Dear 4-H Friends & Family:

March is a very busy month for Chippewa County 4-H!. Highlights of several programs are:

- Chippewa County hosted the first annual Tri-County Cultural Arts Festival (Chippewa, Dunn and Eau Claire Counties). It was a huge success! There were 13 plays presented, and 117 photographs and 76 arts and crafts exhibited. Thank you to the committee members for their hard work and dedication to this program: Jim Baldeshwiler, Mary Jo Greene, Michelle Wurzer, Bonnie Willkom and Becky Junker. Thank you to the following Service Learning members for their help: Molly McIlquham, Kali Krumenauer and Hannah Brunner. A special thank you goes out to the Cadott School District for allowing us to use their facilities to host this program. The other participating counties enjoyed the day and look forward to a tri-county program next year in Eau Claire.

- The Quality Meat Animal Program will be holding a special swine exhibitor meeting on Monday, March 10th at 7:30 p.m. in Room 3 of the Courthouse. The meeting is to address the impacts of PEDv (Porcine Epidemic Diarrhea Virus). The State Veterinarian, Dr. Paul McGraw has banned all spring pig weigh-ins. The virus is highly contagious to other swine but is not contagious to humans and does not affect meat.

- The Chippewa County 4-H Foods Revue is scheduled for Saturday, March 15, at the Wheaton Town Hall. The Foods Revue begins at 10:00 am. There are twenty youth signed up to participate in the event.

- Otter Creek Ramblers is hosting a benefit for the Family of Charlene Galstar. In late December, the Galstar Family tragically lost their mom and wife in an automobile accident. The benefit will be Sunday, March 23rd at the Cornell Elementary School from 11 a.m. to 4 p.m. More information will be sent to club advisors.

- Adults wishing to serve as a 4-H volunteer will want to attend the final 4-H Leader Certification program on Monday, March 24th at 6:30 p.m. in the Extension Office. If you have not pre-registered, contact Deb at 715-726-7952 or email at dklukas@co.chippewa.wi.us. There needs to be at least five adults signed up at least one week in advance for the program to be held.

- Day and overnight camp counselor interviews are scheduled for Monday, March 31 at 6:30 p.m. in the Extension Office at the Courthouse. Information was sent to all camp counselor applicants.

Stay warm! I hope to see you at some of the upcoming 4-H programs!

Sincerely,

Jackie Johnson, 4-H Youth Development Agent

An EEO/AA employer, the University of Wisconsin-Extension provides equal opportunities in employment and programming including Title IX and American with Disabilities Requirements.
### Calendar of Events 2014

<table>
<thead>
<tr>
<th>March</th>
<th>April</th>
<th>May</th>
<th>June</th>
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</thead>
<tbody>
<tr>
<td>1 March</td>
<td>1 April</td>
<td>3 May</td>
<td>2 June</td>
</tr>
<tr>
<td>Cultural Arts Festival, Cadott</td>
<td>State Fair Dairy Parent’s Meeting, 7 p.m., Extension Office</td>
<td>[Details of events]</td>
<td>4-H/FFA Quality Meat Animal Program Meeting, 8 p.m., Courthouse, Room 3</td>
</tr>
<tr>
<td>10 4-H/FFA Quality Meat Animal Swine Program Meeting, 7:30 p.m., Courthouse, Room 3</td>
<td>4-5 4-H JR Olympic Air Rifle Tournament</td>
<td>4-H Leaders Council Meeting, 6:30 p.m., Extension Office</td>
<td>4-H/FFA Quality Meat Animal Program Meeting, 8 p.m., Courthouse, Room 3</td>
</tr>
<tr>
<td>11 4-H Leaders Council Meeting, 6:30 p.m., Extension Office</td>
<td>7 4-H/FFA Quality Meat Animal Program Meeting, 7:30 p.m., Courthouse, Room 3</td>
<td>13 4-H Leaders Council, 6:30 p.m., Extension Office</td>
<td>10 4-H Leaders Council Meeting, 6:30 p.m., Extension Office</td>
</tr>
<tr>
<td>15 Foods Revue, 10 a.m., Wheaton Town Hall</td>
<td>17 Horse Program Meeting, 6:45 p.m., Courthouse, Room 3</td>
<td>19 Horse Program Meeting, 6:45 p.m., Courthouse, Room 3</td>
<td>23-26 Youth Conference, Madison</td>
</tr>
<tr>
<td>16 4-H/FFA Quality Meat Animal Program Swine Weigh-in, 1-3 p.m. CANCELLED</td>
<td>24 Leader Certification, 6:30 p.m., Extension Office</td>
<td>26 Camp Counselor Training, Kamp Kenwood</td>
<td>26 Area Animal Science Days, Eau Claire County</td>
</tr>
</tbody>
</table>

