunday, September 29<sup>th</sup>, with Saturday, September 28<sup>th</sup> as our Statewide Rendezvous.
- TIMES** The workshop session will be from 10:00 a.m. to 5:30 p.m. on September 21<sup>st</sup>, and 1:00 p.m. to 3:00 p.m. on Sunday, September 29<sup>th</sup>. The Rendezvous starts promptly at 9:00 a.m. on the September 28<sup>th</sup>.
- SITES** Bloomer Rod & Gun Club for all sessions and rendezvous. See enclosed maps.
- EQUIPMENT** The Chippewa County Shooting Sports Committee will supply cap-lock and flintlock rifles, shotguns, pistols, rifled musket, powder, balls, bullets, cleaning equipment, and all possibles. You are welcome and encouraged to bring your own equipment, but we will inspect it for safeness before use.
- SAFETY EQUIPMENT NEEDED** Everyone on the range **must wear eye protection**, whether shooting or not. If you do not wear glasses, or have very small glasses, then you will have to wear plastic safety glasses. We can supply these, but it works better if you bring your own. **Ear protection is required.** If you have earplugs or muffs, bring them. We have some.
- REGISTRATION FEE** \$25.00 per member and \$25.00 for parents and leaders taking the course to help cover costs. This includes: use of guns, powder, balls, bullets, shot, targets, cleaning supplies, instruction book, and the Rendezvous registration fee. (See enclosed Rendezvous information/registration sheet). Fee is due by September 15<sup>th</sup>, 2013. (The Rendezvous fee is waived if this course is taken.)

[OVER]

**MEALS**

Bring a sack lunch and a beverage for September 21st only.

**QUESTIONS**

Call Joe Tiry at (715) 644-2538, cell: 715-379-1071, between 8:30 p.m. and 10:00 p.m., or Steve Siverling at (715) 568-3158.

**SPECIAL NOTES**

Completion of a Muzzleloading course is required to participate in the Rendezvous. Parents are welcome and encouraged to take the course with their children.

Past course graduates need NOT retake the course. A graduate may attend the Rendezvous without participating on the 21<sup>st</sup>, but returning shooters are encouraged to come to the class as a refresher and to help instruct the new shooters as a youth leader at NO COST.