### Wissota Raptors 4-H Club Dessert Theatre and Silent Auction

**Saturday, April 5, 1 p.m.**

Faith Lutheran Church, 733 Woodward Avenue, Chippewa Falls

Cost: $5.00

Tickets can be purchased by contacting Cathy Jensen at 715-577-6233 or 715-726-0220

### 4-H On the Air

Chippewa County 4-H’ers have their very own radio program. The program, on WAXX Radio FM104 each Saturday morning at 6:10 a.m. is taped during the week prior to the show. Bob Bosold, Farm Director at WAXX, interviews members or leaders of your club about activities and projects in which your club is involved.

<table>
<thead>
<tr>
<th>March</th>
<th>April</th>
<th>May</th>
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<tr>
<td>15 March</td>
<td>19 April</td>
<td>17 May</td>
<td>21 June</td>
<td>19 July</td>
<td>16 August</td>
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<tr>
<td>Cleveland Ranchers</td>
<td>Haycreek Ramblers</td>
<td>Howard-Wheaton</td>
<td>OPEN</td>
<td>OPEN</td>
<td>OPEN</td>
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<tr>
<td>September 20</td>
<td>October 18</td>
<td>November 15</td>
<td>November 29</td>
<td>December 20</td>
<td>OPEN</td>
</tr>
</tbody>
</table>
Leaders Council
The next meeting of the Leaders Council will be held on March 11, at 6:30 p.m. at the Courthouse, Room 13. It is important for every club to have a representative at this meeting.

New Leader/New Family Orientation
All new 4-H leaders and adults helping with clubs or county level positions MUST be certified through the 4-H Youth Protection Program. The next leader orientation will be held on March 24, at 6:30 p.m., at the Extension Office. We must have at least 5 leaders signed up in order to offer the training. RSVP to Deb at 715-726-7952.

Food for Kidz
Chippewa Falls Mission Coalition and the Chippewa Health Improvement Partnership are working with Food for Kidz to package 280,000 rice meals to send to Haiti. The event will be held at Parkview Elementary, April 27, from 9 a.m. to 3 p.m. For more information, contact Mike Cohoon at 715-726-1332. To donate or register go to www.Heaven2earth.net

More Opportunities
- Sand Lake Conservation Camp, Camp Bird Youth Camp, Crivitz, June 25-27. Youth in grades 6-8 this fall are eligible to attend. Check it out at http://www.marinettecounty.com/departments/page_7b805ec52d85/?department=a67be5f0c03a&subdepartment=2f2cdbf42621
- WLWCA Youth Conservation Camp, Eagle River, June 23-27. Youth in grades 9-12 this fall are eligible to attend. Check it out at http://eeinwisconsin.org/net/calendar/details.aspx?ids=112946.0.0.2209&dateid=7497
- WI Foundation Scholarship Opportunities, deadline March 31. Check it out at www.Wis4HFoundation.org
- YELL Conference, May 3, UW-Eau Claire Campus. See flyer included in this newsletter.

Forest Committee Scholarships
The 4-H Forest Committee offers a scholarship for all graduating seniors and those completing their first year of college. This scholarship can be received only once. The amount will be determined by the Committee. Information will be mailed to all eligible youth.

Safety Camp Committee Scholarship
One $100 scholarship will be given to a graduate going into a safety field i.e. police, nurse, EMT, firefighter, doctor, etc. If there is more than one applicant, a name will be drawn out of a hat. The recipient will be announced at the 4-H Graduation Ceremony at the NWSF. Scholarship will be given after proof of completion of the 1st semester and 2nd semester schedule is submitted to the Extension Office.

Karin Anne Seckora Memorial Scholarship
Karin’s scholarship is open to any student who will be graduating from the Chippewa County 4-H program this summer and will be attending a technical school, college, or university in the fall. All areas of study will be considered for review. A minimal grade point average of 2.25 is required to apply for and receive scholarship money. Applicants should be adventuresome, ambitious, loyal, fun loving, and display Christian values. Karin had a willingness to reach out to others in need, respected all forms of life, and showed an avid interest in animals, plants, arts, crafts, music, dance, and, of course, the 4-H program. Students who possess similar interests are encouraged to apply. For more information and an application, contact the Extension Office. Deadline is April 25.
**Club News**

**Borderline Rebels by Saige Sikora**
Old business included Clover College, leathercraft workshop, 4-H Speaking Contest, archery shoots at Stanley Rod & Gun and member profiles. New items were winter activity, swine weigh-in, 4-H Youth Conference, Cultural Arts Festival and bowling meeting. Talks were given by: Quinn Sikora “For Me, Polka Dancing is a Contact Sport”; and Saige Sikora “Some of Us Just Need More Sleep Than Others Do”. The highlight of the meeting was the annual box lunch auction with Karly and Saige serving as auctioneers.

**Edson Hilltop by Katlyn Mercier**
Club activity is scheduled for March 2. Reports given on Clover College, Archery and Indianhead Sheep Clinic. Reminder about dropping and adding projects online, meat judging in River Falls and arts and crafts entries.

**Haycreek Ramblers by Claire Zwiefelhofer**
Reports on quality meats meeting, webinars on swine, beef and sheep, shooting sports, Cloverbuds meeting and Clover College. New business included discussion on club t-shirts and trip. Reminders were given on upcoming litter pick-up, food pantry, birthday boxes and March 1 deadline to add or drop projects. T-shirt printing will be March 1 at Paw Prints.

**Howard-Wheaton by Brielle Bjork**
Old business included Christmas caroling, Clover College and Winter Camp. New items were winter activity sledding at Jensen's hill, donation to Howard Town Hall for building use, project drop and add deadline of March 1, and Food for the Needy conducted as a club event.

**Jim Town Jumpers by Meagan Frazer**
Reports given on 4-H on the Air, Cultural Arts Festival, winter activity at the Ice Age Trail, Wisotsa Assisted Living, iPod set-up and shooting sports demonstrations. New business included Valentine’s activity, calendar review and reminder of project drop and add deadline.

**Kreative Kids by Noah Perry**
Reports were given on Clover College and movie/game day. New items were selling calendars, chocolate, arts and craft festival and archery. Demonstration given by Anna Woodman “Leather Stamping”.

**Sigel Sod Busters by David Kyes**
February meeting was held at Bruce Mound where members had fun skiing after the meeting. Reports given on Clover College, leathercraft and archery. New business included livestock webinars and Cultural Arts. The next meeting will be held at the Stanley Pool.

**Sunny Valley by Emily Ausman**
Members met in February before the Card Party. Old business included Quality Meat Animal meeting, speaking contest, small engines and drama festival. New items were Leaders Council meeting, science days, horse meeting and learn-in, rifle workshop, Cultural Arts Festival, trip payments, foods revue, swine weigh-in, food booth at the Cultural Arts Festival, craft sale booth and the March meeting to be held at Bowlwinkles.

**Woodmohr by Larissa Fossum**
Reports given on recycling, Fox Run, club dues and club trip to Christie Mountain. Members made wreaths and then caroled to the elderly. New items included record books and safety posters. Demonstrations given by Madelyn, Brooklyn and Zachery “How to Score a Target” and Eric and Justin “Different Kinds of Releases”. Justin Wachtendonk did a trail mix activity.

**Reminder:** Club secretaries are asked to mail the minutes to the Extension Office within 7 days after each meeting.
Animal Science

4-H/FFA Quality Meat Animal Program
The next meeting of the 4-H/FFA Quality Meat Animal Program will be held on Monday, April 7, at 7:30 p.m. in Room 3 of the Courthouse.
- Lamb weigh-in is set for April 12

Swine Program Meeting
All families enrolled to exhibit swine in the 4-H/FFA Quality Meat Animal Program at the NWSF, are asked to attend an informational meeting scheduled for Monday, March 10, at 7:30 p.m. in Room 3 of the Courthouse. A letter with more information regarding the Porcine Epidemic Diarrhea virus (PEDv) has been sent to all families enrolled in the swine species program.

4-H Horse & Pony Program Meeting
The next meeting of the 4-H Horse & Pony Program will be held on Monday, March 17, at 6:45 p.m., at the Courthouse, Room 3.

Horse Project Facebook Page
The county 4-H horse project has created a Facebook page. To join the group, search by the name “Chippewa County 4-H Horse Project” and request to join. The admin will approve your request.

State Fair Dairy Promotion Board Scholarships
The Wisconsin State Fair Dairy Promotion Board is offering several scholarship opportunities. The application is available at www.wistatefair.com/wp/dairy-promotion-board/. Application deadline is Friday, March 28. For more information, contact Katy Katzman at 262-903-6727 or katzman@idcnet.com.