**“Keep your powder dry. I’ll meet chew at da Rendezvous!”**

**Joe Tiry**

“Chippewa Valley Rendezvous” Booshway

34111 County Highway O

Stanley, WI 54768

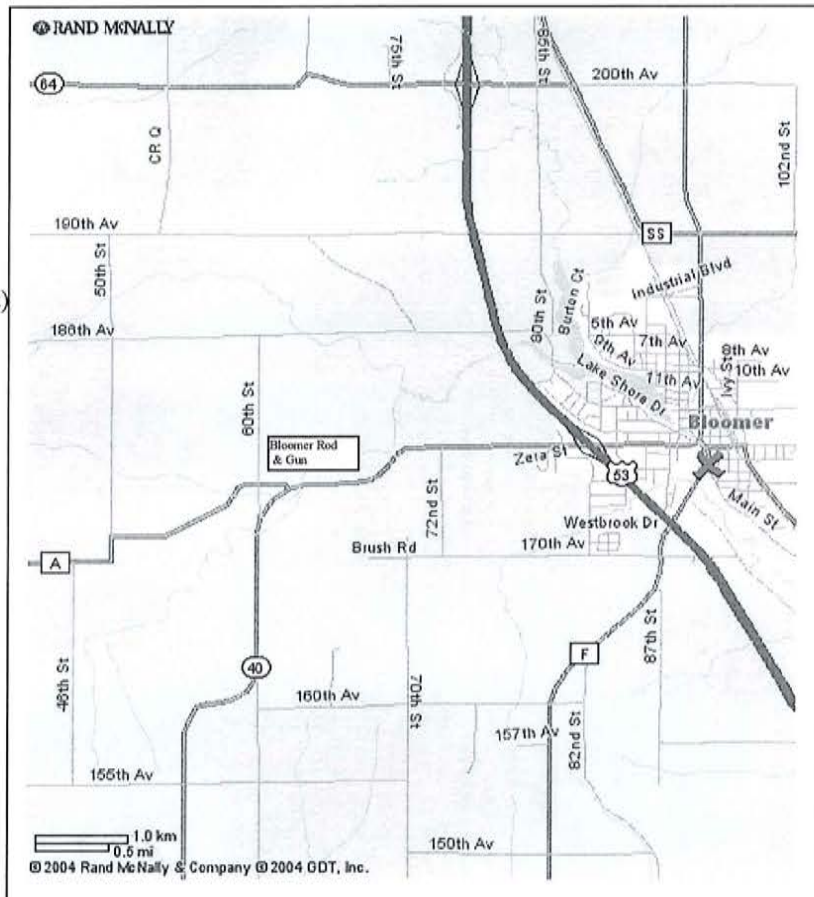
(715) 644-2538; cell: 715-379-1071

[jtiry@centurytel.net](mailto:jtiry@centurytel.net)

cell: (715) 379-1071

MAP TO BLOOMER  
ROD & GUN CLUB

Hwy. 53 N. of  
Chippewa Falls to  
Bloomer Exit. Take  
Hwy. 40 West (left) to  
Hwy. A. ¼ mile on A  
To 60<sup>th</sup> St. North (right)  
on 60<sup>th</sup> St, ½ mile to  
Club driveway in trees  
on right.



# 4-H STEM CAMP 2013

## 4-H STEM CAMP 2013

CALLING ALL 3<sup>rd</sup> – 5<sup>th</sup> GRADERS. . .

Do you enjoy Science? Does discovering how things work fascinate you? Have you ever wanted to build and program your own Robot?

If so, plan on attending the 2013 Science, Technology, Engineering and Math (STEM) Camp. We will learn about Robotics, Renewable Energy and explore science through food ☺

**WHEN: October 19<sup>th</sup>, 2013 (8:30am – 3:00pm)**

**WHERE: Beaver Creek Reserve - Eau Claire, WI**

**\$10.00 REGISTRATION FEE INCLUDES  
MEALS & SUPPLIES**

If you have questions, call:

Jackie Johnson, Chippewa County 4-H Agent

715-726-7956

Jason Hausler, Dunn County 4-H Agent

715-232-1636

Sara Donnerbauer, Eau Claire County 4-H Agent

715-839-4712

Thanks to the following Sponsors for their generous support:



### "4-H STEM CAMP"

Registration Due: October 1<sup>st</sup>, 2013 (\$10.00)

Mail to: Chippewa County UWEX  
711 N. Bridge Street; Room 13  
Chippewa Falls, WI 54729

Checks payable to: Chippewa County 4-H Leaders, Inc.

NAME: \_\_\_\_\_ COUNTY \_\_\_\_\_ GENDER: M / F

ADDRESS/TOWN/ZIP: \_\_\_\_\_ GRADE: \_\_\_\_\_

PARENT/GUARDIAN: \_\_\_\_\_

DAY/NIGHT/CELL PHONE: \_\_\_\_\_ EMERGENCY #: \_\_\_\_\_

Photo Release:  Yes  No Please Select Your Jimmy Johns sub: Ham Turkey Veg.

**If you have any special dietary needs or other needs, please describe:**



# Chippewa - Dunn - Eau Claire Winter Camp

## January 3rd & 4th, 2014

**Camp Counselor Application (Must currently be in grades 9-12 to apply)**

Due: October 1, 2013

Interviews: October 22<sup>nd</sup>, 2013 at 6:30 (Eau Claire UW-Extension)

*Send Application to:*

4-H Program, Chippewa Courthouse  
711 N Bridge Street, Rm. 13  
Chippewa Falls, WI 54729

Name	Age	Birth Date	Male	Female
Address		City		Zip
County	Club	Grade in School	Years in 4-H	
Phone	If you have special dietary needs, please describe.			

List camps (4-H and non 4-H) which you have attended:	<input checked="" type="checkbox"/> camper or counselor		
Camp	Year	Camper	Counselor

Camp Activities			
Which of the following are you comfortable leading at camp? (Please check all that apply.)			
	Campfire Programs		Games & Recreation
	Drama Activities		Nature
	Science Discovery Activities		Relay Games
	Winter Recreation (describe)		



# WERE YOU IN 4-H?

Whether you were a member, leader, volunteer, parent or friend of 4-H, we invite you to register online to receive information on our 100th anniversary, event announcements and occasional updates.



Visit us @ [www.wis4hfoundation.org](http://www.wis4hfoundation.org)



WISCONSIN 4-H FOUNDATION