WI State Fair Junior Swine Show
Several new programs are being offered at the WI State Fair for swine exhibitors. Check it out at www.WiStateFair.com

Livestock Learning Webinar Series
University of Wisconsin Extension will be hosting a “Livestock Learning Webinar Series” this winter. This series is best suited for new families exhibiting livestock (Beef, Sheep, Swine & Meat Goats) however experienced families are encouraged and invited to attend as well. These webinars can be taken from your home using a computer and your phone. These sessions will be held from 6:00 p.m. to 7:30 p.m. The topics and dates are:

- March 20 – Swine
- April 17 – Sheep
- May 15 – Meat Goats

These seminars will focus more specifically of the general management of the species: nutrition, selection, well-being and much more. Some tips for getting ready for the fair, in addition a panel of experts to answer questions and provide insight. If you wish to participate, please register by going to this website https://uwex.qualtrics.com/SE/?SID=SV_blx33PC8T5gQzNX An email address is required to receive materials and the connecting information. There are a limited number of lines available so please register early. The information for this program can be found at: http://fyi.uwex.edu/youthlivestock/programs/livestock-learning-webinar-series/ Continue to visit the site as we confirm speakers. If you have any questions about this series please contact Bernie O'Rourke, Extension Youth Livestock Specialist at borourke2@ansci.wisc.edu.

Webinar programs are provided as a service of the UW Cooperative Extension and the UW-Madison Department of Animal Sciences, and are hosted by Bernie O'Rourke, Extension Youth Livestock Specialist. The webinar system provides a two-way voice & visual communication between speakers and listeners and are free to the public.

Upcoming Events
⇒ Livestock Clinic, March 8, UWRF, Mann Valley Farm
⇒ Arlington Sheep Day, March 15, Arlington
⇒ Grant County Happy Hoppers Rabbit Club Youth Show, March 16, Lancaster
⇒ Indianhead Sheep Breeders Association of NW WI Spring Sheep Sale, April 6, UW-River Falls
⇒ Shayr-A-Heifer Program. Deadline April 15
⇒ WI Southdown Stars Sale & Symposium, April 19, Arlington
⇒ Lincoln County 4-H Fun Show, June 14, Lincoln County Fairgrounds
⇒ Lincoln County 4-H Clinic Pleasure & Gymkhana, May 17, Lincoln County Fairgrounds
⇒ NW Area Animal Science Days, June 26, Eau Claire County
Contact the Extension Office for more information.
Cultural Arts

Cultural Arts Festival
The Tri County Cultural Arts Festival was held on Saturday, March 1, at Cadott High School. Congratulations to all who entered arts, crafts and photography exhibits. Also, congratulations to all drama participants. Thank you to the members of the Sunny Valley 4-H Club for providing the concession stand.

State Art Work Selections
Congratulations to Benjamin Sedlacek and Philip Sedlacek for having their art pieces chosen to be on display during Youth Conference June 23-26.

State Photography Selections
Congratulations to Ben Greene, Jessica Sikora and Katy White for having their photographs chosen to be displayed at the Wisconsin State Fair in 2015.

Drama Festival Results
Congratulations to all of the participants in the drama festival, including Best County Actor Ian Shoebridge and Best County Actress Alethea Brandt. The Mile Corner Mini Drama “Three Little Pigs” will represent Chippewa County at the Wisconsin State Fair, with Edson Hilltop’s “Graduation Memories” selected as first alternate. Club awards are listed below.

<table>
<thead>
<tr>
<th>Club</th>
<th>Category</th>
<th>Exelled In</th>
<th>Outstanding Performers</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sunny Valley</td>
<td>Skit</td>
<td>Best Use of Humor</td>
<td>Reese Brunner</td>
</tr>
<tr>
<td>Wissota Raptors</td>
<td>On-Stage</td>
<td>Outstanding Teamwork</td>
<td>Samantha Wirtz</td>
</tr>
<tr>
<td>Otter Creek Ramblers</td>
<td>Mini Drama</td>
<td>Most Effective Sets</td>
<td>Philip Sedlacek</td>
</tr>
<tr>
<td>Sunnyside</td>
<td>On-Stage</td>
<td>Best Costumes</td>
<td>Beth McIlquham</td>
</tr>
<tr>
<td>Mile Corner</td>
<td>On-Stage</td>
<td>Best Stage Presence</td>
<td>Ian Shoebridge</td>
</tr>
<tr>
<td>Mile Corner</td>
<td>Mini Drama</td>
<td>Best Overall Acting</td>
<td>Alethea Brandt</td>
</tr>
<tr>
<td>Edson Hilltop</td>
<td>Puppetry</td>
<td>Best Original Script</td>
<td>Austin Mahr</td>
</tr>
</tbody>
</table>

Home & Family

4-H Foods Revue
The 4-H Foods Revue will be held on Saturday, March 15, at the Wheaton Town Hall, Chippewa Falls, beginning at 10 a.m. We have 20 participants registered. Thank you to Kim Syverson, Foods Revue Superintendent, for coordinating this educational opportunity.

Natural Resources

4-H Camp
4-H overnight camp has been scheduled for Wednesday, July 23 through Saturday, July 26, at Kamp Kenwood. Day camp will be held on Saturday, July 26. Registration will be in a future newsletter.

4-H Camp Counselor Interviews
The 4-H Camp Committee and Day Camp Committee will interview camp counselor applicants on Monday, March 31, at the Extension Office, at 6:30 p.m. A letter has been sent to all applicants with more information.
Chippewa County University Extension
Courthouse, Room 13, 711 North Bridge Street
Chippewa Falls, WI 54729
(715-726-7950) FAX (715-726-7958)

Jerry Clark
Crops and Soils Educator
jerome.clark@ces.uwex.edu

Jackie Johnson
4-H Youth Development Agent
jackie.johnson@ces.uwex.edu

Mary Geissler
Family Living Agent
mary.geissler@ces.uwex.edu

Becki Darrow
Administrative Assistant III
becki.darrow@ces.uwex.edu

Deb Klukas
Administrative Assistant III
dklukas@co.chippewa.wi.us

Please note that access to the Courthouse after 5 p.m. is limited to the north Cedar Street entrance door #4 and the east High Street entrance door #3. Please use these entrances after 5:30 p.m. Parking is available in the High Street and North parking lots, as well as the Spruce St. parking lot.

Chippewa County 4-H Mission Statement
"Promoting fun and educational opportunities to all youth and their families of Chippewa County through 4-H"

Reminder:
Deadline for newsletter articles is the 15th of the month!

Chippewa County 4-H Website:
www.co.chippewa.wi.us/uw/4-H/index.htm

Thank You . . .

To everyone who helped at the Cultural Arts Festival on March 1 with set-up, during the festival and clean-up;

and

To the Sunny Valley 4-H Club for serving lunch.
Record Book Prompts

March 2014

The 4-H year is half over, but the fun is just beginning! It's time to get some photos printed and some activity pages done before the fair comes to town. Photo pages are a great place to add some color and excitement to your record book! Use paint, colors, stickers, and stamps so your pages are more fun to look at and more fun to make!

What Should I do now?
Make your ACTIVITY PHOTO PAGES this month.

An activity is anything you do in 4-H that is not project related, including meetings.

Activity pages can include:
PHOTOS mounted securely and neatly with a caption
NEWSPAPER CLIPPINGS with yourself marked or your name highlighted
CLUB INVITATIONS with a caption
IMPORTANT LETTERS with your name and activity highlighted
CERTIFICATES earned in 4-H
PROGRAMS with 1 page showing with your name highlighted

DO NOT INCLUDE:
Fair Ribbons (only photos of ribbons)
Pop-ups or Dimensionals
Foam Stickers
Anything 3-D

From This:

To This:

Just For Leaders:
Help members get the photos they need by hosting a photo swap. Ask members to print extra photos and bring them to the next meeting. Or go digital and use email, facebook, or other photo sites to swap and share.

Helpful Links:
Check out the information available through the county website link:
http://chippewa.uwex.edu/4-h-youth-development/record-books/

Record Book Committee:
Dawn Knoepke, Awards and Recognition Committee member, 715-288-6373
dawn.knoepke@hshs.org
Yell the Loudest Ever
At the 6th Annual YELL (Youth Engaged in Learning about Leadership) Conference!

Be a College Student for a Day!
May 3, 2014
UW- Eau Claire Campus 9:00 a.m.-3:00 p.m. Cost $20
Many Sessions, Campus Cafeteria, Gift and More!
For grades 6-12.

Come make new friends while strengthening your leadership skills through interactive seminars, exciting activities and networking opportunities.
For more information visit http://buffalo.uwex.edu/yell

Please return Registration Form, Health Form, and $20 check made out to
Buffalo County 4-H Leaders
by April 11, 2014 to:
Buffalo County UW-Extension
407 S. 2nd St.; PO Box 276
Alma, WI 54610
2014 YELL Registration Form

Name: ____________________________ County: ____________________________

Grade: ___________ Phone: ____________________________ Cell Phone: ___________

Address: ____________________________ City: ____________________________ Zip: ___________

Email: ____________________________ (All communication will be emailed.)

Emergency Contact:
Name: ____________________________ Relationship: ____________________________
Phone: ____________________________ Cell Phone: ____________________________

Is your Parent/Guardian/Sibling a member of the Military? YES NO Branch: ____________________________

I grant the University of Wisconsin Board of Regents and University of Wisconsin-Extension (hereinafter University), the right to use, publish, and copyright my image (including audio, moving image, or photography) for educational programs, web sites, and promotion of University programs. The University adheres to all Federal and State laws associated with the use of these materials.

Parent/Guardian Name: ____________________________

Parent/Guardian Signature: ____________________________

Please rank your seminar choices from most excited to attend (1) to least excited to attend (7) for the below SEMINAR offerings.

___ Agriculture Careers and You! - Agriculture generates over 22 million jobs in the United States and most are located off of the farm. In this session you will learn what the different career opportunities.

___ What’s for Dinner? - What did you eat for supper? Learn about where your food comes from, how we are different from other predators and dissect an owl pellet.

___ Pay to Play - Have you ever wondered what impact people who consume wildlife and people who experience wildlife have on the environment? Dare to Pay to Play to experience the environmental impact.

___ Planetarium Show - Are you interested in Astronomy? Do you have questions about our solar system and want to learn more? Then come with us as we visit the UWEC Planetarium to see the stars!

___ Little Bits - Electricity in Motion - We use electricity and circuits to operate many machines and appliances in life. In this interactive session you will be introduced to Little Bits, electrical circuit generating hardware, and be challenged to create a "one of a kind" project of your choosing.

___ LEGO Robotics - In a world filled with robotic machines, getting them to work can be a challenge. In this session, you will have the chance to build and program a LEGO NXT Robot, directing it to do simple tasks and watching how your ideas come to life.

___ Dream Flight - Participate in a "out of this world experience" aboard the USA Dream flight Mission. Work stations on board the shuttle include: Working in Space, Retrieving a Satellite, Toys in Space, and Designing an International Space Station. Learn about astronaut food, the constellations, and why live ants went into space.

An EEO/AA employer, UW-Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements. Please make requests for reasonable accommodations to ensure equal access to educational programs as early as possible preceding the scheduled program, service or activity.
MEMO TO: Junior Air Rifle Shooters and Coaches

FROM: Chippewa County 4-H Shooting Sports Chairs, Joe Tiry and Matt Frisinger, air rifle co-chairs, and Steve Siverling, shooting sports chair

Chippewa County 4-H Shooting Sports will host the Wisconsin 3 Position Junior Olympics in both Sporter and Precision.

DATE: Friday, April 4 and Saturday, April 5, 2014
PLACE: Eau Claire Armory, next to Chippewa Valley Airport, Eau Claire, WI
TIME: Relay starts at 8 p.m. Friday and 1 p.m. Saturday
SIGN-IN/SET-UP: Be there before or at 7 p.m. Friday or 12 p.m. Saturday
STATE REGISTRATION: Cost is $10 per shooter (this includes team entry). We will take “walk-ins”, but please email or call us so we have enough shooting stations available.
NOTE: The state coordinator, Al Priibnow, Port Wing, WI, will be here both Friday night and Saturday with his computerized scoring system.

CHIPPEWA COUNTY REGISTRATION: Email Joe Tiry the number of shooters and relay time preferred: jtiry@centurytel.net. Complete the permission registration form and make sure it is signed by parent or guardian.

A wildlife component is included and position awards will be awarded.

AGE GROUPS as of January 1, 2014
- ages 8-11
- ages 12-14
- ages 15-19

Instructions to register a CMP competitor number ~ FREE.
1. Go to CMP webpage: http://www.odcmp.com/
2. On left side of screen, click on Competition Tracker
3. Go to Log-in or Register for a new account, OR click on Quick Competitor Number Lookup if you have shot in the past Jr. Olympics competition.
4. Follow the instructions online to receive a CMP number.
5. Keep this information, these are lifetime numbers.
6. If you have problems, contact me.

We hope to see you there!

Any questions please contact: Joe Tiry, 715-644-2538 or cell: 715-379-1071

Keep Your Powder Dry,
Joe Tiry, Local Match Director

ADDITIONAL AIR RIFLE SHOOTING EVENTS THIS YEAR: The Chippewa County 4-H Shooting Sports/NRA 3 Position Air Rifle Sectional will be held April 4 & 5, 2014. Check out additional information on the 4-H Website: www.uwex.edu/ces/4h/onlinpro/shooting/index and click on Competitive Shoots.

Big Rivers Shoot, Eau Claire County, Mondovi, WI, April 26, 2014
Shawano County Shoot, May 9-10, 2014
Brown County Shoot, June 6-7, 2014
Pierce County Gateway Shoot, June 14, 2014
14th Annual Triple Crown Statewide Inv., July 18-19, 2014, Marshfield, WI
Northwest 4-H Invitational, August 2 & 3, 2014
2014 WISCONSIN 3 POSITION JR OLYMPICS
Friday, April 4 at 8 p.m. and 1 p.m. on Saturday, April 5, 2014
Sponsored by Chippewa County 4-H Shooting Sports
Eau Claire National Guard Armory Shooting Range Site

REGISTRATION AND PERMISSION STATEMENT
Registration Begins at 7:00 p.m. on Friday evening and 12 p.m. on Saturday;
RELAY Starts PROMPTLY at 8 p.m. Friday and 1:00 p.m. Saturday.

The top two teams in both sporter and precision classes will be invited to the national
shoot in Camp Perry, Ohio.

Name of Shooter________________________ Phone # __________________________

Address_________________________ City, State, Zip________________________

County/Shooting Club________________________ Team Name/#:______________
(Only if you are shooting on a team)

Age as of Jan. 1, 2014_____________ E-mail address____________________________

CMP#:________________________ Date of Birth______________________________

I hereby give permission for my child to be involved in the 2014 Chippewa County 4-H Jr.
Olympic competition. I understand that my child will be shooting air rifles at a rifle range using

I release the University of Wisconsin-Extension, its employees and volunteer 4-H leader(s) from
any financial responsibility for sickness or accident to my child while in transit to or from, and in
attendance at this Shooting Sports event. I hereby authorize the event's responsible person to
incur expense considered necessary to insure prompt attention in case of serious
sickness/accident. I agree to pay for necessary expenses incurred, if this is not covered by an
accident/sickness insurance policy.

I understand that I must provide adequate eye protection for my child with safety glasses. I
understand that all range and safety rules will be followed.

I release any pictures/videos taken at this tournament to be used for educational/media
purposes.

Additionally, I hereby give consent to the officer in charge to use reasonable disciplinary action
with my child(ren) while at the shoot, if needed. This can include disqualification or removal
from the grounds.

_________________________ Parent/Guardian Signature __________________________

_________________________ Participant Signature __________________________

________________________________________ Date __________________________

*****IMPORTANT: PRE-REGISTER BY CONTACTING JOE TIRY,
jtiry@centurytel.net, IF YOU PLAN ON PARTICIPATING. THIS ENSURES AN OPEN
SHOOTING LANE FOR YOU. A CONFIRMATION WILL BE RETURNED VIA EMAIL.

RETURN INDIVIDUAL REGISTRATION/PERMISSION STATEMENT ALONG WITH
$10.00 FEE/SHOOTER TO THE REGISTRATION TABLE ON THE DAY OF THE
SHOOT, April 4th or 5th.

Checks should be made payable to: CHIPPEWA COUNTY 4-H SHOOTING SPORTS

CONTACT: Joe Tiry
34111 County Hwy. "O"
Stanley, WI 54768

Phone: 715-644-2538

Cell: 715-379-1071
4-H/NRA JUNIOR AIR RIFLE & B B GUN 17th ANNUAL SECTIONALS

SPONSORED BY Chippewa County 4-H Shooting Sports

_____ 3 Position Sporter ...60 shots NOE-Wis. 4-H National Qualifying Event
_____ 3 Position Precision...60 shots
_____ Standing Sporter...40 shots
_____ Standing Precision...40 shots – (International Rifle)
_____ B B Gun 4 Position-40 Shots (4-H Designation-Precision B B Gun)

Chippewa County 4-H Shooting Sports is sponsoring a 4-H/NRA Indoor Junior Air Rifle Sectional on April 11th and 12th, 2014 held at the Eau Claire Armory.

NRA Junior Sectionals are held all across the country using the same exacting NRA rules. When all the sectionals are completed, the results are sent in to the NRA, and a "National Championships Results Bulletin" is published. This allows participants to see how they compared to all the best air rifle shooters in the nation.

Because of the nature of 4-H, which is formed around youth, not sports, 4-H Shooting Sports is at entry and intermediate level shooting. This tournament is a chance for 4-H shooters, who are "into" shooting sports, to move up and compare themselves to the best.

There is a $17.00 per event registration fee. Also, NRA AFFILIATION IS NOT REQUIRED. Your group can register as a team for $7.00 for team sectional awards and for National Team placings in Three (3) Position, Standing & B B Gun. This can be done the day of the shoot. Call Joe if you have questions.

LOCATION: National Guard Armory in Eau Claire, WI – Just south of the Chippewa Valley Regional Airport. GPS = 1730 North Lane, Eau Claire, WI.

- AWARDS -

AWARDS: NRA provides gold, silver, and bronze medallions to top overall finishers in each event as well as to the top team. Chippewa County 4-H Shooting Sports will provide medals to place finishers in each of three age categories, as well as for each of the shooting positions in each of the three age categories.

EQUIPMENT: All equipment will be checked to meet official NRA rules and regulations.

Return the attached registration form by April 5th, 2014. For more information, call Joe Tiry at (715) 644-2538 (9:00-10:00 p.m.), cell: 715-379-1071, OR E-mail: jtiry@centurytel.net.

A lunch stand will be available on Saturday.
4-H/NRA JUNIOR AIR RIFLE AND B B GUN SECTIONALS
Sponsored by Chippewa County 4-H Shooting Sports

REGISTRATION AND PERMISSION STATEMENT
April 11 & 12, 2014

Name of Shooter __________________________________________ E-mail address ____________________________

Address: ____________________________________________  City, State, Zip________________________

**MAKE SURE EMAIL ADDRESS IS LEGIBLE AND CURRENT**

County/Shooting Club ______________________ Date of Birth _________ Telephone ____________

Please mark first and second choice for shooting time (preference will be given according to travel time).

CONFIRMATION OF SHOOTING SECTIONAL TIME WILL BE HANDLED BY E-MAIL.

Friday: ____ 8:00 p.m.  Saturday: _____ 11:00 a.m.  ____ 1:00 p.m.

(Shooters should be at the site 45 minutes prior to shooting time.)

"SPONSOR RESERVES THE RIGHT TO ADD OR ALTER RELAY TIMES ACCORDING TO REGISTRATION NUMBERS."

Shooting Class: Shooters may shoot in more than one class, but need to register on separate forms per class.
Check only one:  ______ Sporter Class 3P 60 Shots  ______ Sporter Standing 40 Shots  ______ B B Gun 4P 40 Shots
______  Precision Class 3P 60 Shots  ______ International Rifle (Precision Standing) 40 Shots

Age Group - Check one:  NRA age designation.  B B Gun age designation. Check one:

My NRA Competition Number is: ____________________________

Your competitor number will be asked for when you sign in on the day of the sectional. One of the following will apply:
- If you are an NRA member, give your membership number.
- If you are NOT an NRA member, but have shot in a sectional before, the NRA computer assigned you a number.
  If you don't know it, please call: Competitor's Liaison at the NRA, 703-267-1468 and they will find your number.
  (PLEASE NOTE: this is not your CMP number)
- If you have NEVER shot in an NRA sectional before, you don’t have a number; just leave this blank and the computer will automatically assign you a number for the next time you shoot.

This number is used in the NRA National Shooter Classification System.

I hereby give permission for my child to be involved in the 2014 4-H/NRA Junior Air Rifle Sectional. I understand
that my child will be shooting air rifles at a rifle range using NRA rules.

I release the University of Wisconsin-Extension, its employees and volunteer 4-H leader(s) from any financial
responsibility for sickness or accident to my child while in transit to or from, and in attendance at this Shooting
Sports event. I hereby authorize the event's responsible person to incur expense considered necessary to insure
prompt attention in case of serious sickness/accident. I agree to pay for necessary expenses incurred, if this is not
covered by an accident/sickness insurance policy.

I understand that I must provide adequate eye protection for my child with safety glasses. I also understand that
all 4-H and NRA range and safety rules will be followed.

I release any pictures/videos taken at this tournament to be used for educational/media purposes.

Additionally, I hereby give consent to the officer in charge to use reasonable disciplinary action with my child while
at the shoot, if needed. This can include disqualification or removal from the grounds.

Signature of Parent/Guardian __________________________ Signature of Shooter __________________________ Date ____________

RETURN BY APRIL 5TH with a $17 check payable to:  CHIPPEWA COUNTY 4-H SHOOTING SPORTS
ADVANCED REGISTRATION HELPS IMMENSELY TO MAKE THE SHOOT RUN SMOOTHLY, ON TIME, AND
INSURES A SHOOTING LANE WHEN YOU GET TO THE SHOOT.

MAIL TO: Joe Tiry
34111 County Hwy "O"
Stanley, WI 54768